

Jude 14-16

14 *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones, **15** to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” **16** These are grumblers, finding fault, following after their *own* lusts; they speak arrogantly, flattering people for the sake of *gaining an* advantage.

The theme...The Coming of the Lord Jesus Christ in judgment on the ungodly

- **Jude’s use of the Book of Enoch...**

Pseudepigrapha

Non-canonical (and non-apocryphal)

Yet the passage cited is treated as true by Jude under the inspiration of the Holy Spirit

Does not imply endorsement of the Book of Enoch as inspired

Jude 14...Enoch...

Genesis 5:1-14

The Lord “came” ...Greek tense emphasizes certainty of action

With many thousands of His holy ones...

Grk “ten thousands.” The word μυριάς (urias), from which the English myriad is derived, means “ten thousand.” In the plural it means “ten thousands.” This would mean, minimally, 20,000 (a multiple of ten thousand). At the same time, the term was often used in apocalyptic literature to represent simply a rather large number, without any attempt to be specific.

NET Bible Notes

- Believers
- Angels

Note repeated use of “all”

to execute judgment upon **all**, and to convict **all** the ungodly of **all** their ungodly deeds which they have done in an ungodly way, and of **all** the harsh things which ungodly sinners have spoken against Him

Jude 15...To execute judgment...

Matthew 13:39-41, 49-50...

36 Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the tares of the field.”
37 And He said, “The one who sows the good seed is the Son of Man,
38 and the field is the world; and *as for* the good seed, these are the sons of the kingdom; and the tares are the sons of the evil *one*; **39** and the enemy who sowed them is the devil, and the harvest is the end of the age; and ***the reapers are angels.*** **40** So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. **41 *The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, 42 and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth....***

47 “Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering *fish* of every kind; **48** and when it was filled, they drew it up on the beach; and they sat down and gathered the good *fish* into containers, but the bad they threw away. **49** So it will be at the end of the age; ***the angels will come forth and take out the wicked from among the righteous, 50 and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.***

Matthew 24:29-31...

29 “But immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. **30** And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. **31** And ***He will send forth His angels with a great trumpet and they will gather together His elect from the four winds, from one end of the sky to the other.***

Matthew 25:31...

31 *“But when the Son of Man comes in His glory, and all the angels with Him,* then He will sit on His glorious throne. **32** All the nations will be gathered before Him and He will separate them from one another, as the shepherd separates the sheep from the goats; **33** and He will put the sheep on His right, and the goats on the left.

2 Thessalonians 1:5,6,7...we ourselves speak proudly of you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure. **5** *This is a plain indication of **God’s righteous judgment** so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. **6** For after all **it is only just for God to repay with affliction those who afflict you,** **7** and to give relief to you who are afflicted and to us as well when **the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, **8** dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. **9** These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power...***

Kim Riddlebarger on Jude 14ff...

In addition to a number of Old Testament events and people, Jude cites from these two apocryphal texts so as to make the point that God’s judgment upon those false teachers then troubling the churches was a certainty. Jude quotes from the Book of Enoch in verses 14-15 to make the point that the countless number of holy ones about whom Enoch prophesies, will actually accompany Jesus Christ on the day of his return. In verse 14, Jude writes, “it was also about these that Enoch, the seventh from Adam, prophesied, saying, `Behold, the Lord comes with ten thousands of his holy ones, to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.”” Jude appeals to specific Old Testament events, and even some of the legendary interpretations of them, to show that all of these open-ended Old Testament events are fulfilled in and through the person and work of Jesus. Even these two apocryphal books make predictions and offer interpretations of certain events which can only properly be understood in the light of the coming of Jesus.

Jude's point is that as God judged false teachers and false prophets throughout the course of redemptive history, so too, Jesus Christ will return at the end of the age to bring certain judgment upon all those who seek to lead the people of God astray with the intention of exploiting them for personal gain motivated by pure self-indulgence.

To convict...to show him his fault...condemned as guilty

“to execute judgment on all, and to convict every person” NET Bible translation

The sentence...Eternal Hell

The Apostates...ungodly ones (four mentions in one verse)...”to convict all the **ungodly** of all their **ungodly** deeds which they have done in an **ungodly** way, and of all the harsh things which **ungodly** sinners have spoken against Him”

2 Peter 2:5,6,9,10...

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment; **5** and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly; **6** and *if* He condemned the cities of Sodom and Gomorrah to destruction by reducing *them* to ashes, having made them an example to those who would live ungodly *lives* thereafter..**9** *then* the Lord knows how to rescue the godly from temptation, and to **keep the unrighteous under punishment for the day of judgment, 10 and especially those who indulge the flesh in its corrupt desires and despise authority.**

2 Peter 3:7...Mockers and their uniformitarian self-deception

3 Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts, **4** and saying, “Where is the promise of His coming? For *ever* since the fathers fell asleep, all continues just as it was from the beginning of creation.” **5** For when they maintain this, it escapes their notice that by the word of God *the* heavens existed long ago and *the* earth was formed out of water and by water, **6** through which the world at that time was destroyed, being flooded with water. **7 But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.**

Apostate Judgment in Jude...

Jude 5-7,13,14,15...5 Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently **destroyed** those who did not believe. **6** And angels who did not keep their own domain, but abandoned their proper abode, He has **kept in eternal bonds under darkness for the judgment of the great day**, **7** just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are **exhibited as an example in undergoing the punishment of eternal fire....13** wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever....**14** *It was also about these men that Enoch, in the seventh generation from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones, 15 to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”*

Jesus’ teaching on Hell... “Gehenna” (12 uses in NT, 11 by Jesus in the Gospels)

Gehenna and the Valley of Hinnom...

This word is used twelve times in the New Testament with Jesus employing it eleven times. Gehenna is derived from the Hebrew *ge hinnom* or the "valley of Hinnom." ...The valley of Hinnom is a deep narrow glen just outside of Jerusalem. It was also called Tophet, or the valley of dead bones. Jeremiah wrote.

The whole valley where dead bodies and ashes are thrown, and all the terraces out to the Kidron Valley on the east as far as the corner of the Horse Gate, will be holy to the LORD. The city will never again be uprooted or demolished (Jeremiah 31:40).

Place Of Child Sacrifices

In Old Testament times this had been the scene of the practice of child-sacrifice under some of the godless kings of Israel. The prophet Jeremiah wrote.

And they have built the high places of Tophet, which is the Valley of the Son of Hinnom, to burn their sons and their daughters in the fire, which I did not command, nor did it come into My heart (Jeremiah 7:31).

To Molech

The children were sacrificed to the false god Molech. The image of Molech had the head of a bull with outstretched arms. A fire burned in the stomach of the idol while the child was placed in the arms and then sacrificed.

Ahaz

Speaking of the evil king Ahaz, the Bible says.

And he made offerings in the valley of the son of Hinnom, and made his sons pass through fire, according to the abominable practices of the nations whom the LORD drove out before the people of Israel (2 Chronicles 28:3).

He made his own sons pass through this horrible place of human sacrifice.

Abominations Stopped By Josiah

During the reign of Josiah the sacrifices were stopped.

And he defiled Topheth, which is in the Valley of the Son of Hinnom, that no man might make his son or his daughter pass through the fire to Molech (2 Kings 23:10).

Place Of Burning Refuse

The valley became the dumping ground for the sewage and refuse of the city... Fires burned continually to destroy the garbage and impurities. Hence the name Gehenna came to be used as a symbol of punishment. The prophet Isaiah wrote:

And they shall go forth and look upon the corpses of the ones who have transgressed against Me. For their worm does not die, and their fire is not quenched. They shall be an abhorrence to all flesh (Isaiah 66:24).

From this valley a terrible and putrid smoke arose continually.

Topheth has long been prepared; it has been made ready for the king. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the LORD, like a stream of burning sulfur, sets it ablaze (Isaiah 30:33)

Jesus And Gehenna

Jesus used the symbolism of Gehenna to describe the place of everlasting punishment.

It is better for you to enter into life maimed, than having two hands, to go to Gehenna into the fire that shall never be quenched (Mark 9:43).

Fear Him who, after He has killed, has power to cast into Gehenna (Luke 12:5).

He spoke concerning Gehenna, not only to warn people, but to condemn the hypocritical religious leaders. Jesus said.

Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, to make him twice as much a son of Gehenna as yourselves (Matthew 23:15)

Source...BlueLetterBible

- **Immediate suffering after death, awaiting final judgment...**

2 Peter 2:4...4 For if God did not spare angels when they sinned, but *cast them into hell and committed them to pits of darkness, reserved for judgment*

Luke 16:22,28...19 “Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. **20** And a poor man named Lazarus was laid at his gate, covered with sores, **21** and longing to be fed with the *crumbs* which were falling from the rich man’s table; besides, even the dogs were coming and licking his sores. **22** Now the poor man died and was carried away by the angels to Abraham’s bosom; and the rich man also died and was buried. **23** *In Hades* he lifted up his eyes, *being in torment*, and *saw Abraham far away and Lazarus in his bosom. **24** And *he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’* **25** But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are *in agony*. **26** And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and *that* none may cross over from there to us.’ **27** And he said, ‘Then I beg you, father, that you send him to my father’s house—**28** for I have five brothers—in order that he may warn them, so that they will not also come to *this place of torment*.’ **29** But Abraham *said, ‘They have Moses and the Prophets; let them hear them.’ **30** But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’ **31** But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’”

- **The Second Coming as Judgment**

Revelation 19:11ff

11 *And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war.* **12** His eyes *are* a flame of fire, and on His head *are* many diadems; and He has a name written *on Him* which no one knows except Himself. **13** *He is clothed with a robe dipped in blood,* and His name is called The Word of God. **14** And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses.

15 *From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.* **16** And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.” **17** *Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, “Come, assemble for the great supper of God, 18 so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great.”* **19** And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army. **20** *And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.* **21** *And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.*

Matthew 25:41,46...41 “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into ***the eternal fire which has been prepared for the devil and his angels;*** **42** for I was hungry, and you gave Me *nothing* to eat; I was thirsty, and you gave Me nothing to drink; **43** I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ **44** Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ **45** Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’ **46** These will go away into ***eternal punishment,*** but the righteous into eternal life.”

Acts 17:31...God is now declaring to men that all *people* everywhere should repent, **31** because ***He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed***, having furnished proof to all men by raising Him from the dead.”

- **John 5...resurrection unto judgment**

25 Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. **26** For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; **27** and He gave Him authority to execute judgment, because He is *the* Son of Man. **28** Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, **29** and will come forth; those who did the good *deeds* to a resurrection of life, ***those who committed the evil deeds to a resurrection of judgment.***

- **Worse than having not been born...**

Matthew 26:24...20 Now when evening came, Jesus was reclining *at the table* with the twelve disciples. **21** As they were eating, He said, “Truly I say to you that one of you will betray Me.” **22** Being deeply grieved, they each one began to say to Him, “Surely not I, Lord?” **23** And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me. **24** The Son of Man *is to* go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! ***It would have been good for that man if he had not been born.***”

- **The Great White Throne Judgment...Revelation 20**

11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. **12** And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and the dead were judged from the things which were written in the books, according to their deeds.

13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds. **14** ***Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.*** **15** ***And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.***

- **Outer darkness...**

Matthew 8:12...11 I say to you that many will come from east and west, and recline *at the table* with Abraham, Isaac and Jacob in the kingdom of heaven; **12** but the sons of the kingdom will be cast out into ***the outer darkness***; in that place there will be weeping and gnashing of teeth.”

Matthew 22:13...11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes, **12** and he *said to him, ‘Friend, how did you come in here without wedding clothes?’ And the man was speechless. **13** Then the king said to the servants, ‘Bind him hand and foot, and throw him into ***the outer darkness***; in that place there will be weeping and gnashing of teeth.’

Matthew 25:30...26 “But his master answered and said to him, ‘You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no *seed*. **27** Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest. **28** Therefore take away the talent from him, and give it to the one who has the ten talents.’ **29** “For to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. **30** Throw out the worthless slave into ***the outer darkness***; in that place there will be weeping and gnashing of teeth.

- **Endless fire, relentless pain...**

Matthew 5:22,29,30...21 “You have heard that the ancients were told, ‘You shall not commit murder’ and ‘Whoever commits murder shall be liable to the court.’ **22** But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go into* ***the fiery hell***.

Mark 9:43,45,47...42 “Whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.

43 If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into ***hell***, into ***the unquenchable fire***, **44** [where their worm does not die, and ***the fire is not quenched.***] **45** If your foot causes you to stumble, cut it off; it is better for you to enter life lame, than, having your two feet, to be cast into ***hell***, **46** [where their worm does not die, and ***the fire is not quenched.***]

47 If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into **hell**,
48 where their worm does not die, and the fire is not quenched.

Matthew 18:9...8 “If your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than to have two hands or two feet and be cast into **the eternal fire**. **9** If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into **the fiery hell**.”

Matthew 10:28...28 Do not fear those who kill the body but are unable to kill the soul; but rather **fear Him who is able to destroy both soul and body in hell**.

Luke 12:5...4 “I say to you, My friends, do not be afraid of those who kill the body and after that have no more that they can do. **5** But I will warn you whom to fear: **fear the One who, after He has killed, has authority to cast into hell; yes, I tell you, fear Him!**”

- **Exclusion from all that is good, darkness, remorse, torment... weeping and gnashing of teeth...**

Matthew 13:42-50...36 Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the tares of the field.” **37** And He said, “The one who sows the good seed is the Son of Man, **38** and the field is the world; and *as for* the good seed, these are the sons of the kingdom; and the tares are the sons of the evil *one*; **39** and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels. **40** So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. **41** The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, **42** and will throw them into **the furnace of fire**; in that place there will be **weeping and gnashing of teeth**. **43** Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears, let him hear... **49** So it will be at the end of the age; the angels will come forth and take out the wicked from among the righteous, **50** and will throw them into **the furnace of fire**; in that place there will be **weeping and gnashing of teeth**.”

Matthew 22:13...11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes, **12** and he *said to him, ‘Friend, how did you come in here without wedding clothes?’ And the man was speechless.”

13 Then the king said to the servants, ‘Bind him hand and foot, and throw him into the outer darkness; in that place there will be *weeping and gnashing of teeth.*’

Matthew 24:51...46 Blessed is that slave whom his master finds so doing when he comes. **47** Truly I say to you that he will put him in charge of all his possessions. **48** But if that evil slave says in his heart, ‘My master is not coming for a long time,’ **49** and begins to beat his fellow slaves and eat and drink with drunkards; **50** the master of that slave will come on a day when he does not expect *him* and at an hour which he does not know, **51** and will cut him in pieces and assign him a place with the hypocrites; in that place there will be *weeping and gnashing of teeth.*

Matthew 25:30...26 “But his master answered and said to him, ‘You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no *seed*. **27** Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest. **28** Therefore take away the talent from him, and give it to the one who has the ten talents.’ **29** “For to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. **30** Throw out the worthless slave into the outer darkness; in that place there will be *weeping and gnashing of teeth.*”

Luke 13:28...22 And He was passing through from one city and village to another, teaching, and proceeding on His way to Jerusalem. **23** And someone said to Him, “Lord, are there *just* a few who are being saved?” And He said to them, **24** “Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able. **25** Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, ‘Lord, open up to us!’ then He will answer and say to you, ‘I do not know where you are from.’ **26** Then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets’; **27** and He will say, ‘I tell you, I do not know where you are from; depart from Me, all you evildoers.’ **28** In that place there will be *weeping and gnashing of teeth* when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.

Degrees of punishment in Hell...

There will be degrees of punishment during the day of wrath. One “trivial” sin makes us guilty of the whole law and liable to eternal torment (James 2:10). Yet some acts are worse than others and deserve harsher punishment (Num. 35:9–29).

As bad as Sodom was, her sentence will be lighter on Judgment Day than Bethsaida's because Sodom never saw Jesus (Matt. 11:20–24).

The sinner who never hears of Christ will go to hell, yet his pain will be less intense than those who hear the Gospel each Sunday and refuse to repent.

<https://www.ligonier.org/learn/devotionals/degrees-punishment/>

Matthew 11:21ff...20 Then He began to denounce the cities in which most of His miracles were done, because they did not repent. **21** “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes. **22** Nevertheless I say to you, ***it will be more tolerable for Tyre and Sidon in the day of judgment than for you.*** **23** And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day. **24** Nevertheless I say to you that ***it will be more tolerable for the land of Sodom in the day of judgment, than for you.***”

- **Judgement on those who reject the Truth...those who know the Truth, reject it, and advocate & teach error...**

Hebrews 10:28...**26** ***For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.*** **28** Anyone who has set aside the Law of Moses dies without mercy on *the testimony* of two or three witnesses. **29** ***How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?*** **30** For we know Him who said, “Vengeance is Mine, I will repay.” And again, “The Lord will judge His people.” **31** ***It is a terrifying thing to fall into the hands of the living God.***

Romans 2:4-8...4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance? **5** But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, **6** who will render to each person according to his deeds: **7** to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; **8** but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.