

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

- Oct. 22** Young men's study at the Schoeneberger home.
- Oct. 30** Congregational meeting to review the Child Protection Policy.
- Oct. 31** Reformation themed fellowship at the Oppelt home.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*Hearken, O daughter, and consider, and incline thine ear;
Forget also thine own people, and thy father's house;
So shall the king greatly desire thy beauty:
For he is thy Lord; and worship thou him.*

PSALM 45:10-11

MORNING WORSHIP

LORD'S DAY OCTOBER 16, 2022

Call to worship	Psalm 45:10-11
* Prayer of adoration	
* Praise	Psalm 107:33-38
Old Testament Reading	Jeremiah 42
New Testament Reading	Colossians 4
* Praise	Psalm 89:5-9
* Prayer of intercession	
Sermon	<i>Where is your faith?</i>
* Prayer of application	
* Praise	Psalm 107:23-32
* Benediction	Numbers 6:24-26

Tunes: 107:33-38 (#31 - Bedford); 89:5-14 (#56 - Effingham); 107:23-32 (#119 - St. Magnus)

Our faith in the Lord is strengthened amidst the storms on our pilgrimage to heaven

- I. Will we get there?
- II. Where is your faith?
- III. Who is this man?

LARGER CATECHISM Q. 72 WHAT IS JUSTIFYING FAITH?

A. Justifying faith is a saving grace, wrought in the heart of a sinner by the Spirit and word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assenteth to the truth of the promise of the gospel, but receiveth and resteth upon Christ and his righteousness, therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY OCTOBER 16, 2022

Call to worship	Psalm 45:10-11
* Prayer of adoration	
* Praise	Psalm 107:39-43
Old Testament Reading	Jeremiah 43
New Testament Reading	1 Thessalonians 1
* Praise	Psalm 23
* Prayer	
Sermon	<i>Marriage: The husband's Christ-like love</i>
* Prayer of application	
* Praise	Psalm 45:1-9
* Benediction	2 Corinthians 13:14

Tunes: 107:39-43 (#47 - Culross); 23 (#46 - Crimond); 45:1-9 (45C - 2nd version, Diademata)

A husband's duty is summed up as loving his wife as Christ loves His Church

- I. Considering Grace.
- II. Charity like Christ's.
- III. Counsel for Wives.

CONFESSIO OF FAITH XXIV. OF MARRIAGE AND DIVORCE

I. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time. **II.** Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness. **III.** It is lawful for all sorts of people to marry who are able with judgment to give their consent: yet it is the duty of Christians to marry only in the Lord. And therefore such as confess the true reformed religion should not marry with infidels, Papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

* - Please stand if able