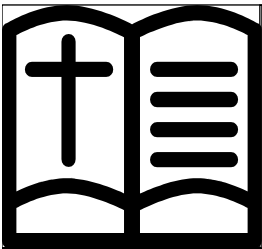


“CHRIST, OUR PASSOVER” part 3
1 COR. 11:23-27; SUPPORT SCRIPTURE

I. JESUS FULFILLS THE PASSOVER

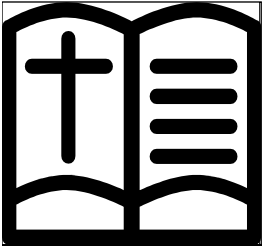
- A. *The witness of Scripture 1 Cor 5:7*
- B. *The witness of Jesus Matt 5:17; the true form of the shadows Heb 10*
- C. *Getting the proper date to match God’s command*
- D. *Understanding the controversy -*
 - 1. *The differences in when a day begins and ends*
 - 2. *The differences in understanding when the offering is to be made 14th or 15th? De 16:6*
 - 3. *Different calendars give different dying days; first of Nisan always on Wednesday?*
- E. *Jesus is the Lamb of God that takes away the sin of the world John 1:29*
- F. *Jesus is the first-born male*
- G. *Must be offered in Jerusalem at the Temple*
- H. *Bringing the Lamb home on the 10th*
- I. *Looking for blemishes in the Lamb*
- J. *Preparing the meal on the twilight of the 14th (from 3:00 to 5:00 on that day)*
- K. *Sharing a Passover meal on the 15th*
- L. *Hosting the meal as the priest of the group; a return to the original Passover sacrifice before the Levitical priesthood; establishing a new priesthood*
- M. *Keeping vigil waiting for the judgment of God*
- N. *He offered no resistance as the Lamb to be sacrificed*



- O. He is being offered as a sin offering for ignorant people: “Father, forgive them...”
- P. He is crucified at the time the Passover lamb was sacrificed. The Lamb has to die.
- Q. It is the holiness and innocence of the sacrifice not that of the people for whom it is sacrificed that is the offering pleasing to God; it’s what saves
- R. Not one of His bones were broken
- S. Each lamb was for that household. This Lamb dies for the whole household of God!
- T. The entire lamb had to be consumed or burned in the fire; could not be left mutilated. The body of Jesus was removed completely from the scene by burial.
- U. Jesus is the Passover Lamb, the sin offering, the new high priest of a new order of priests.

II. JESUS GIVES THE CHURCH A NEW FEAST OF REMEMBRANCE FOR THE SECOND AND FINAL EXODUS

- A. The first exodus delivered Israel from slavery in Egypt to a new prosperous land with the continuous presence of God; The second exodus delivers believers from slavery to sin and Satan to a new heavens & earth forever in His presence
- B. No instructions to eat a sacrificed lamb; He is the Lamb, the final, single, only-needed last sacrifice
- C. We eat the bread in the place of His flesh; we drink the juice in the place of His blood; intimacy



EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

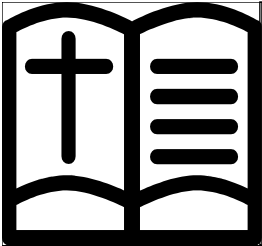
“BEING A RESTORED HUMAN”



“CHRIST, OUR PASSOVER” part 3
1 COR. 11:23-27; SUPPORT SCRIPTURE

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- H. *Bringing the Lamb h_____ on the 10th*
- I. *Looking for b_____ in the Lamb*
- J. *Preparing the meal on the twilight of the 14th (from 3:00 to 5:00 on that day)*
- K. *Sharing a Passover m_____ on the 15th*
- L. *Hosting the meal as the p_____ of the group; a return to the original Passover sacrifice before the Levitical priesthood; establishing a new priesthood*
- M. *Keeping vigil waiting for the judgment of God*
- N. *He offered no r_____ as the Lamb to be sacrificed*



- O. He is being offered as a sin offering for i _____ people: “Father, forgive them...”
- P. He is crucified at the time the Passover lamb was sacrificed. The Lamb has to die.
- Q. It is the holiness and innocence of the sacrifice not that of the people for whom it is sacrificed that is the offering pleasing to God; it’s what saves
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