

The Life of Faith
13– Heaven is Far Better Than Palestine
Hebrews 11:13-16
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- I. The Promised Land – The Issue Framed
 - A. Relevant Positions Held by Dispensational Theology

 - B. Relevant Positions Held by Covenant Theology

- II. The Promised Land – The Good and The Better
 - A. The Land Abraham Sought – The New Covenant Reality

 - B. The Land Abraham Remained In – The Old Covenant Shadow

 - C. The Heavenly (New Covenant Reality) Was Far Better than the Earthly (Old Covenant Shadow)

- III. The Promised Land – The Dilemma Faced in the Error of Dispensationalism
 - A. Since nothing remains to be fulfilled of a promise of the territory to be possessed by the nation of Israel, then what is the theological foundation for a millennium in this present earth with a distinctly Jewish focus?

 - B. How would perfected saints who are around the throne of the Lamb, leave that perfection, and come into a world of sin once again?

 - C. Isn't Heaven much better than Palestine?