

Series: *Colossians – Christ Above All*

Title: "What Does It Mean to be a Protestant?" (Romans 11:33-12:2) – Part 1

Speaker: Dr. Paul M. Elliott

Original Air Date: Week of 10/24/2010

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This month on *The Scripture-Driven Church* broadcast we're remembering the Protestant Reformation. Today's postmodern Evangelical church has largely forgotten what it means to be a Protestant. Many Evangelical spokesmen are saying that the Reformation was a mistake, and that today we need a new kind of "reformation" – a counterfeit "reformation" that would overturn and repeal the Protestant Reformation of the 16<sup>th</sup> century.

The basis of this proposed "new reformation" is a return to the sad position of the church in the Dark Ages before the Reformation: cultivation of Biblical illiteracy, reliance on sensory experience, promotion of theological pluralism, and a trust in works rather than faith for salvation.

What does God's Word say? It tells us that there is only one true Gospel, one true body of doctrine, one true faith – the Protestant faith that was reclaimed from the darkness of the Middle Ages by Luther, Calvin, Knox, and other stalwarts.

This week we present part one of a two-part message focusing on this glorious truth.

## God's Word

Please turn in your Bibles with me to the book of Romans, chapter eleven. We'll begin reading at verse 33, reading down through chapter twelve, verse two. Despite the chapter division, these verses do form a continual thought in the Word of God. Let's hear the Word of the Lord together:

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Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! "For who has known the mind of the Lord? Or who has become His counselor?" "Or who has first given to Him and it shall be repaid to him?" For of Him, and through Him, and to Him are all things, to whom be glory forever. Amen.

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Let us pray. Our Father, we thank you this morning for the depth of Your wisdom and knowledge, the riches of it. We thank you that as we open Your Word this morning we open the only supernatural Book in all the world. God speaking, in His own words, to mankind, through inspired men. Father, we pray that as we look into Your Word this morning, that your Holy Spirit would illumine our understanding, guide our thoughts, that Your Spirit would choose the course of our words, and that you would meet each need here this morning, Father, whatever it may be. We thank you, in Christ's name, Amen.

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## **The Present-Day Church's Extreme Makeover**

We hear a lot in our society today about transformations, makeovers. We hear and see lots of advertising about “makeovers.” They used to call it “home remodeling” or “home redecorating” – but now it’s “an extreme makeover for your house.”

Many women go to a spa to get a makeover. And even some men do it these days. People go and get a new look. A new hairstyle. New makeup. A new wardrobe. A makeover. A transformation.

A number of passages in the Bible speak of transformations. But these aren’t the kinds of transformations that the marketing gurus of Madison Avenue invent and try to sell to us.

There are negative kinds of makeovers in the Bible. The Apostle Paul writes in Romans chapter one about the unbeliever who changes the glory of the incorruptible God into images of various kinds and worships them. Man tries to do a “makeover” with God. Man wants to create a God in his own image.

And today, the Evangelical church is getting an extreme makeover. The major movements among Evangelicals today say that we need to redefine the church. They say that we need to stop focusing on building up the people already in the pews, the saints that we have. They say that we need to go to unbelievers and ask *them* what the church should look like. We need to ask them what the church

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should preach. We need to ask them how the church should worship. We need to find out what will please and impress unbelievers. And then we need to give it to them.

The modern makeover movements among Evangelicals go by various names. The Purpose-Driven church, the emergent church, the new paradigm church – these are all makeover movements. Forget what the Bible says. Do the things that will bring greater numbers. In the last few years, over 400,000 Evangelical pastors and church leaders have gone to seminars and workshops that tell them how to give their churches that kind of an un-Biblical makeover.

And in the process, the church's message has gotten an extreme makeover. Much of the Evangelical church no longer preaches that the Bible is totally accurate in everything it says. Much of the Evangelical church today does not preach the one true Gospel in its fullness – the Gospel that saves souls. Much of the Evangelical church today does not train and instruct people to have Biblical discernment – to test everything against the authority of Scripture. Praise God, it's different here at First Presbyterian Church.

But what happens when you do those things? What happens is that the Evangelical church becomes the church unplugged. The church disconnects itself from its Source of true power and authority, the Word of God.

And the church unplugged — the church that has disconnected from its true Source of power and authority – soon becomes uncertain what it believes. It

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becomes ineffectual in fulfilling its genuine mission of preaching the Gospel to the world and building up the saints in sound doctrine. And the church unplugged from the Word of God becomes ill-equipped to do battle, and it finds itself retreating in the battle against the enemies of the truth. The church unplugs itself from the wisdom of God that we find only in His Word, and instead, it plugs into the word of man and the wisdom of the fallen world.

The church that reinvents itself to meet the specifications of unbelievers may attract hundreds or even thousands of them. But it doesn't truly lead them to Christ. It has no Gospel message to offer. And while it seeks to please the unchurched, it neglects the saints. The saints aren't fed. The saints aren't built up in sound doctrine.

A church that adopts this "new paradigm" places itself in a deadly downward spiral. Here is what happens, and you can see it in Evangelical churches all over America today. As the church caters more and more to the way unbelievers want the church to look and feel, and preach, the percentage of unsaved people in the congregation continually goes up. But at the same time, the percentage of genuine Christians in the congregation continually moves toward zero. And within a surprisingly short time, sometimes just a few years, the thinking and practices of an unsaved super-majority dominate the church.

Notice that thus far this morning I've talked about the Evangelical church. I haven't used the word Protestant. And I've done that deliberately, because much

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of the Evangelical church, even much of the Reformed church, has forgotten what it means to be Protestant. The church is going back to the pre-Reformation position. What characterized the pre-Reformation position, 600 years ago? Let me briefly name four things.

### A Church Darkened by Biblical Illiteracy

*First, the pre-Reformation position was built on Biblical illiteracy.* Before the Protestant Reformation, the Bible was un-translated. The Bible was literally chained to the pulpit. People couldn't read the actual Word of God in their own language. The modern movements among Evangelicals today are also built on Biblical illiteracy. And it happens in two ways.

The first way is through the deception of the Bible paraphrase. The modern church makeover movements encourage Biblical illiteracy by using and promoting so-called Bible versions that are not faithful translations of the Word of God, but man-centered paraphrases. One that has become quite popular through the modern church makeover movements is called *The Message: The Bible in Contemporary Language*. It's actually not a Bible at all. It's a paraphrase. And the author of this Bible paraphrase is a man who for thirty years was a pastor in the liberal Presbyterian Church, USA. That's the first way that the modern church makeover movements are encouraging Biblical illiteracy, a return to the Pre-Reformation position. They give people something to read that says "Bible" on the cover, but it's not the authentic Bible inside.

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The second way these makeover movements encourage Biblical illiteracy is through their attitude toward Scripture. The man who wrote *The Message: The Bible in Contemporary English*, says this: "Christians...should be studying [the Bible] less, not more. You just need enough to pay attention to God." One wonders, how can you pay attention to God unless you read His authentic Word? Well, the modern Evangelical makeover movements say that you pay attention to God by going to a church service that's not a worship service, but a staged entertainment event. And that brings us to the second way the church is returning to the pre-Reformation position.

### A Church Driven By “Experience”

*The pre-Reformation position emphasized going to church as an experience.* In the 15th century it had to do with the pomp, the ceremony, the robes, the ornate altars and statues, the incense, the procession. In the 15th century, you didn't hear the Word of God preached, you didn't really worship God, but you had an experience.

Well, today, the church is going back to the pre-Reformation position of emphasizing the church experience. Today, going to many Evangelical churches is going to a carefully produced "show." The emphasis is on performed music rather than congregational singing. The emphasis is on the stage setting, the lights, the sound system, the special effects. There's a magazine called *Church Production* magazine, that tells churches how to do this. Next month there's going to be a

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convention in Houston – actually a trade show – where thousands of Evangelical pastors are going to spend a week finding out how they can turn their church services into a multi-media entertainment production.

I might also add that more and more Reformed churches are adding the trappings of Rome back to their services – the robes, the altar, the incense, the banners, the processions, and all of that. So you have two different cases in the 21st century, but both of them emphasize experience.

The 21st century experience is different from the 15th century experience, but the emphasis is once again on experience, not on the preached Word of God. This is the second way the church is returning to the pre-Reformation position.

### A Church Deceived by Pluralism

*Third, the pre-Reformation position was pluralistic.* Rome was, and is, the great chameleon. Over the centuries, even today, Rome is quite willing to adjust its message and methods, even bring pagan practices into the church, in order to get people under the authority of the Catholic church. Let me give you just one example. Today, Roman Catholic churches in Indonesia and other parts of the Muslim world, use the name “Allah” in the mass, instead of “God” or “Jesus Christ.” They do that quite comfortably. The goal is to gain numbers.

Today, the Evangelical church is moving back to this pre-Reformation position of inclusivism. The church is bringing in all sorts of worldly practices, just to get

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people to come. And the Evangelical church makeover movement is pluralistic about beliefs. And we see the results today. 57% of Evangelicals in America today do not believe that Jesus Christ is the only way to eternal life.

## A Church Built on Deeds Not Doctrine

*Fourth, the pre-Reformation position emphasized deeds instead of doctrine.* The 15th century position was that good works and penance will get you to heaven. Don't worry about doctrine. Just do what we tell you to do.

And once again, the Evangelical church is returning to the pre-Reformation position. Let me quote the man who is the acknowledged world-wide leader of the Purpose-Driven church movement. He says this:

"You know, 500 years ago, the first Reformation with Luther and then Calvin, was about creeds... [the new reformation that we're bringing about through the Purpose-Driven church] will be about deeds... The first one was about what the church believes... This one will be about what the church does.

"The first Reformation actually split Christianity into dozens and then hundreds of different segments... This [new reformation] is actually going to bring them together. Now, you're never going to get Christians, of all their stripes and varieties, to agree on all of the different doctrinal disputes and things like that, but what I am seeing them agree on are the

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purposes of the church. And I find great uniformity in the fact that I see this happening all the time. Last week I spoke to 4,000 pastors at my church who came from over 100 denominations in over 50 countries. Now, that's wide spread. We had Catholic priests, we had Pentecostal ministers, we had Lutheran bishops, we had Anglican bishops, we had Baptist preachers. They're all there together and you know what? I'd never get them to agree on communion or baptism or a bunch of stuff like that, but I could get them to agree on what the church should be doing in the world."<sup>1</sup>

What this man is actually doing is advocating and leading a return to the pre-Reformation position. One church, under one head – and that head is not the Lord Jesus Christ.

The Evangelical church has largely forgotten what it means to be Protestant, and the focus is on *man's* power to transform things. But this morning, we have before us a passage of Scripture that talks about *God's* power to transform.

This is power of an entirely different kind. And it was by this transforming power that God took men from among those who had been conformed to the Roman Catholic pattern for centuries. The pattern of the world. The pattern of

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<sup>1</sup> "Myths of the Modern Megachurch," a transcript of Purpose-Driven Church movement leader Rick Warren's remarks to the Pew Forum's Faith Angle Conference on Religion, Politics, and Public Life, May 23, 2005, Key West, Florida, as viewed on 10/6/2008 at <http://pewforum.org/events/index.php?EventID=80>.

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false religion. And he took those men, the Reformers, and He renewed their minds by the power of the Holy Spirit. And through those men – Calvin, Luther, Beza, Zwingli, Knox, and all the rest – through those men God kindled the flames of Reformation that swept across Europe, and brought a faithful remnant of God's people to the truth.

[To be continued on our next broadcast]

#### About the Broadcast

**The Scripture-Driven Church** airs each week across the United States and around the world. Our goal is to preach the Gospel to the lost, and to equip believers to stand upon and live by the sole authority of God's Word, to the glory of our Lord and Savior Jesus Christ.

The prayers of our listeners and supporters are vital to this ministry. Thank you for praying for us.

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