

**INTRODUCTION:****1. A CONCERN ABOUT DR MACARTHUR'S FORMER ERROR.**

**a. The concern raised:**

**b. Dr R. B. Jamieson's summary statement: "The Son who became Son."**

**c. Dr MacArthur's rejection of eternal Sonship: plain statements.**

**(1) *Quote 1***

**(2) *Quote 2***

**(3) *Quote 3***

**d. Dr MacArthur has publicly changed his position.**

**e. Dr MacArthur's error is called "incarnational sonship" not "incarnational Christology."**

**f. I never have and never will teach Dr MacArthur's former error.**

**2. GOD THE SON HAS BEEN AND ALWAYS WILL BE THE SON OF GOD**

**a. The Son in Hebrews was the Son of God in eternity before Creation.**

**(1) *John 3:16-17***

**(2) *Galatians 4:4.***

**(3) *1 John 4:9-13***

**B. The Son in Hebrews was the Son of God when He came into the world.**

**(1) *At His birth: Luke 1:34-35***

**(2) *At His baptism: Mat 3:16-17***

**(3) *At His transfiguration: Matthew 17:5***

**(4) *By His resurrection: Romans 1:3-4***

**(5) *The Son is the glorified Son of God seated at the Father's right hand: Hebrews 1:2-5:***

**3. APPLICATIONS:**

**(1) *The best and most faithful of men can make significant errors.***

**(2) *It is the sign of humility and of God's Spirit working when pastors, teachers, and any Christians acknowledges and repents of his errors.***

**(3) *We must be Berean and examine the Scriptures to see whether these things are so.***

**(4) *Before we make accusations of error, especially when it involves pastors, preachers, and teachers, we must pray and study carefully.***

**CONCLUSION:**