

Are Catholics Christian? Answered by Priest for 22 Years, Richard Bennett

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And the Catholic Catechism

By Richard Bennett

Bible Text: Titus 1:9-16; John 14:6
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Announcer. If you would like a free newsletter on this or other subjects, just give us a call at Christian Answers, the phone number is (512) 218-8022, or you could email us at cdebater@aol.com. Thank you.

Larry Wessels. Hello, this is Larry Wessels, Director of Christian Answers of Austin, Texas, Christian Debater Ministries. I'm pleased to introduce to my audience a dear brother in the Lord, Richard Bennett, Director of Berean Beacon Ministries, an outreach to Roman Catholics.

Richard Bennett. It is great to be here, Larry.

Larry. For people that don't know you, you were a Roman Catholic priest for 22 years, is that right? Please give us a short account of your life.

Richard. Yes, I was a Catholic priest for 22 years. I was a Catholic altogether for 48 years having grown up in Dublin, Ireland, and I was trained very early on in my education in what we call secondary and elementary education by the Jesuits and then I decided to become a Catholic priest and I spent eight years in preparation. It was a novitiate year, then the six years to ordination when I was ordained a priest in Dublin, Ireland in 1963, and then one year in Rome, eight years in all, and I spent 21 years in Trinidad, West Indies as a parish priest carrying out the work of a priest. I had the best academic training you could get, finishing up in the city of Rome itself near the Vatican, and I really had a desire to bring Catholics to what we thought was a way of being right with God so that they could get to purgatory and that they could finally get to heaven, and I was grateful doing penances and sacrifices, and then I was very devout in Trinidad, baptizing babies and hearing people's confessions and doing all the sacraments.

It was in 1972 I had a very serious accident where I was unconscious after the serious accident and then after that time when I got out of the hospital in the sanatorium, I began searching in the Bible for what is truth. It took me 14 years of comparing the Bible to Catholicism before I realized that I was dead in trespasses and sins and it was by grace alone that we are saved. One night I got on the floor in my house and I cried out to God

for faith and his grace to save a wretch like me, dead in trespasses and sins, and he gloriously did that. It was about two months afterwards I very reluctantly left the Catholic Church because my prayer after I was right with God by biblical salvation was that I could really love Catholics and give them the real true Gospel of grace, that is grace alone, faith alone, and in Christ alone. But then in prayer over those two months after I was saved, the Lord showed me that I could best serve him and love Catholics if I left actually the priesthood and the Catholic Church and reached out to Catholics nonetheless, and I did that. I left the priesthood in 1985 and reached the States in 1986 and I just prayed and prayed that I would have a love for Catholics to reach out. I thank the Lord that after one year as a missionary in China, I was able to start the ministry that I now have called bereanbeacon.org. It is to show Catholics the real truth of where salvation is, in a person not in any church, and it is by God's grace not by any ritual that any church does.

So this has been really wonderful. I've seen priests saved. I saw two priests in Poland, you know, through our ministry we have a Polish webpage besides many other languages and, of course, in English, and I thank God that I have seen God's grace poured out and that is my heart's desire, Larry, that Catholics would know the truth and that evangelicals in this very false ecumenical age would see the differences. I have a very interesting article on the webpage, "Are Catholics Christians?" and we've had tremendous response to that, evangelicals whose eyes have been opened in reading that article. So it's with love for Catholics and to show the truth of Christ Jesus, that God would be glorified, and many many souls saved, particularly Catholics to the glory of his name.

Larry. Outstanding. That was a wonderful testimony, Richard. Could you just real briefly tell us about, you've written some books and you've already mentioned your ministry, but what are these books you've written and how could people find them?

Richard. Yes, I have written or edited, written some and edited others, and they have been amazing. I just thank God. Our most well-known book is, "Far From Rome, Near to God," the testimonies of 50 converted Catholic priests. Since 1994, that book has sold steadily across the world in English and in other languages and its in its third edition now. And the other book that has my heart really displayed and my love for Catholics is the book I've written about Catholicism called, "Catholicism, East of Eden: Insights into Catholicism for the 21st Century." This book is published by Banner of Truth Trust like the book of the 50 testimonies of former priests, and I thank God for that because the Lord has used that book and brought many Catholics to himself by that book. The other book that my heart was in in editing together with Mary Hertel is a book called, "The Truth Set Us Free," 20 former nuns tell their stories, and that book has been used mightily of the Lord as well and I thank God for those women, most of whom are still alive and active in reaching out to Catholics themselves, and it is just a wonderful testimony of God's grace. And the other book I've written is called, "On the Wings of Grace Alone." I've edited that and that is just 30 ordinary Catholics and what we call lay Catholics and how the Lord brought them to salvation, and that is an amazing book too. How can you obtain these books? Well, go to our webpage, bereanbeacon.org, and just

go to the folder on the left-hand side, "Books," and when you click on that, it gives all the details of how you can get those books.

Larry. Outstanding. Well, Richard, we're going to go into showing people your videos now here across particularly our audience on YouTube, but many people don't know that you and me go to the same church here in Austin, Texas, so it gives me a special opportunity to be around you a lot just so we can do ministry work. But anyway, I want to thank you for allowing us to post your videos on the internet through YouTube and other internet servers.

Richard. Praise God and may souls be saved and the Lord glorified. Amen and amen.

Larry. Amen.

Berean Beacon
Reaching the Catholic in a World of Compromise
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Richard Bennett. Are Catholics Christian? It is a very serious question because most people nowadays would say, "Yes, of course. It's one of the Christian churches." But this question would never be asked in most of the last 500 years since the Reformation, it would never have been asked because people understood what biblical Christianity is, people lived biblical Christianity, and they would say, "Absolutely no, that's why we had the Reformation. That's why we believe by grace alone, through faith alone, in Christ alone, and believe that Christ died once and for all, and that the head of the church of Jesus Christ and not a man in Rome." [unintelligible] of course not, but nowadays it's taken for granted that Catholics are Christian and it has become such that it's not politically correct to think otherwise.

There has been a movement inside the Catholic Church since 1965, the Catholic Church started to use the word "Christian" about itself. It had Vatican II documents and these documents say again and again said that they were Christian, and then they produced the catechism of the Catholic Church and over 100 times they say they are Christian. Then they wanted as a Christian church to reach out to other Christians calling them separated brethren and they made decisions that they were to be brought back into Mother Church, and then this was taken up by some leading evangelicals like J. I. Packer, John Stott in England, and then in the United States, so-called Christians like Chuck Colson and Richard John Neuhaus took it up in "Evangelicals and Catholics Together" in 1997, the second, the first was 1994, two statements that leading evangelicals signed, "Of course we are brothers and sisters in Christ. Not only are they Christians but we are brothers and sisters with them as Christians."

So the whole thing has become solidified and part of what is called Christianity that we are brothers and sisters with Catholics, and so the whole thing has turned around, so absolutely different than it has been in all these other centuries since the Reformation.

Totally different. So it's something that we need to examine. We need to examine the differences. We have the catechism of the Catholic Church, the official teaching of the Catholic Church, and we have the Bible, and we have to compare them and see is this indeed Christian?

This little tract that we have, "Are you right with God?" is a way of reaching out to Catholics to show them in the Bible what the word of God says on the principal topics they want to consider like what is the Bible itself? What's the meaning of grace? What's the meaning of faith? What's the meaning of worshiping God? Do we use idols? Do we use statues, and things like that. Who is God himself as God, what is his nature? These are things we have to examine and I examine them in this comparing official Catholic teaching in the Bible to the catechism of the Catholic Church, and we have to do this so that we can see the difference and that's what's done in this tract.

We also have it in an easier way in this chart, "Thy Word is Truth." God's word is truth and to have the topics down the center. It's the same as the tract only it's easier to see in a presentation like this, and it's a clear way to contrast what the word of God actually says and what the official teaching of the Roman Catholic Church is so we can compare precisely and in the light of the word of God. Scripture says, "Thy word is light." God's word is light. It's clear to our mind what God says about these important topics. It's light and they are to see just what the Catholic Church says.

Now the important topic everybody realizes is what's the Bible itself? What is the Bible? Is it an absolute in any way? Of course it is. Jesus said, "Thy word is truth." God's written word is truth. That's an absolute. Scripture cannot be broken, Jesus said, John 10:35. Scripture cannot be gainsayed. That is absolute. We have a yardstick, a measuring rod, Scripture cannot be broken, the Lord Jesus Christ said emphatically.

God's word is truth and the Apostle Paul said not to take beyond what is written. We do not go beyond what is written and it's actually a commandment in Scripture that we see in Proverbs, "Add thou not unto his words, lest he reprove thee, and thou be found a liar." We don't add one whittle, we don't add one thing to God's word. That's how pure the word of God is, we're not to add to it. Or as Jesus said to the Pharisees because they added traditions, he said, "making the word of God of none effect through your tradition." You make the word of God to be nullified, of no worth if you add your own traditions, that's how serious it is and what the Lord Jesus Christ says.

What is the official teaching of the Catholic Church? The Catholic Church has its teaching in the catechism of the Catholic Church and they make it so clear that they don't ever quote page numbers to give paragraph numbers, little sections. It's like verses in the Bible, you don't quote a chapter alone, you give the verse. The Catholics give the precise section and they deal with this beginning in section 80 what they say about the Bible. Quotation, "Sacred tradition and sacred Scripture, then, are bound closely together and communicate one with the other." Take up your Bible and look at it, does it look like it's texting somebody else or is in communication, is it in communication with anything else?

It's the word of God once written. It's not communicating as the Catholics say it is. It's written, it's the word of God once delivered to the saints.

Then they go on in paragraph 81, "And holy tradition transmits in its entirety the word of God, which has been entrusted to the apostles by Christ the Lord and the Holy Spirit." Holy tradition, what is that? They don't tell you what tradition is. It's something handed down but what is it? It transmits the word of God. This thing that they don't tell us what it is, holy tradition, these doctrines, they transmit, they give forth the word of God. That is utter blasphemy. The Scriptures tell you that it's the Holy Spirit who moved men so that they wrote the things of God. The Holy Spirit convicts of sin, righteousness and judgment. The Holy Spirit applies the word to the soul. The Holy Spirit is the word that the Lord God uses and transmits the word spiritually to our hearts so that we see the truth and that we repent and that we can trust in Christ alone. The Holy Spirit sanctifies us from beginning to end. He is the Spirit of truth that transmits, has given us the word of God and not any so-called holy tradition. So you see how utterly different this is.

They give you the result of this way they look at the Bible in paragraph 82, "As a result the Church does not derive Her certainty about all revealed truths from the holy Scriptures alone." They don't go by Scripture alone, they tell you. Now people study the cults, you know, when they're studying at your seminary or Bible school, and the first mark of any cult is that it doesn't trust in the Scriptures alone, and even from that one quotation, you see that this is not a Christian church because it's not trusting in the word of God. That's the first sign that you don't have Christianity, you have a cult, they don't trust in the word alone.

But it actually gets worse as you continue to read the same paragraph, "Both Scripture and tradition must be accepted and honored with equal sentiments of devotion and reverence." You are to love tradition, which they don't tell you what it is, equally as you love and respect the written word of God. Now we honor the word of God because it gives us the mind of God, we think God's thoughts after him in propositional sentences. We have the very mind of God written out so we respect the word of God with devotion, but we do not show equal reverence to any other book or any other so-called tradition because of the level, this is at a really deep high level, we respect the word of God. It's like a woman and a man in marriage. The man says, "I love and respect you," to his wife. If he said, "I love and respect you, honey, but I have equal love and reverence for my secretary," what would you think of him? Adulterer. You don't have equal love and reverence for any other woman. If a church or so-called church says, "I have equal love and reverence for tradition as I do sacred Scripture," you say, "That's adulterous. You can't. You can't. You can't and call yourself Christian. You just cannot." So you see how horrendous this is.

Well, how does the Catholic Church hold together since they don't have any absolutes? Ah, they do have an absolute: they have a man who is infallible. So they go on to say in their catechism, paragraph 891, "The Supreme Pontiff, in virtue of his office, possesses infallible teaching authority when as supreme pastor and teacher of all the faithful, he proclaims with a definitive act that a doctrine of faith or morals is to be held as such." So

you have an infallible man with a big hat on his head, a mitre on his head, and all the robes he sits in and he says it's true and he's infallible, so you do what he says and that's how, that's your standard. That is man's standard. That's listening to man as if he were God, giving him an attribute of God which is blasphemous. There is nobody infallible. "Let God be true and every man a liar," as Scripture says. You don't base everything on a man, it's on the written word of God.

So even on this very first topic alone, you see that we're not dealing with a Christian church, we're dealing with a church that believes equally in tradition, which is Her tradition and She doesn't spell it out, and then She has a man controlling it. Break your heart to think of at least what they claim over a billion people in this organization. I call it an organization or a system because not only [unintelligible] but it's not a church, it's not a gathering of believers, a gathering of people who believe in a system. Break your heart.

The most important topic after this is grace because it's dealing with who our God is. Our God is gracious. "For God so loved the world that he gave his only begotten Son." And so as far as on that, what we have here in the first verse, "Being justified freely by his grace to the redemption that is in Christ Jesus." It's the graciousness, by his grace, he is utterly gracious to reach out to those dead in trespasses and sins as each one of us know that are saved, we were saved out of our sins. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works." The gracious God, not of anything that we deserve, we deserve only condemnation and death and damnation. It's by grace we are saved through faith, and even the faith, it's said, is the gift of God. This is so wonderful.

Let us look at the official teaching of the Catholic Church. "Grace is the help God gives us to respond to our vocation of becoming his adopted sons. It introduces us into the intimacy of the Trinitarian life," paragraph 2021. Grace is a help. How could you debase grace to that level? Grace is who God is. It's not simply a help. A help is something somebody uses. A man takes his Black & Decker power drill and he drills a hole in the wall and puts in the gadget he wants or whatever. A woman is cooking breakfast for her husband and she takes a frying pan, you know, it's a help, and she puts two or three eggs on it and cooks breakfast. God's grace is not something we use, it's something God does. It's who God is. It's his power in action. "God so loved the world." It's not a help a man responds to, as if man is in the driving seat. Man is not in the driving seat, it's God. God saves. I mean, talk about debasing in your official definition of grace or what the graciousness of our God is.

Then they go on in paragraph 1129, "The Church affirms for believers the sacraments of the new covenant are necessary for salvation." What? Sacraments, rituals are necessary? What? When the jail keeper asked Paul and Silas, "What do I do to be saved?" Paul and Silas didn't say, "Well, the sacraments are necessary." "Believe in the Lord Jesus and thou shalt be saved." It says sacraments are necessary for salvation, rituals are necessary for salvation. Oh, man.

It goes on, "Sacramental grace is the grace of the Holy Spirit given by Christ and proper to each sacrament." They say that the power that comes from these signs that you do that are called sacraments, rituals, is God, the Holy Spirit power. That is an official blasphemy against the Holy Spirit. So a priest in their little box, somebody comes and whispers their sins into his ear, you know, and then he says, "I absolve you in the name of the Father, Son and Holy Spirit." I hate even to say those words as I said them for 21 years as a priest, oh man, you know, and that people are forgiven their sins, you know, because that's Holy Spirit power. I baptized about 30 babies every month as a priest and I said they were new creatures, they now are Christians because I had poured water on the baby's head. That's blasphemous to say that and it doesn't work. I used to look at the babies I baptized and some when they grew up and, man, it's like one of those microwaves that make noise and nothing happens. It was, you know, and those people I heard confessions of, you know, and people were in adultery and fornication and drugs and everything, then I saw they were still continuing afterwards. It doesn't work, but then they say that's necessary for salvation. It's really horrendous but that's the official teaching of this system that calls itself church.

Most important probably from our side is the faith that God gives us is faith and this is so clear in Scripture. We just praise God how clear he is in what faith is. Faith is a gift of God and it comes through the word of God. The Apostle Paul said, "Believe on the Lord Jesus and thou shalt be saved, thou and thy house." The object is Jesus Christ. We believe on Jesus Christ. That's the object. Clear. Clear. Simon Peter, as Peter said, Simon Peter, a servant and apostle of Jesus Christ, "To them who have obtained like precious faith with us." It comes from God. We obtained it from God. Clear in the written word of God what faith is summarized in Romans 10:17, "So faith comes by hearing and hearing the word of God."

Now these and other texts are so clear you say nobody could twist these. This is, you would think impenetrable. No so-called church could ever twist this. Well, we look at what the Catholic Church says about faith, paragraph 168, "It is the Church that believes first and so bears, nourishes and sustains my faith." The Church believes first, and so She sustains and nourishes your faith.

Then the next paragraph, 169, "Salvation comes from God alone, but because we received the life of faith through the Church, She is our Mother." Hm, so you're believing in Mother Church then.

Then they give a conclusion to this in paragraph 181, "Believing is an ecclesial act." It's a church act. "Believing is an ecclesial act. The Church's faith precedes, engenders, supports and nourishes our faith. The Church is the Mother of all believers. No one can have God as Father who does not have the Church as Mother." You cannot believe unless the Catholic Church is your Mother. You believe, first of all, in your Mother. It is utterly and that's where Catholics live. When I in 1985 became a Bible believer, trusting Christ alone by his grace, and I phoned Ireland to tell them I had left the Catholic Church and the priesthood and now trusted in Christ alone, they said how could you leave Mother Church? That was the reply. We have Mother Church, we trust in Mother Church. It's not

only official teaching but that's how they live. They believe that Mother Church says it is so, it is so, and outside the Catholic Church to say there's no salvation and they try to bring people back into the Catholic Church. It's something unless you see it in print and get a copy of the catechism and read it, you say there is no cult that could ever say things to get people to believe in the cult as clearly as this, and they have been successful in this. This is where it breaks your heart.

When I'm at the supermarket and I say to the checkout girl, you know what I mean, "You know, have you read your Bible today?" She says, "No, but I go to church." And I say, "You go to Catholic Church." They say, "Yes." And I said, "Well then, how can we be saved and be right with God?" They say, "Well, I go to church." I said, "There's no system where church saves. It's a person. Jesus Christ saves and it's God who sent his only begotten Son that we would believe on him." And I have seen even at the checkout counters at Winn-Dixie, they call them here but we call them, we have different names up in Texas, but when I've seen at the checkout people's lives turned around just by saying there's no church that saves. We don't believe in any belief in a church, it does not save. It is amazing. We've got to take this teaching and apply it in our lives so when we witness, we know what the Catholic mindset is and then we get them to believe on a person, and then leave the fruit to God to save to the uttermost by his grace. It is really really really difficult.

So we come down to the one Mediator. Salvation is by one person, Jesus Christ. "There is one God and one Mediator between God and men, the man Jesus Christ. Neither is there salvation in any other, for there is none other name given among men whereby we must be saved." We know the Scriptures. What does the Catholic Church say? Paragraph 969, "Taken up to heaven, she," that is Mary, "did not lay aside this saving office but by her manifold intercession continues to bring us the gifts of eternal salvation." Mary continues to bring the gift of salvation, so they say, and then, "Therefore the Blessed Virgin is invoked in the Church under the titles of Advocate, Helper, Benefactress, and Mediatrix." We have a feminine mediator. The masculine one is Jesus, mediator, and then mediatrix, the feminine form of mediator is Mary. So it's not one, it's two, and according to them, and she is also a mediatrix, and quite blasphemous, they say she's the advocate and the helper and the benefactress. The Holy Spirit, Jesus said, was another advocate, the divine Holy Spirit. He is our benefactor and he is the one who ministers to us, and not a human creature who is called the advocate and the helper. Christ Jesus sent us the Holy Spirit to help us in all things and to lead us into truth. It's really hard, it's hard for me sometimes to even read these things. It's so blasphemous.

Then we come to the idolatry issue. I think we all know the 10 Commandments and that we are not to have a graven image, and we are not to show reverence and worship to it. We see what the Catholic Church says. They number the commandments differently and they put the first and the second together and they call it the first commandment but it's worded the same way as we word it, you're not to have any graven image. So let us read what they say, paragraph 2132, "The Christian veneration of images is not contrary to the first commandment which prescribes idols, indeed, the honor rendered to an image passes to its prototype, and whoever venerates an image venerates the person who portrays it."

So they say it's not against this commandment not to have graven images because if you venerate the image, if you honor and reverence the image, you go through the image to the prototype to God himself. You see, you go through it. If you go to Exodus 32, Aaron had the same idea. He said, "Let us have a feast to the God of Israel." They wanted, he wanted to worship the God of Israel. Moses was gone for a long time and he wanted to worship the God of Israel so they had a way they got the earrings and everything and they made a molten calf, and so they were worshiping the God of Israel through the calf, you know, just going to God through an idol, through an image, and God hates idolatry and the Catholic Church says it's because we go to go through the image. It's exactly what God hates and forbids is the way you say it's justified, and the Scripture is so clear.

We look at the other side of the page, Deuteronomy 4:13 through 16, "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone. Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD appeared. Lest ye corrupt yourselves, and make a graven image, the similitude," it's the similitude, it's the likeness of God that's forbidden. God is not against art and beautiful, you know, designs and things, but it's the art of God. We do not make pictures or photographs or drawings of Father, Son or Holy Spirit, and that's the way the early church saw it until the eighth century where there was the whole controversy with that whole century about icons and images, and at the time of the Reformation with the exception of some of the Presbyterians, all the Reformed people at the time of the Reformation hated idols and images of Christ, Father, Son, Holy Spirit, because the Scripture forbids it, but the Catholic Church says it is all right, and this is where many many churches have been devastated and I have four articles about this on our webpage and I've made some videos about it, and my heart really grieves about this. This is where the Catholic teaching has come into so many Bible believing churches. It's really really really sad.

At the time when "The Passion of Christ" came out, Mel Gibson's film and now in DVD format about the passion of Christ where you could see Christ on the cross and see his sufferings and everything, and all that is idolatry, showing in moving form. You don't have Christ on the cross as suffering here or as a statue in front of your church but you show the video. So many churches closed down on the Sunday when that came out and went to see "The Passion of Christ," and then they have the Jesus film from Campus Crusade, and it's used in evangelism, idolatry used in evangelism where Christ is looking at you at the end to make your decision. It's a false Gospel message added to the idolatry at the end. It's horrendous. Children's Bibles in churches and you go to the Sunday school and they are painting pictures of Jesus like the Catholics do. And finally perhaps just the same as the Catholics do, it's like, it's like we're no different than the Catholics when it comes to idolatry. No differentiation whatsoever. It really breaks your heart to see how the Catholics have been successful. If you get people to break one of the commandments of God, it's downhill from then, you know, and it's like if you have wrong worship in your church and you get into the worldly ways, it's downhill. If you get into idolatry, it's downhill, you're breaking God's word, but that is really really really sad.

To give an historical reason to it, going back to that counsel, just horrendous, and then we finish on this, God the all holy one. That's the very top of the page there. God is the all holy God. "Holy, holy, holy is the Lord. There is none like unto thee. It is he is glorious in holiness. Who shall not fear thee or glorify thy name for thou only art holy." God is infinite, eternal, unchangeable, his being, wisdom, holiness, justice, goodness and power, the attributes of God, but the most important is delineating the definitive way that God is differentiated from all his creatures is that he is holy. He is separate from all evil, utterly perfect in every aspect of his being, and so he's totally holy. This is who God is. This is why we worship him. This is why we must be saved before the all holy God. There is none holy as the Lord.

What does the Catholic Church say? Paragraph 2677, "By asking Mary to pray for us, we acknowledge ourselves to be poor sinners and we address ourselves to the Mother of Mercy, the All-Holy One." Mary is called the all-holy one. It's in capital letters. That is utterly blasphemous. There is no other system that has ever blasphemed God officially than the Catholic Church has, and they go on to say that she's the source of holiness. Utterly blasphemous and our hearts go out to Catholics. I remember at the end of my 48 years as a Catholic when I saw that this was utterly totally against God, I was in a terrible state. You know what I mean? I was in a terrible state and I was wondering just what do I do? And it was, I really saw that this is just deadness. I saw that Christ said to the Pharisees who denied him and had other teachings, "You will die in your sins if you do not believe that I am he," and I literally got on my knees before God and prayed that he would show me that I really was dead and that he would give me the gift of faith because I could do nothing, and that he would give me the grace, and after about four or five minutes, I started to pray, "Father in heaven, I trust in Christ and Christ alone. I accept being right in him in whom is all righteousness through his suffering and death on the cross. Give me peace. Would you enliven the Holy Spirit?" I had everlasting life as I trusted on him alone and that's what I say to devout Catholics listening, trust on Christ alone, see that you're dead in sin, that no church saves, and this is everlasting life in him.

Announcer. Check out our websites:

biblequery.org, this site answers 7,700 Bible questions;

historycart.com, this site reveals early church history and doctrine, proving Roman Catholicism is not historically or doctrinally viable;

muslimhope.com, this site is a classic refutation of Islam, a counterfeit religion created by Mohammed. Free newsletters are also available.

Larry Wessels. Hello, this is Larry Wessels, Director of Christian Answers of Austin, Texas, Christian Debater. My daughter Marlena has come out with a Christian music CD entitled "Win This Fight." It has eight songs that she has written and performed herself. Some of the song titles are, "Win This Fight; Love Song to My Lord; Vessel to You; Waiting to Hear from You; Jesus Is," and others. YouTube viewers can listen and see Marlena's music video, "Jesus Is," right now free. Just type "Marlena Wessels," in the YouTube search box and click on her video on the page that comes next. If you would like more information about getting a copy of her CD, just email us at cdebater@aol.com. Or give us a call at (512) 218-8022. Thank you. May the Lord bless you and yours.