



Grace Life Church

of Dallas

The doctrines of grace, the life of the Spirit, to the glory of God



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Gospel of John

John 6:30-36

I AM The Bread of Life

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Review Chapter 6:1-29

- **Deut 18:15** “*The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen*”
- v26 *Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.*
- 27 *Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”*
- 28 *Then they said to him, “What must we do, to be doing the works of God?”*
- 29 *Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”*

John 6:30-36

30 So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?

31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” 32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world.” 34 They said to him, “Sir, give us this bread always.”

35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36 But I said to you that you have seen me and yet do not believe.

30 So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?

- **Ex 16:35** *The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.*
- **Deut 18:15** *“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen”*

31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

- **Ex 16:4** *Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you”*

32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.

- *it was not Moses* –Don’t focus on the instrument used and miss the One truly working
- *But my Father*
 - John 5:18 “*This is why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God*
- *Gives you the true bread from heaven*

33 For the bread of God is he who comes down from heaven and gives life to the world.”

34 They said to him, “Sir, give us this bread always.”

- **John 4:15** *The woman said to him, “Sir, give me this water, so I will not be thirsty or have to come here to draw water.”*

35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

- **The first of 7 different “I AM” statements (6:35, 8:12, 10:7, 10:11, 11:25, 14:6, 15:1)**
- **Exodus 3:13-14** *Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”*
 - **I AM:** hayah-To be (I AM WHO I AM-Corresponds to the four Hebrew consonants YHWH) –(God is self-existent, not dependent on anything/anyone else, He is Creator and sustainer of all, He is immutable (not becoming but is) (John 8:58 *Before Abraham was, I AM*)
- **I am the bread of life:** Jesus is making a Deity claim, and is putting Himself at the center of redemptive history: Claiming Oneness with YHWY, and in saying the bread that came down from heaven with Moses was pointing to Me, as the true bread of life (eternal)---One greater than Moses has come

whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

- These two statements are Hebrew parallelism
 - Whoever comes to me & whoever believes in me
 - Shall not hunger & shall never thirst

36 But I said to you that you have seen me and yet do not believe.

- Who do you say that He is?