

***Pastor Jeremy M. Thomas***  
***Fredericksburg Bible Church***  
*107 East Austin*  
*Fredericksburg, Texas 78624*  
*830-997-8834    [jthomas@fbgbible.org](mailto:jthomas@fbgbible.org)*

**A1011 – March 14, 2010 – Galatians 3:6-9 – Justified By Faith  
Alone**

We had a series of questions two weeks ago related to the doctrine of miracles. As we saw in verse 5 the Galatians lived during a period of high frequency miracles where God was authenticating His apostles and prophets as new revelation was being given. There are ten questions and I'm very encouraged by this, someone has gone home and done some individual work and study.

Question 1: "Is it not true that; Noah, Job, Abraham, David and Daniel accomplished mighty works or miracles?" No, we'd say it's not true these men did miracles. Miracles were done for these men but not by these men. For example, David's victory over Goliath and many of his war exploits were miraculous, but they were directly wrought by God. No one thought David was working a miracle; they just recognized that God's hand was involved. With Abraham you have the miracle of Isaac's birth and again, this is a miracle directly done by God, Sarai was 90 years old and if you're 90 years old and God said you're going to have a baby you'd probably laugh like she did. Daniel in the lions den, that's a miracle done directly by the hand of God. All these show you what trusting the Lord can accomplish. These people are examples of faith and they show that with God all things are possible.

Question 2: "Would not Exod 14:31 be another reason for miracles?" Exod 14 is the Red Sea crossing and in verse 31, seeing the miracle the Israelites believed. Yes, the purpose there is so that people would believe, specifically the nation Israel. 1 Cor says Jews seek a sign, Greeks seek wisdom so miraculous signs have particular significance to Jews. Wisdom has particular significance for Gentiles.

Question 3 is a statement: "All miracles that begin with God in heaven are called miracles." Yes, that's correct but don't confuse a miracle with the fact that God sustains the entire universe all the time, that's Col 1. God is always upholding the universe but that doesn't make every event a miracle. A miracle is simply when the way God upholds the universe is different than the normal way so it is obvious.

Question 4: "Is John 14:11 a miracle?" In John 14:11 Jesus is saying hey, believe because of the miracles. The same as Exod 14:31. You've seen miracles, now believe. Jesus, of course, was orthodox in doctrine so His miracles authenticated His identity as the Messiah. And He said this in the upper room to the eleven disciples and Jesus said you will do greater miracles than these and that means quantity, it didn't mean quality, how could you do a miracle greater than the resurrection from the dead? So the apostles would do greater miracles quantitatively and those are recorded in the Book of Acts.

Question 5: "Did miracles stop because of man's lack of faith? (in the early church) Or did it just please God?" You can actually say that some of the miracles in the NT required faith on the part of the individual, some of them God just did sovereignly independent of faith. Both kinds of miracles are done. As for why they stopped, they didn't stop because of lack of faith, they stopped because the kingdom offer was withdrawn in AD70, no longer was the kingdom near. So as the kingdom offer withdrew so the signs that accompanied the kingdom offer also withdrew.

Question 6: "Does not Matt 10:7-8 relate to the coming kingdom?" Yes, and that proves what we're saying - that the miracles that occur through humans to authenticate the individuals are related to the kingdom. The passage says the apostles were to preach the kingdom as at hand. The kingdom was at hand all through the Book of Acts. So those verses specifically refer to the period covered in the Book of Acts. Then a little further on in the passage, somewhere around vv 18-20 Jesus transitions to the future Tribulation period when the kingdom is at hand again and during that period again you'll have miracles. So that's the truth we've been arguing. You have 4 periods of high frequency miracles and period 3 is described in Matt 10:7-8 with Christ and the Apostles and period 4 is described in Matt 10:18ff with Elijah and the Two Witnesses. But the kingdom is not at hand from AD70 to the present so

you don't have the miracles that accompany the at-handedness of the kingdom.

Question 7: "How does Joel 2:28-32 fit into the arena of miracles?" Another great question. Joel 2 is inside the kingdom. It predicts dreams and visions as a result of the outpouring of the Spirit and it's referring to the future millennial kingdom. Peter quotes it in Acts 2 to explain tongues. His point is that the Spirit had been poured out on that day as a foretaste of the kingdom. But Joel 2 was not fulfilled because tongues is all that happened and Joel 2 doesn't even predict tongues. Joel 2 predicts other things like dreams and visions and a global blackout, geophysically catastrophic things. None of that happened so it wasn't fulfilled. Why then did Peter quote Joel? Because of one point of similarity between Joel's prophecy and what happened on Pentecost and that's given in Acts 2:33, an outpouring of the Spirit had occurred. But Joel 2:28-32 remains unfulfilled until the 2<sup>nd</sup> Coming of Christ.

Question 8, another statement: "Miracles through time have been coined other terms (i.e. power (Acts 6:8); signs (Mark 16:20; 2 Cor 12:12); mighty works (Matt 7:22; 11:20) supernatural power works (John 5:36)). Yes, that's correct. However, the Bible doesn't use the term supernatural and I don't either because it implies natural and I don't believe the Scriptures teach a natural universe. It's always being upheld by the power of God. If I were a deist I could use the term supernatural because Deism is saying that God started the universe off and then just let it go and at certain times when things aren't going the way He wants He'll interfere in the natural course of events. But the Scriptures say God is always involved. So miracle, sign, power and wonder are the biblical words.

Question 9: "Do miracles serve to reveal God to man?" Answer yes; they do serve this function when accompanied with orthodox teaching but not apart from it. Always the words and the works must go together. That's why with Christ you had the words and the works and the two go together to demonstrate His Messiahship. It's not one or the other it's both together. If He had words only He would not have been the Messiah. If He had works only He would not have been the Messiah. It had to be both.

Question 10: "Are signs needed now, or just the Spirit when yielded to Him by man?" Signs are not needed now because the signs are related to the

kingdom offer. When the kingdom is at-hand then you have signs. Since AD70 the kingdom has not been at hand and therefore we have not had signs. We will have signs again during the Tribulation period and that's because once again the kingdom is at-hand. Therefore signs are not necessary; all that is necessary to grow spiritually is to yield to the Holy Spirit's work in your life.

Okay, those are very good questions and comments. I don't mind doing that. If you have questions, that's what we're here for. All I want is for you to grow spiritually so if you have questions I'll dig out the answers. Never be embarrassed.

Last time we worked with Gal 3:6 so we want to review quickly the doctrine of justification in this verse which is a quote from the OT. **Just as Abraham believed**, aorist tense to reflect the past tense in the original of Gen 15:6, Abraham had believed **God** at an instant of time and the content of his belief were the promises of God in Gen 12:1-3. The promises of a land, seed and worldwide blessing. And at the instant of his belief **it was reckoned to him as righteousness**. The term **reckoned** we said is *logizo* and means to calculate mathematically, to count, Abraham was -1 in the accounting ledger of God due to the inherited sin of Adam, so he was -1 status with God and the penalty of being at -1 status with God is eternal condemnation, but his belief in God's promises meant he moved to +1 in the accounting ledger of God. And that +1 refers to positive **righteousness**. The word **righteousness** is *dikaiosisune* and means a legal verdict. So legally Abraham's faith was reckoned to him as righteousness and he had eternal security from the instant in time that he believed God's promises in Gen 12. Remember, Gen 12 is when God made the initial promises to Abraham over in Ur. So Gen 15 is just a notification of that prior event when Abraham was about 70 years old or so. Then we said Abraham wasn't circumcised until Gen 17 when he was 100 years old. And so Paul is building this argument to correct the Judaizers doctrine which had bewitched the Galatians. The Judaizers were teaching, oh, you Galatians, if you truly want to be Abraham's sons you need more than faith, you need circumcision, you need to be circumcised like Abraham was. And so Paul is saying no, that's wrong, you're a son of Abraham by faith, that's the doctrine of verse 6, justification is by faith alone. Now he's going to show why being circumcised like Abraham is not necessary to become his son.

So we come to Gal 3:7, a command in verse 7 and it's an emphatic command. The verb is the first word in the sentence so Paul is emphatically commanding us to now apply the doctrine we've learned in verse 6. The NASB translation totally botches the significance by saying, **Therefore, be sure** blah, blah, blah and we have a placid translation. The whole point is he's commanding them to know this. The command "to know" is the verb *ginosko*. This is not, *would* you like to know something. This is a drill sergeant saying to a soldier, you know this, this is SOP and there's a price to pay if you don't know this. This is a sin if you don't know this. All commands can be either obeyed or disobeyed and that includes sins to know things. And so it is mental attitude sin not to know verse 7, **that it is those who are of faith who are sons of Abraham**. Here's the situation again then we'll make some application. See they got this line that if you really want to be a son of Abraham you need to be circumcised because they said, "yeah, yeah, Abraham believed and you've done that, fine, that's wonderful. But what did Abraham do after he believed? He got circumcised. So if you really want to be like Abraham, if you really want to be his son you have to be circumcised." And Paul said, no, no, no, that is wrong. The whole point of the narrative is that you are a son of Abraham by faith alone apart from circumcision. Again, how old was Abraham when he was justified? About 70. How old was he when he was circumcised? 100. So you don't have to be circumcised to be a son of Abraham.

So here's Abraham, he lived over on the other side of the great River Euphrates and when he was living over there was he a Jew or a Gentile? He was a Gentile. Abraham believed God when he was a Gentile. Abraham wasn't born a Jew; Abraham didn't even become a Jew until he was circumcised over in Gen 17. God set it up this way in history for a purpose. And what is that? So every Gentile that comes along and believes doesn't become a Jew. You no more become a Jew when you believe than you become a Chinaman. Jewishness comes by physical birth through Abraham, Isaac and Jacob. Jacob being the key. And if you are not a descendant of Jacob you can never become a Jew in any sense of the term. But you can be a son of Abraham. If you have faith you are a son of Abraham. And he's your father in a spiritual sense. And so the song we sang as kids, *Father Abraham had many sons, many sons had father Abraham and I am one of them and so are you* is absolutely correct. One of the most doctrinal songs in the Christian life and it's not even in the hymn book; it's probably why it's not in the hymn

book. But in any case you are commanded by Paul to adopt the theology of this song, if you are of faith you are a son of Abraham. And if you don't have this theology you're sinning. It may not have occurred to you that you can commit theological evil, just not thinking correctly but God says that's sin. Some of the most heinous sins against God have nothing to do with some great immorality. King Saul never committed some great immorality, it was David who did the great immorality. But in the end it's not David that God says was the great sinner, it was Saul. You say why I never saw King Saul as that bad a guy, I saw David commit adultery, I saw David murder Uriah, David was a bad guy. Well, you missed the whole point. The point isn't immorality, the point is theological evil against God. I am not going to bend the knee to God's way of thinking, I'm just not going to do it. And it's this kind of mental attitude sin that Christians often hide from everybody else but not from God, this is what God hates.

And here you see an area right here where you could commit that. If you have the attitude that I simply refuse to consider myself a son of Abraham by faith alone and to truly be a son of Abraham - I have to add something more - then you're in sin. Let's look at four examples. *First*, confusing the issue of how you're justified by saying: now would you say this little prayer. There is nothing in the Scriptures about Abraham praying to God so he could be justified. All this does is confuse the issue. Am I being saved because I said the right prayer? I said the right words and God was pleased with that. Or am I saved because I believed in Christ? There is no reason in the world to confuse a person with the question, would you like to say this prayer? Prayer is fine but not for salvation, prayer is in the context of post-salvation. Focus on the issue, faith in Christ. *Second*, walking an aisle, there is no such thing as the pressure game of walking the aisle. 40 stanzas of *Just As I Am* until finally somebody walks the aisle and gives everyone else relief from this monotony. You know what this really is? I hesitate not at all to say it's a lazy pastor who doesn't want to study so he fills the time with this repetitious singing of some song. 15-20 minutes is lost which for him is the equivalent of 3-4 hours of study that he didn't want to do. Pastors who hate to study the word of God. Don't confuse the issue with walking an aisle; walking an aisle never saved a single soul, never has, never will. You can be saved lying in your bed at 5:30am, you can be saved driving down the street in your car, you can be saved outside of church, inside of church, it makes not a difference in the world where you are or what you are doing. If you're thinking about some

content of the Scriptures and you mull it over and are convinced hey, this is really true, Christ has solved my sin problem on the cross and He lives forevermore, then you are saved. *Third*, don't confuse the issue with water baptism. Water baptism never saved anyone, never will save anyone. Water molecules don't save. Jesus Christ saves. Noah and the Ark - everyone who was saved was dry not wet. Everyone who got wet was unsaved. The Red Sea crossing of the Exodus - everyone who stayed dry was saved, the Egyptians got wet. Over and over we see this pattern that it's not water that saves. It's Christ that saves through faith in him. Baptism is another issue. *Fourth*, don't confuse salvation with the seven sacraments of the Roman Catholic religion. If you don't know the seven sacraments in that religion you can look them up, they go from infant baptism to Unction, its cradle to grave salvation through the priestly administration of these sacraments. And friends, you need to seriously pray for your Roman Catholic friends. What are they relying on to keep from going to hell? I talked to Mike Gendron who was a Catholic for years and then he read the NT and believed in Christ and was saved and now he has a ministry to Roman Catholics and I asked him about 2002 at a conference what percentage of Catholics he thought were saved. He's worked with thousands of them and his answer was less than 1%. He said, don't ask them how to get to heaven, ask them how to keep from going to hell and if they say anything other than faith in Christ they do not understand the gospel and they are not saved. His technique of working with them is just to get them reading the NT. If he can get them to actually read the NT they will see for themselves that the seven sacraments don't save; faith in Christ saves. So there are four issues we've mentioned; prayer, walking an aisle, water baptism and the seven sacraments and these confuse the way to become a son of Abraham. You become a son of Abraham by having a faith like unto Abraham, believing God's promises in Christ. And if you add anything to that it's sinful rebellion against God, your committing theological evil.

Here's another way the mental attitude sin of v 7 could be committed today, and this one is less obvious on the surface but equally serious and that's the sin of saying not only am I a son of Abraham but I am a part of the new Israel and the promises made to Israel are taken over by the Church, the new Israel or the spiritual Israel. That is theological evil. That, my friend, is not being satisfied with what God has given you as a member of Christ's church. And we have many Christians very confused on the difference between Israel and



the Church and these Christians *de facto* are not satisfied with God's promises to them and so they steal all the promises from Israel in the OT and go around teaching that God is done with Israel, Israel killed Christ and we, the Church, are the true Israel, we inherit the promises made to Israel and that is saying that God is a liar. That is saying God doesn't keep His word to Israel, that God is a covenant breaker and that makes you are a coveter. You want what Israel was promised and it makes you a thief, because now you are stealing what rightly belongs only to that covenant nation Israel and that is mental attitude sin. You are unsatisfied with God. So the command here is to know that you are a son of Abraham simply by faith in Jesus Christ.

**Gal 3:8, The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "ALL THE NATIONS WILL BE BLESSED IN YOU."** Another OT quote. Where does it come from? Gen 12:3. And what does the verse say Gen 12:3 is? The **gospel**. Now you say, how can you say Gen 12:3 is the gospel? I don't read anything about the death and resurrection of Christ? Well, I didn't say it was the gospel, Paul said it was the gospel. So we better understand. This is one of the most fascinating verses I've ever come across and I've come across a lot of them. I want you to look closely at the first words, **The Scripture, foreseeing**. Now if that doesn't strike you as strange I don't know what will. People foresee, books don't foresee. So what is this saying? Foreseeing is a figure of speech, the Scriptures are being personified as a person. What person are the Scriptures being personified as? Answer, the pre-incarnate Lord Jesus Christ. So what Paul is saying here gives us insight into what Abraham saw over in Ur. Abraham didn't have a hunch that God spoke to him, he didn't have a dream, he didn't have a vision, and he didn't hallucinate. The same One that showed up on the Damascus Road to Paul is the one who showed up in Ur to Abraham. So now you see the gravity of the situation. God, in the form of the pre-incarnate Christ revealed Himself in a magnificent and clear way to Abraham and preached the gospel to Abraham and Abraham believed it. What was the gospel? **ALL THE NATIONS WILL BE BLESSED IN YOU ABRAHAM**. How is that the gospel? Because we have the seed promise that will come forth from Abraham, that's Gen 12:2, one seed will come forth from Abraham and that seed will be a blessing to all nations. And therefore all nations will be blessed in Abraham, meaning Abraham's seed, the Messiah. Whether they are Ethiopians, Vietnamese, Russians, Ukrainians, Brazilians, Israelis or Americans, this verse is the gospel to all



nations. And Jesus Christ preached this gospel 2000 years before He ever came to accomplish the work of salvation. Why? Because His future work was so certain to be accomplished that He could preach it beforehand, foreseeing its accomplishment. Who controls history? Jesus Christ controls history. He absolutely controls history. He is taking history to a certain conclusion. As Isaiah says, knowing the end from the beginning. You mean He knows what I'm going to do tomorrow? He knew what you would do every moment of your life before He created the world. He planned the whole thing and so Jesus Christ can speak of the future with absolute precision knowing it all in advance, planning it all in advance.

Now actually, the gospel here in verse 8 is a conflation of Gen 12:3 and 18:18. **“ALL THE NATIONS WILL BE BLESSED IN YOU.”** It's a conflation, meaning it's a combination of words from these two passages and I'll leave that to your own study if you're interested. But what is this saying for us? What's the significance of this revelation that the gospel is not just for the Jewish nation but also for the Gentile nations? To say that the Great Commission of Matt 28 that everyone quotes as the origin of missions is not the origin of missions. The origin of missions is Gen 12:3, not Matt 28. And the danger of putting it over in Matt 28 is that you have the tendency to think that God was only interested in Jews in the OT and God was a bigot; he just left every other nation out there to go to hell. Wrong. Right here is the Great Commission of the OT that through the Jewish nation would be blessing for the Gentile nations. Now before that God spoke to all people indiscriminately because before the Flood you just had one language and one people and God spoke to all people in that one language. So before the Flood and even until the Tower of Babel God tried the I'm going to work with everybody approach. Then things change with Abraham. God begins to exclusively work with the Jews and people don't like that. People say that's not fair, why is God bigoted, why doesn't God speak to all people? Answer: because He already spoke to all people and all people said we don't want to hear what you have to say. So you can object but just know God already spoke to all men and they didn't want to listen. That's Gen 1-11. So now God says I'm going to use another missionary approach, I'm going to work with one people, Abraham's people and through them I'm going to reach all the nations. So Gen 12:3 is the first missions text. Absolute first because it's the first indication that God is going to speak indirectly to all nations through one nation.

Now think about the difference between this commission and the Matt 28 commission. The Matt 28 we're familiar with, Go forth into all nations. So that's a sending out, a geographical movement out of one nation into the other nations and we see that in the Book of Acts, that's what all the missionary journeys are about, the gospel starts in Jerusalem and goes out to Judea and Samaria and eventually to the remotest parts of the earth. It's still going out. But the Great Commission of Gen 12:3 is not like that, so we want to think about the difference. It's a strategic difference and here it is. In the OT Israel was not to go out to the other nations, the nations were to come to Israel. In the NT the Church is to go to the nations. Both are Great Commissions but they follow different strategies.

Let's think about the OT strategy that God set up. Nobody ever thinks of this. But did you ever look at a world map and ask where is Israel located? A map gives an idea of how strategically located Israel was in the ancient world. All the major trade routes went through Israel, the King's Highway, the Via Maris and other Levantine trade routes. What continent is to the northeast? Asia. What continent is to the northwest? Europe. What continent is to the south? Africa. Now isn't it striking that God chose His people to set up a nation of testimony on the crossroads of trade in the world. This is something that people don't think about when they read about Israel in the OT. They just think, oh well, it's just another country in the old world. Well, it was more than a country in the old world. It was a strategically located country on the lines of communication between the continents. So the strategy of God here is to set Israel in the center of the world so they are perfectly positioned to preach the word of God to all nations. That's Gen 12:3.

Now in the NT the Church isn't the nation Israel. The Church isn't a nation, the Church is composed of people from every nation, and we don't have national boundaries. The Church crosses over national boundaries. The Church doesn't have a Promised Land, we live in many lands. So the strategy now is to go out, to go out to our own people domestically, to go out to other people internationally and that's Matt 28, that's the Book of Acts and the rest of Church History.

And so this is the magnitude of all that God encapsulated in the promise of Gen 12:3. The fact that all nations would be blessed in Abraham implies that the gospel would explode out through Abraham to reach the uttermost parts

of the earth (Matt 28:19-21; Acts 1:8). And so what this gospel of Gen 12:3 and 18:8 means when it says all nations will be blessed **in Abraham** is that through you Abraham will come the seed, the Christ through whom salvation will come!

And so now you better understand why the NT Gospel of Matthew opens with a genealogy. You say I could care less about the genealogies, you're missing the contractual portion of the Bible. The Bible is a contract, it has terms, it is a legal document and so the very first words of the NT are extremely contractual. What are they? "The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:" We're not basing our faith on a dream; we're basing our faith on the written word of God evidenced in history! So the very first words of the NT link the seed Jesus Christ back to David and back to Abraham. This, by the way, is why in early church history nobody questioned whether Jesus had the legal right to sit on the throne of David. If some Jew questioned it the early Christians could just say go down to the Temple yourself and check it out for yourself. All the genealogical records were right there in the Temple available for anyone to see. And so this was an easily answered objection to Jesus Christ. And secular history records this. But post AD70 you couldn't go down and check it out anymore. Why not? Because the Temple, including the records, was destroyed. And if you have Jewish friends this is a very important point to press upon them, that if someone were to claim today they were the Messiah how would you know that? How would you know they are a descendant of Abraham? That they were a descendant of David? You can't know without the records? It's just a guess. And you don't identify the Messiah by a guess. Either He legally is the Messiah or he is not. God has been very specific. So the fact there are no genealogical records today and there have not been since AD70 means that the Messiah had to come before AD70. And who other than Jesus is a viable candidate? Other people made claims; there was Messianic madness in the first century. But only one fulfilled Ps 22, only one fulfilled Deut 21, only one fulfilled Ps 16 and rose from the dead, only one was seen by over 500 witnesses, only one fulfilled Isa 53 and many other passages. And still there are others to be fulfilled; they were not fulfilled at His first coming simply because the nation Israel did not repent. But they will be fulfilled when they do repent. And if you're still waiting for Messiah to arrive the first time, friend, He's already come and He loves you and He gave Himself for you. Believe in the Lord Jesus Christ and you will be saved. There is no other

name under heaven by which men might be saved than Jesus. And therefore, getting back to Gal 3:8, all the nations will be blessed in Abraham means you have no blessing apart from Abraham. None whatsoever. Why? Because Jesus comes from Abraham.

Now we come to Gal 3:9 and Gal 3:9 is the conclusion. **So then, those who are of faith are blessed with Abraham, the believer.** The **So then** signals the conclusion of the section beginning in verse 6. If you are of faith then you are sons of Abraham. Faith is all that is required to become a son of Abraham. You do not need to follow through and get circumcised. The gospel of Abraham and the gospel to all nations is the gospel of faith alone. Circumcision is not going to be a part of the message of the gospel. Paul is going to go on in verses 10ff to say that the circumcision of Abraham's day was later enveloped by the Law of Moses and therefore is a work of the Law and could in no way be a part of the formula of justification.

So let's conclude by asking a question: What can we take away from this in terms of modern day application? We do not have such a problem with circumcision but we do have a problem with a number of other additions that people who don't read the Bible use to carefully destroy the gospel just as the Judaizers had done. I have had men from this town, unassociated with this church, say to me don't you think that repentance and confession and baptism and works are all just other descriptions of faith, that it's all just rolled into one big salvation package. Answer, absolutely not. The Scriptures frankly abhor the idea, they are hostile to that idea and the Scriptures state that if anyone preach any other gospel than justification by faith let them be damned. Why? Because they are damning others to eternal hell by giving a false gospel and so if anything should be so abundantly obvious to you it should be this. There are believers who are absolutely under the curse of Gal 1:6-9 and you should have nothing to do with them. You say, but believers should be unified. Yes they should, but unity around the truth of the word of God. If you compromise, compromise, compromise then you become like them and you become hostile to God and the Scriptures and you come under the curse yourself. And so you must separate from believers who run around in hostility to the Scriptural gospel, believers who are in rebellion against the word of God, believers who are not examining the Scriptures daily, believers who hate with an utter hatred the free gift of salvation through faith. And I challenge anyone to show me that justification before God is by any other

means than faith. Go ahead, read the OT, read the NT. See if you can find anything other than what I'm saying. It's your job to check me out. So don't take it on my word. Read for yourself.

And friend, if you're unsure whether you're saved today and you question the evolutionary premise that you are simply a gob of material thrown together by chance mutations over millions and millions of years then all you have to consider today is that Jesus Christ, the eternal God and Creator of the world came as a man into this world without sin. He lived a perfect life in conformity with God's demands and died on a cross for your sin. He loved you and He died in your place. On the third day He rose from the dead and He lives forevermore to reckon as righteous all who have faith in Him. He is everything. Without Him you have nothing. With Him you have everything. That's the love of God for you. Will you believe on the Lord Jesus Christ and be saved? Don't delay. God has appointed a day in which He will judge by the one man Jesus Christ. Do not delay, believe today.

[Back To The Top](#)

Copyright (c) Fredericksburg Bible Church 2010