



Theology	Language												
<p>Theology of Revelation <i>His Works, His Words, His Word</i> Prophecy and Inspiration Infallible, inerrant, and impeccable.</p> <p>Canonization – recognizing that a book is inspired Canon – the official list of inspired books How? The books <i>bear witness</i> to themselves. <i>Sing the books of the New Testament!</i></p>	<p>Eight Parts of Speech Nouns and Proper Nouns Pronouns – in place of a noun</p> <p>Students should at least learn the <i>personal pronouns</i>:</p> <table border="0"> <thead> <tr> <th>Person</th> <th>Subjective</th> <th>Objective</th> </tr> </thead> <tbody> <tr> <td>1st</td> <td>I, we</td> <td>me, us</td> </tr> <tr> <td>2nd</td> <td>you, y'all</td> <td>you, y'all</td> </tr> <tr> <td>3rd</td> <td>he/she/it, they</td> <td>him/her/it, them</td> </tr> </tbody> </table>	Person	Subjective	Objective	1 st	I, we	me, us	2 nd	you, y'all	you, y'all	3 rd	he/she/it, they	him/her/it, them
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Scripture	Proverb												
<p>Justification through Faith “Behold, as for the proud one, his soul is not right within him; but the righteous will live by his faith.” —Habakkuk 2:4</p> <p>Justification through Works “However, the Law is not of faith; on the contrary, ‘He who does them shall live by them.’ ” —Galatians 3:12</p> <p>Salvation is through Faith, Not Works “By grace are you saved through faith, and this not of yourselves, it is the gift of God, not by works, that no man should boast.” —Ephesians 2:8-9</p> <p>Bonus: The Ten Commandments Exodus 20 and Deuteronomy 5</p> <p>I. God is one! The tables, two! Ten Commandments we must do. <i>Have no other gods but Me;</i> <i>To no image bend your knee.</i> <i>Do not take God’s name in vain;</i> <i>Sabbath days, do not profane.</i> <i>Honor father, mother too,</i> <i>That it may go well with you.</i> Often, Lord, these laws we break! Save us now for Jesus’ sake.</p> <p>II. God is one! The tables, two! Ten Commandments we must do. <i>Do not take your neighbor’s life.</i> <i>Do not take your neighbor’s wife.</i> <i>Do not steal your neighbor’s gain.</i> <i>Do not ruin your neighbor’s name.</i> <i>Do not covet anything—</i> <i>House or wife or slave or things.</i> Often, Lord, these laws we break! Save us now for Jesus’ sake.</p>	<p>Give ear and hear the words of the wise and set your heart to what I know; for words are pleasant when they arise assembled and ready from down below.</p> <p>That in the Lord may be your trust, I teach you now today—I must!</p> <p>Have I not written to you thirty words in counsel and information, That you may learn, that you may answer the truth in recitation?</p> <p>Six If you dine with a king, Please remember one thing: That you are a bloke, And he is a king. So if you love veal and goat, Put a knife to your throat: The food is a lie— A deception. Take note! —from Proverbs 23:1-3</p> 												

Math	Science
<p>Cardinal Numbers, Ordinal Numbers, and Numerals <i>We also have even numbers, odd numbers!</i></p> <p>Sets of Numbers</p> <p>Natural Numbers – 1, 2, 3... (cardinal numbers) Whole Numbers – 0, 1, 2, 3... Integers - ...-3, -2, -1, 0, 1, 2, 3... Rational Numbers – can be written as a fraction of two integers Irrational Numbers – cannot be written as a fraction of two integers Real Numbers = Rational + Irrational Numbers Imaginary Numbers – a multiple of $\sqrt{-1}$ Complex Numbers = Real + Imaginary Numbers</p>	<p><i>What are the three main sciences and their definitions? What are their breakthrough instruments?</i></p> <p>Organizational Biology</p> <p>Cell – the smallest unit that is <i>alive</i></p> <p>Cells build Tissues Tissues build Organs Organs build Organisms Organisms build Ecosystems Ecosystems build Biomes Biomes build the Biosphere of all earthly life.</p>
Geography and Chronology	History
<p>Introduction Chant One, two, three, four, seven, ten, and twelve, Four-dee, sev'n-dee, tell the story well!</p> <p>One, Two, Three, and Four <i>A moment, a location—a point in time and space. Visible/Invisible, Beginning/End, BC/AD Heavens, Earth, and Sea Past, Present, and Future Yesterday, Today, and Tomorrow Spring and Summer, Fall and Winter North and South, East and West</i></p> <p>Seven <i>Sing the Revelation Seven Song with gusto!</i></p> <p>Mediterranean and Mesopotamia <i>The sea in the middle of the land, And the land in the middle of the rivers, And Israel in the middle of the middles.</i></p>  <p>https://www.bible-history.com/geography/maps/map_ancient_near_east.html</p>	<p>The Bible Timeline</p> <p>Adam and Eve and the <i>two</i>, Cain and Abel, Noah, the Flood, and the tower of Babel, Abraham, Isaac, and Jacob—our fathers, Sarah, Rebekah, and rivalling mothers, Reuben and Simeon, Levi and Judah, Joseph and Benjamin—twelve sons in all, An unlikely way to answer the fall.</p> <p>Who are Jacob and Esau? <i>The bad twin brothers born to Isaac and Rebekah.</i></p> <p>Oh, Jacob loved to wheel and deal— a meal for a birthright, a blessing to steal— No wonder they called him Catching-the-Heel, But who would make feel and kneel?</p> <p>God’s grace at Bethel, but Leah for Rachel, He finally <i>felt</i>, at the dawning of Penuel— He finally <i>knelt</i>, at the altar of Bethel— No longer Jacob, but God’s chosen one, Israel.</p>

Explanation – Week 6

Theology	Language												
<p>Review the Theology of Revelation, especially: <i>His Works, His Words, His Word Prophecy and Inspiration</i></p> <p>Necessary Conditions – what <i>must</i> be true If the Bible is the word of God, then it must be: <i>Infallible, inerrant, and impeccable.</i></p> <p>Sufficient Conditions – what <i>proves</i> it to be true The Bible <i>must</i> bear witness to itself (cf. Heb. 6:13). The Bible <i>does</i> bear witness to itself (John 7:17).</p> <p>This self-attestation grounds canonization: The church sees the intrinsic glory in Scripture. The church receives the books without a council.</p> <p><i>Sing the books of the New Testament!</i></p>	<p>Review noun, proper noun, and the parts of speech: Nouns and pronouns, Verbs and adverbs, Adjectives and interjections, Prepositions and conjunctions.</p> <p>A pronoun is “in place of a noun.” Students should at least learn the <i>personal pronouns</i>:</p> <table border="0" data-bbox="868 562 1380 682"> <thead> <tr> <th>Person</th> <th>Subjective</th> <th>Objective</th> </tr> </thead> <tbody> <tr> <td>1st</td> <td>I, we</td> <td>me, us</td> </tr> <tr> <td>2nd</td> <td>you, y’all</td> <td>you, y’all</td> </tr> <tr> <td>3rd</td> <td>he/she/it, they</td> <td>him/her/it, them</td> </tr> </tbody> </table> <p>In teaching “Person,” point to the person involved. There are many more pronouns that could be taught: Possessive – my, your, his/her/its, our, your, theirs Demonstrative – this/these (near), that/those (far) Interrogative – who/whom, whose, which, what Relative – who(ever)/whom(ever), which, that Reciprocal – each other, one another Indefinite – any, some, no, every + body/one/thing</p>	Person	Subjective	Objective	1 st	I, we	me, us	2 nd	you, y’all	you, y’all	3 rd	he/she/it, they	him/her/it, them
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<p>The tutor asks the question and students respond. The first two verses are the priority in the first year.</p> <p>How are we, as sinners, made right with God? “Behold, as for the proud one, his soul is not right within him; but the righteous will live by his faith.” —Habakkuk 2:4</p> <p>Note: Pride and faith are contrasted. We must become humble, if we are to believe.</p> <p>How would we be right with God, if we did not sin? “However, the Law is not of faith; on the contrary, ‘He who does them shall live by them.’ ” —Galatians 3:12</p> <p>Note: The form “live by _____” is in both verses.</p> <p>How are we saved from sin and death? “By grace are you saved through faith, and this not of yourselves, it is the gift of God, not by works, that no man should boast.” —Ephesians 2:8-9</p> <p>Note: Both grace and faith contradict works as a basis. The Reformation is correct—grace <i>alone</i>, faith <i>alone</i>.</p> <p>Sing the bonus to “Hark the Herald Angels Sing.” Parents can work on this larger passage at home. The original can also be memorized (Exodus 20:1-17).</p>	<p>The teacher should memorize the introduction and quote it with <i>lively emphasis</i>, while looking the students one by one in the eye.</p> <p>Memorize: If you dine with a king, Please remember one thing: That you are a bloke, And he is a king. So if you love veal and goat, Put a knife to your throat: The food is a lie— A deception. Take note! —from Proverbs 23:1-3</p> <p>The <i>saying</i> should be memorized, but not the reference. Show the picture (see the document of thirty pictures).</p> <p>Note: Rulers in government often give gifts with ulterior motives (“strings attached”); therefore, encourage the students to strive to live independent of government support.</p>												

Explanation – Week 6

Spring Branch Academy – Page 4

Math	Science
<p>Review cardinal and ordinal numbers, then numerals. Review the chant for even and odd numbers.</p> <p>The sets of numbers in this lesson are all the numbers. The students should learn through rational numbers. The higher sets are also fun for students to see!</p> <p>Note: A rational number makes a <i>ratio</i> (i.e., fraction). However, it must be a ratio of integers. For example, π is irrational, not rational. Even though π is by definition the ratio of the circumference of a circle to its diameter, that ratio is never an integer over an integer.</p>	<p>Review the three main sciences and their definitions: <i>Biology</i> – the study of life <i>Chemistry</i> – the study of matter <i>Physics</i> – the study of the basic laws of nature</p> <p>Review the three breakthrough instruments: <i>Biology</i> – microscope <i>Chemistry</i> – air pump <i>Physics</i> – telescope</p> <p>In teaching the organizational side of biology: God built the world of life with components. Animals differ in <i>construction</i> and <i>organization</i>.</p>
Geography and Chronology	History
<p>The class chants the first poem together. Review what we learned of time and space: “One”, “Two”, “Three”, and “Four”. <i>Sing the Revelation Seven Song with lots of gusto!</i></p> <p style="padding-left: 40px;">Seven seals, seven trumpets, Seven bowls lead to judgment; Are you ready for that final day? Sealed in Christ, we are forgiven, Saved from wrath and bound for heaven; Jesus is the sinner’s only Way.</p> <p>To get to “Ten,” we must first learn some geography: <i>Mediterranean</i> – lit. “the middle of the land” Students enjoy the mention of “Middle Earth.” <i>Mesopotamia</i> – lit. “the middle of the rivers” The rivers are the Euphrates and the Tigris. <i>Israel</i> – lies between these two areas of civilization “This is Jerusalem; I have set her in the midst of the nations, with lands around her.” —Ezekiel 5:5 “...who live in the navel of the earth.” —Ezekiel 38:12</p> <p>Now learn the rivers: The Nile River flows into the Mediterranean Sea. The Euphrates and Tigris through Mesopotamia. Now learn the empires: Egypt on the Nile, Babylon on the Euphrates, Assyria on the Tigris, and Israel in the middle!</p>	<p>The Bible history timeline can be chanted or sung. This is just the start of a multi-verse poem.</p> <p>The answer to the question is not intended for memory. Please have the students memorize the poem.</p> <p>Jacob and Esau are twin sons of Isaac and Rebekah. Both brothers are bad, but in different ways. Esau’s sins are visible, unlike Jacob’s (1 Tim. 5:24).</p> <p>Jacob is a <i>wheeler</i> and a <i>dealer</i>: His name means “deceiver” (lit. “heel-catcher”). He makes vows, even with God (Gen. 28:20-22). A vow promises to do something, if God acts. Unlike Abraham, he does not simply believe. How much of his trouble is due to him (Gen. 47:9)?</p> <p>Therefore, Jacob accents the grace of God: God chose Jacob, passed by Esau (Rom. 9:10-13). Neither deserved to live, so God is not at fault.</p> <p>At Penuel, God changed Jacob’s heart (Gen. 32). At Bethel, Jacob showed his new heart (Gen. 35).</p>