

Sunday morning, October 11, 2020
Forgiven Much, Loves Much
Luke 7:36–50

- I. The Unexpected Response of Simon to Christ Lk. 7:36, 44–46

- II. The Unexpected Response of Christ to Simon Lk. 7:36

- III. The Unexpected Response of the Woman to Christ Lk. 7:37–38
 - A. Her Original Plan Was in Place 7:37

 - B. Her Original Plan Got Mixed up

 - C. Her Revised Plan Was Implemented 7:38, 47

- IV. The Unexpected Response from Christ to the Woman
 - A. Everyone in the Room Was Expecting Jesus to Stop this Woman Lk. 7:39–40

 - B. Instead Jesus Tells a Parable Lk. 7:40–43
 - 1. A Creditor Has Two Debtors, Neither Can Repay Their Debts

 - 2. The Creditor Has Mercy and Forgives Both Debtors Lk. 5:21, 24; 7:18–35; 49

 - 3. The Creditor Will Receive Two Responses

- V. Your Expected Response to Christ— What Is It?
 - A. For All Who Know Themselves to Be Sinners, Jesus Has Come for Likes of You

 - B. For All Who Know Themselves to Be Forgiven Sinners, Jesus Has Become Your Love and Joy

Quotes:

“No matter what the liturgy is, whether it’s a plain liturgy, a simple liturgy, or a complex, highly symbolic liturgy, it can be formalized and externalized so that it is corrupted to the point that God despises it. As we seek out the forms of worship that please God, we must be vigilant lest we fall into formalism or externalism.” (Sproul)

“He wants our hearts, our souls, our lives. He wants us to make the seeking of his kingdom the main and central business of our lives. He doesn’t want us to play with religion, to dabble in church, or to simply write a check. He wants us— body and soul.” (Sproul)

“I think we delight to praise what we enjoy because the praise not merely expresses but completes the enjoyment; it is its appointed consummation. If it were possible for a created soul fully to ‘appreciate,’ that is, to love and delight in, the worthiest object of all, and simultaneously at every moment to give this delight perfect expression, then that soul would be in supreme blessedness. To praise God fully we must suppose ourselves to be in perfect love with God, drowned in, dissolved by that delight which, far from remaining pent up within ourselves as incommunicable bliss, flows out from us incessantly again in effortless and perfect expression. Our joy is no more separable from the praise in which it liberates and utters itself than the brightness a mirror receives is separable from the brightness it sheds.” (C. S. Lewis)