

# Hebrews 8:7-13

***-The Better Covenant***

**-Hebrews 7:22 (ESV) This makes Jesus the guarantor of a better covenant.**

**-Hebrews 8:6 (ESV) But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.**

**-The covenant of works**

**-The covenant of grace**

**-Romans 10:12 (ESV) For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.**

**-Galatians 3:28 (ESV) There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.**

**-Colossians 3:11 (ESV) Here  
there is not Greek and Jew,  
circumcised and  
uncircumcised, barbarian,  
Scythian, slave, free; but  
Christ is all, and in all.**

**-Revelation 5:9 (ESV) ...and by  
your blood you ransomed  
people for God from every  
tribe and language and people  
and nation,**

**-Romans 9:1-5 (ESV) 1 I am speaking the truth in Christ--I am not lying; my conscience bears me witness in the Holy Spirit-- 2 that I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. 5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.**

**-Romans 9:6-8 (ESV) 6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, 7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." 8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.**

**-Romans 9:27 (ESV) And Isaiah  
cries out concerning Israel:  
“Though the number of the  
sons of Israel be as the sand of  
the sea, only a remnant of  
them will be saved,**

**-Romans 10:9-13 (ESV) 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, "Everyone who believes in him will not be put to shame." 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For "everyone who calls on the name of the Lord will be saved."**

**-Romans 11:1-5 (ESV) 1 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2 God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? 3 “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” 4 But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.” 5 So too at the present time there is a remnant, chosen by grace.**

**-Romans 11:17-20 (ESV) 17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, 18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. 19 Then you will say, "Branches were broken off so that I might be grafted in." 20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.**

**-Romans 11:23-24 (ESV) 23 And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. 24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.**

**-The covenant of redemption**

**-“The covenant of redemption is intimately concerned with God's eternal plan. It is called a "covenant" inasmuch as the plan involves two or more parties. This is not a covenant between God and humans. It is a covenant among the persons of the Godhead, specifically between the Father and the Son. God did not become triune at creation or at the Incarnation. His triunity is as eternal as His being. He is one in essence and three in person from all eternity.”**

**-“The covenant of redemption is a corollary to the doctrine of the Trinity. Like the word trinity, the Bible nowhere explicitly mentions it. The word trinity does not appear in the Bible, but the concept of the Trinity is affirmed throughout Scripture. Likewise, the phrase “covenant of redemption” does not occur explicitly in Scripture but the concept is heralded throughout.”**

**-Noahic Covenant (Genesis  
6:18 [first mention of a  
covenant]; 8:20-9:17)**

**-Genesis 8:22 (ESV) While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”**

**-Genesis 9:11-13 (ESV) 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” 12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.**

**-Abrahamic Covenant (Genesis  
12, 13, 15:7-17)**

**-Genesis 12:1-3 (ESV) 1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”**

**-The Mosaic Covenant (Exodus  
19-24)**

**-Deuteronomy 28:1-2 (ESV) 1 “And if you faithfully obey the voice of the LORD your God, being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth. 2 And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God.**

**-Deuteronomy 28:15 (ESV) “But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you.**

# **-The Priestly Covenant (Numbers 25)**

**-The Davidic Covenant (2 Samuel 7:12-16)**

**-2 Samuel 7:12-16 (ESV) 12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever. 14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, 15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. 16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.””**

**-Matthew 1:1 (ESV) The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.**

**-Psalms 89:3-4 (ESV) 3 You have said, “I have made a covenant with my chosen one; I have sworn to David my servant: 4 ‘I will establish your offspring forever, and build your throne for all generations.’” Selah**

**-Psalms 89:34-36 (ESV) 34 I will not violate my covenant or alter the word that went forth from my lips. 35 Once for all I have sworn by my holiness; I will not lie to David. 36 His offspring shall endure forever, his throne as long as the sun before me.**

**-The New Covenant (Jeremiah  
31:31-34)**

**-Jeremiah 31:31-34 (ESV) 31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”**

**-Exodus 24:7 (ESV) Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.”**

**-The very mention by God of a new covenant requires that the first one with His chosen people no longer be serviced.**

**-He speaks of the vanishing  
away as being imminent and  
not yet.**

**-The contingency of our  
perfect obedience.**

**-Our sins.**

**-This covenant is BETTER!**