

**Redeemer Presbyterian Church (PCA)**

Rev. Mark J. Henninger

*AN OUTLINE FOR TONIGHT'S SERMON*

16 October 2016—PM

**THE SWORD OF THE LORD**

**Jeremiah 47:1-7**

**I. Doctrine: “*The Sword of The Lord*” is Very \_\_\_\_\_**

A. –“Negatively,” in *Excising* \_\_\_\_\_, (Rev. 2:16)

B. –“Positively,” in *Spreading* \_\_\_\_\_, (Ps. 45:3-4)

**II. The \_\_\_\_\_ Achieved By “*The Sword of The Lord*,” vv. 1-7**

A. –It \_\_\_\_\_ those who *Oppress* God’s People, v. 1

B. –It \_\_\_\_\_ those who *Remain* God’s Foes, vv. 2-5

C. –It \_\_\_\_\_ the Land—*for better things ahead*,  
vv. 6-7

**III. How we are to \_\_\_\_\_ God’s *Sword* (His Word)**

A. First, In \_\_\_\_\_ Jesus *There*, (Jn. 5:39)

B. And, Then, In \_\_\_\_\_ OF Jesus *From There*,  
(Eph. 6:17-19)

**Key Phrase**—v. 6a: “*Ah, sword of the LORD! How long till you are quiet? . . .*” (ESV)

Aim: In Jesus, to be on the “right end” of *the Sword of The Lord*