

Introduction: Read Galatians 3:27–29

Understand the time frame of the God-breathed, Holy Spirit inspired revelation given to us through the Apostle Paul.

Galatians was written shortly after Paul began his 2nd missionary journey.

Acts 19:1, 8–10 1 Corinthians was written some time during this stay in Jerusalem.

Acts 19:20–22 (important for establishing the writing of 1 Timothy.)

Acts 20:1 2 Corinthians was written sometime while Paul was in Macedonia

Acts 20:2–3 Romans was written during this time.

1 Timothy 1:3

Did God say that baptism is a requirement of justification? 3:27

Did God say that all the roles of men are to be shared with women? 3:28

Egalitarian view of the role of men.

All roles are equal and to be shared equally the same.

Complimentarian view of the role of men and women.

All roles are equally significant and complement one another and are to be equally valued.

What is God's revelation concerning the roles of men and women in Galatians 3:28?

What is God's further revelation in the NT concerning the roles of men and women?

Ephesians 5:18–33 Prison Epistle

1 Timothy 2:9–15; 3:1

Abraham Kuyper once said that the proclamation of new discoveries is not always the result of a devotion to truth, it is sometimes the product of one thinking too highly of oneself.

Did God Say ... ?
Galatians 3:27–29

Did God say, My covenantal promises with Israel as a nation are fulfilled in the church? 3:29

Understand the restrictive nature of the Abrahamic Covenant. Genesis 17:15–22.

Understand God's devotion to the Abrahamic Covenant. 2 Kgs 13:22–23; Jer.33:25–26

Understand God's revelation in the NT concerning Israel and the Abrahamic Covenant.

Acts 3:17–21

Romans 2:28–29; 4:10–12,16

Romans 11

Understand the clarity of God's revelation. Galatians 3:8

Exodus 19:5–6; 1 Peter 2:9

Similarity in function requires similarity in character.

Such similarity does not necessarily require equality in identity.

Conclusion: God's revelation deserves and requires an unbiased and honest interpretation with the upmost integrity.