

“THE LORD OVER SIN AND THE DAMAGE DONE”

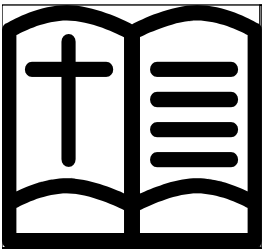
MARK 2:1-12; SUPPORT SCRIPTURE

I. JESUS QUIETLY RETURNS TO CAPERNAUM

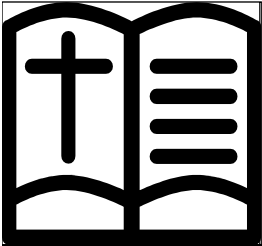
- A. *The enthusiasm of the leper led him to disobedience keeping Jesus out of the cities but not away from people Mark 1:45*
- B. *He returned to Peter and Simon’s house where previously he had performed many miracles 1:29-34; 2:1*
- C. *Crowds heard of his presence and went there in large numbers, filling the house to an overflow capacity 2:2*
- D. *Jesus speaks to them the word*
 - 1. *The word is not designated or identified*
 - 2. *We know He was mission-focused and had come specifically to announce the coming of the kingdom of God as good news*
 - 3. *We assume He is continuing to speak of the Kingdom of God as is witnessed by the other gospels*

II. JESUS QUIETLY STIRS UP ANOTHER CONTROVERSY

- A. *The authority with which Jesus speaks quieted all others so that only He is speaking; attentive*
- B. *The quiet of the evening is broken by bits of the roof falling around the crowd gathered around Him followed by an individual being lowered through it*
- C. *The unspoken faith of 5 people*



1. No one is recorded as having said anything about what they wanted
 2. Yeshua sees their action and recognizes it as faith; it is their faith (plural)
 3. Faith without works is dead
 4. It is their faith that prompts a response from Yeshua - “Son, your sins are forgiven you.”
 5. This response reveals Jesus knows the root of the problem not just the symptom
- D. That response stirs up an internal dialogue in the scribes present;
1. Yet Yeshua hears this internal argument
 2. No one but God can forgive sins and they “know” He is NOT God
 3. Therefore He must be a blasphemer
 4. Evidence is not proof to those who doubt; unless God opens the eyes of understanding, one will not/cannot understand
- E. Our Lord sets up a situation whose answer would lead to obvious evidence requiring a positive response of faith in Yeshua as Lord over sin, death and its ravages; but they will not/cannot give it!
1. Which is easier? Forgiven or rise?
 2. Yeshua commands the man to rise and he does!
 3. Demonstrates Yeshua is authorized to forgive sins on earth
- F. Even though all are amazed, having never seen anything like this before, there is still no commitment to Yeshua as Lord of all; doubt is here



EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

“BEING A RESTORED HUMAN”



“THE LORD OVER SIN AND THE DAMAGE DONE”

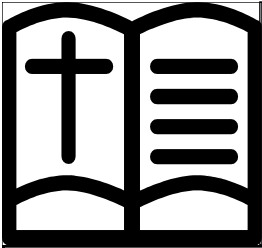
MARK 2:1-12; SUPPORT SCRIPTURE

I. JESUS QUIETLY RETURNS TO CAPERNAUM

- A. *The enthusiasm of the leper led him to d keeping Jesus out of the cities but not away from people Mark 1:45*
- B. *He returned to Peter and Simon’s house where previously he had performed many miracles 1:29-34; 2:1*
- C. *Crowds heard of his presence and went there in large numbers, filling the house to an overflow capacity 2:2*
- D. *Jesus speaks to them the w*
 - 1. *The word is not d or identified*
 - 2. *We know He was mission-focused and had come specifically to announce the coming of the k of G as good news*
 - 3. *We a He is continuing to speak of the Kingdom of God as is witnessed by the other gospels*

II. JESUS QUIETLY STIRS UP ANOTHER CONTROVERSY

- A. *The a with which Jesus speaks quieted all others so that only He is speaking; attentive*
- B. *The quiet of the evening is broken by bits of the roof falling around the crowd gathered around Him followed by an individual being lowered through it*
- C. *The u faith of 5 people*



EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

“BEING A RESTORED HUMAN”

Page 2



1. No one is r _____ as having said anything about what they wanted
 2. Yeshua sees their a _____ and recognizes it as faith; it is t _____ faith (plural)
 3. Faith without works is dead
 4. It is their faith that prompts a response from Yeshua - “Son, your sins are forgiven you.”
 5. This response reveals Jesus knows the r _____ of the problem not just the s _____
- D. That response stirs up an internal d _____ in the scribes present;
1. Yet Yeshua h _____ this internal argument
 2. No one but God can forgive sins and they “know” He is NOT God
 3. Therefore He must be a blasphemer
 4. E _____ is not p _____ to those who doubt; unless God opens the eyes of understanding, one will not/cannot understand
- E. Our Lord sets up a situation whose answer would lead to obvious evidence requiring a positive response of faith in Yeshua as Lord over sin, death and its ravages; but they will not/cannot give it!
1. Which is e _____? Forgiven or rise?
 2. Yeshua commands the man to rise and he does!
 3. Demonstrates Yeshua is a _____ to forgive sins on earth
- F. Even though all are amazed, having never seen anything like this before, there is still no commitment to Yeshua as Lord of all; doubt is here