

Sunday Morning, September 26, 2021
The King is Coming
Luke 19:28–44

- I. The Preparing for the King’s Entry Lk. 19:28–34
 - A. Jesus Knowledge and Control of the Future Lk. 19:28–34; Matt. 21:2

 - B. Jesus Knowledge and Fulfilment of the Past
 - 1. Jesus by Design Arranges to Enter Jerusalem on the Week of Passover to Fulfill Scripture
 - 2. Jesus by Design Arranges to Enter Jerusalem on a Donkey to Fulfill Scripture Zech. 9:9
 - 3. Jesus by Design Arranges to Enter Jerusalem from the Mt. Olives to Fulfill Scripture Ezek. 43:1; Lk. 24:44

- II. The Rejoicing over the King’s Entry Lk. 19:35–38
 - A. Response from the Disciples Lk. 19:35–36
 - 1. They Drape Their Cloaks on the Donkey
 - 2. They Drape Their Cloaks as a Carpet
 - 3. They Lift Christ onto the Donkey

 - B. Response from the Crowds: Singing the Fulfilment of Scripture Lk. 19:37–38; Ps. 118

- III. The Rejecting of the King’s Entry Lk. 19:39–44
 - A. The Jewish Leaders’ Rejection of the Savior Lk. 19:39–40
 - 1. The Pharisees Objected That Christ Be Worshipped Ps. 118:22
 - 2. The Savior Received Their Worship

 - B. The Savior’s Response to Their Rejection
 - 1. Christ’s Weeping for Jerusalem Lk. 19:41, 44; Heb. 12:2; Lk. 17:25; Lk. 18:31–33; Ac. 2:23
 - 2. Christ’s Warning of Prophecy Regarding Jerusalem Lk. 19:43–44
 - a. The Prophecy of Jerusalem’s Destruction
 - b. The Fulfilment of Jesus’ Prophecy Rev. 19:11–16

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“We err greatly if we suppose that Christ cares for none but his own believing people. He cares for all. His heart is wide enough to take an interest in all mankind. His compassion extends to every man, woman, and child on earth. . . He is not willing that any should perish, but that all should come to repentance. . . . “We know little of true Christianity, if we do not feel a deep concern about the souls of unconverted people. . . if Christ felt tenderly about wicked people, the disciples of Christ ought to feel likewise.”

J C Ryle