The Westminster Shorter Catechism

Q. 19. What is the misery of that estate whereinto man fell? 10/21/2020

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Q. 19. What is the misery of that estate whereinto man fell?

communion

drove out

He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life. (Genesis 3:24 ESV)

your Father

Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. (John 8:42 ESV)

communion

seperated, alienated, strangers

remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. (Ephesians 2:12 ESV)

no longer walk

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. (Ephesians 4:17-18 ESV)

Q. 19. What is the misery of that estate whereinto man fell?

wrath

does not obey

Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him. (John 3:36 ESV)

revealed

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. (Romans 1:18 ESV)

wrath

children of wrath

among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. (Ephesians 2:12 ESV)

darkened

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. (Ephesians 5:6 ESV)

Q. 19. What is the misery of that estate whereinto man fell?

curse

under a curse

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." (Galatians 3:10 ESV)

no longer

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. (Revelation 22:1-3 ESV)

Q. 19. What is the misery of that estate whereinto man fell?

miseries

full of sorrow

What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. (Ecclesiastes 2:22-23 ESV)

born to trouble

but man is born to trouble as the sparks fly upward. (Job 5:7 ESV)

Q. 19. What is the misery of that estate whereinto man fell?

death

all souls

Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. (Ezekiel 18:4 ESV)

wages of sin

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6:23 ESV)

Q. 19. What is the misery of that estate whereinto man fell?

hell

eternal destruction

They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might. (2 Thessalonians 1:9 ESV)

eternal punishment

And these will go away into eternal punishment, but the righteous into eternal life. (Matthew 25:46 ESV)

good news

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. (Romans 8:18-23 ESV)