

Romans 3:21-26

-Romans 1:16-17 (ESV) 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

-Theme: The righteousness of God

-Thesis: The righteousness of God is alone able to save; that man cannot save himself nor contribute anything at all to the attainment of the righteousness of God.

- “*But Now...*”

-Romans 5:6 (ESV) For while we were still weak, at the *right time* Christ died for the ungodly.

-Galatians 4:4-5 (ESV) 4 But when the *fullness of time* had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

-1 Peter 1:20-21 (ESV) 20 He was
foreknown before the foundation
of the world but was made
manifest **in the last times** for the
sake of you 21 who through him
are believers in God, who raised
him from the dead and gave him
glory, so that your faith and hope
are in God.

-Romans 5:9-10 (ESV) 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

-Romans 8:1-2 (ESV) 1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

-Ephesians 2:12-13 (ESV) 12

remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

-Matthew 5:17 (ESV) “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.”

-Revelation 5:9 (ESV) And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

-Revelation 2:17 (ESV) He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.'

-R.C. Sproul: Expiation has to do with removing something or taking something away. In biblical terms, it has to do with taking away guilt through the payment of a penalty or the offering of an atonement. By contrast, propitiation has to do with the object of the expiation.

**-1 Thessalonians 1:10 (ESV) ...
Jesus who delivers us from the
wrath to come.**

-“God is righteousness. God demands righteousness. God provides righteousness.”
— Donald Grey Barnhouse

-Galatians 3:1 (ESV) O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.

-Acts 17:30-31 (ESV) 30 The times of ignorance God overlooked, but

now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

-“Just as no one is good enough to be saved, no one is so evil that he cannot be saved.”

—John MacArthur

-Galatians 2:21 (ESV) I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

-Galatians 3:21-22 (ESV) 21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 *But the Scripture imprisoned everything under sin*, so that the promise by faith in Jesus Christ might be given *to those who believe.*

-2 Corinthians 6:2 (ESV) For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.