## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at **wwwdallasrpc.org**.

Lord's Day So	chedule	
Morning worship	10:30 am	
Lunch & fellowship	12:15 pm	
Sermon discussion	1:00 pm	
Catechism	1:30 pm	
Afternoon worship	2:15 pm	

### **Church Officers**

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva8o@gmail.com

### **Next Week**

AM Readings	Isaiah 8	Romans 11:1-10
PM Readings	Isaiah 9	Romans 11:11-36

### **Upcoming**

**October 21<sup>st</sup>** Romans Bible Study at the Christians' home.

### **Finances**

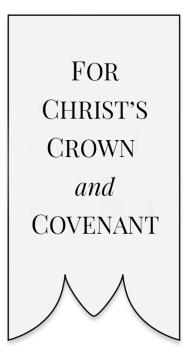
Month	Giving	Expenses
July	\$12,500	\$14,042
August	\$15,129	\$10,137

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

"That in all things He might have the preeminence"

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
WWW.DALLASRPC.ORG



O come, let us sing unto the LORD: Let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, And make a joyful noise unto him with psalms.

PSALM 95:1-2

# **Morning Worship**

LORD'S DAY OCTOBER 17<sup>TH</sup>, 2021

Call to wors	hip	Psalm 95:1-2
* Prayer of a	adoration and confession	
* Psalm		Psalm 106A BOPFW
Old Testam	ent reading	Isaiah 6
New Testan	nent reading	Romans 10:1-13
* Psalm		Psalm 81:1-10 SMV
* Prayer of i	intercession	
Sermon O come, let us worship God!		Psalm 95
* Prayer of a	application	
* Psalm		Psalm 95A BOPFW
* Benedictio	on	Numbers 6:24-26
Tunes: Psalm 81:1	-10 (Petersham 47A)	

WORSHIP GOD BY SINGING HIS WORD AND RESPONDING TO HIS WORD BY FAITH

- The object of worship.
- II. Our praise in worship.
- III. Our hearing in worship.

#### CONFESSION OF FAITH XIV: Of Saving Faith

II. By this faith, a Christian believeth to be true whatsoever is revealed in the word, for the authority of God himself speaking therein; and acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come. But the principal acts of saving faith are, accepting, receiving, and resting upon Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

## **Afternoon Worship**

LORD'S DAY OCTOBER 17<sup>TH</sup>, 2021

Call to worship	Psalm 95:1-2
* Prayer of adoration	
* Psalm	Psalm 95C BOPFW
Old Testament reading	Isaiah 7
New Testament reading	Romans 10:14-21
* Psalm	Psalm 89:1-4 smv
* Prayer	
Sermon Exclusive Psalmody: Songs of the Spirit	2 Sam. 23:1-2; Eph. 5:17-19
* Prayer of application	
* Psalm	Psalm 36B BOPFW
* Benediction	2 Corinthians 13:14
Tunes: Psalm 89:1-4 (Dunfermline, 8A)	

THE PSALMS ARE SONGS OF THE HOLY SPIRIT: GREATER THAN ANY HUMAN COMPOSITION

- I. Sing the psalms as the Spirit's songs.
- II. Sing the psalms as new songs in Christ.
- III. Sing the psalms filled with the Spirit.

### CONFESSION OF FAITH I: Of Holy Scripture.

VI. The whole counsel of God, concerning all things necessary for his own glory, man's salvation, faith, and life, is either expressly set down in scripture, or by good and necessary consequence may be deduced from scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the word; and that there are some circumstances concerning the worship of God, and government of the Church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence, according to the general rules of the word, which are always to be observed.