## A Sprinkling of Jesus?

Actual Jesus (Gospel of Matthew) – Part 90 Matthew 9:14-17 October 25, 2020

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<ul> <li>And as Jesus passed along from there, He saw a man sitting at the tax-collection booth, called Matthew; and He says to him, "Follow Me!" And he stood up and followed Him!</li> <li>And it happened, as He was reclining in the house, that — look! Many tax-collectors and sinners came and were reclining with Jesus and His disciples.</li> <li>And when the Pharisees saw, they began saying to His disciples, "For what reason does your Teacher eat with tax-collectors and sinners?"</li> <li>Now, when He heard, He said, "Those who are strong do not have need of a physician, but those doing badly.</li> <li>"Now, go and learn what <i>this</i> means: 'Mercy <i>is what</i> I want, and not sacrifice.' For I did not come to call righteous, but <i>instead</i> sinners!"</li> </ul>	<ul> <li>14 Then the disciples of John come up to Him, saying, "For what reason¹ do we and the Pharisees fast a lot,² but Your disciples do not fast?"</li> <li>15 And Jesus said to them, "The sons of the wedding hall are not able to mourn as long as the groom is with them, are they? But days will come when the groom will be taken away from them — and then they will fast.</li> <li>16 "But no one puts a patch³ of unshrunken cloth on an old coat; for its filler-piece⁴ takes away from the coat, and a worse split happens.</li> <li>17 "Nor do they put new wine into old wineskins. Otherwise, the wineskins tear apart, and the wine is poured out, and the wineskins perish. But <i>instead</i>, they put new wine into fresh wineskins, and both are preserved."</li> </ul>	
(Matthew 9:9-17	Pastor Phillips' ad hoc translation)	
Introduction:		
I. Another Clique (v. 14)		
B. Another C		
II. One Answer (vv. 15-1	7)	

A. Wedding-Guests Don't \_\_\_\_\_ the Groom (v. 15)

<sup>&</sup>lt;sup>1</sup> Literally *on account of what...?*<sup>2</sup> Word translated *a lot* missing in some early manuscripts.
<sup>3</sup> Words are related: *epiballei epiblēma*.
<sup>4</sup> Literally *fullness* or *fulfillment*.

	B.	New Doesn't	Old (v. 16)
	C.	New Doesn't	Old (v. 17)
III.	Mai	ny Lessons	
	A.	The Big	

**B.** The Big \_\_\_\_\_