

SUNDAY MORNING ~ Pastor Elshout
10-24-2021

Pre-service Psalter 32:1, 2**
Silent Congregational Prayer
Votum and Salutation
Psalter 382:1-3**
Reading of the Law: Deuteronomy 5:1-24
Response to the Law: Psalter 389:5**
Scripture Reading: 1 Kings 17:1-24
Congregational Prayer
Offerings for the Lord's service (2 collections)
Psalter 100: All**
Text: 1 Kings 17:8-16
Theme: Elijah at Zarephath
1. Elijah obeys God's precept
2. Elijah trusts God's providence
3. Elijah proclaims God's promise
Prayer
Psalter 90:1, 3-5**
Doxology: Psalter 373:1, 2**
Benediction
** Please stand if enabled

- 1*. Why might Elijah have been tempted to move to another location when the brook Cherith dried up?
2. Why would God's command to go to Zarephath have been stunning to Elijah when he first heard it?
3. Why did it require faith for Elijah to believe that God would sustain him by means of a widow?
4. How would Elijah's experience at the brook Cherith have been helpful in obeying God unconditionally to relocate to Zarephath?
- 5*. Why was it no coincidence that Elijah met the widow at the city gate?
6. What indicates that this widow was already a believer in Israel's God?
7. Why did Elijah ask the widow to feed him first?
8. What encouragement is embedded in the statement that the widow's supplies would last until the LORD would send rain upon the earth?

Question for Self-reflection

1. Why is God's care for Elijah and the widow encouraging in our present circumstances?

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Pre-service Psalter 34:1, 2**

Silent Congregational Prayer

Votum and Salutation

Psalter 1:1-3**

Scripture Reading: Romans 6

Canons of Dort, 3rd/4th Head, Art 4-6 (p. 107)

Congregational Prayer

Offerings for the Lord's service (2 collections)

Psalter 40:3-6**

Text: Romans 6:3-4 (1-12)

Theme: Romans 6 & Baptism

1. The focus of Romans 6 – vv. 1-2

2. The analogies of Romans 6 – 3-6

3. The exhortation of Romans 6 – vv. 7-12

Prayer

Psalter 69:1-2; 6-7**

Doxology: Psalter 374:4, 5**

Benediction

** Please stand if enabled

1. Why is it a perversion of Scripture to continue in sin so that grace may abound?
2. What does it mean that the Christian is dead to sin?
3. How do verses 5 & 6 affirm that Paul is *not* speaking of water baptism in verses 3 & 4?
4. How do we know that in vv., 3 & 4 Paul is referring to believers having been baptized with the Holy Spirit?
5. Why is it so encouraging for the believer to know that his old man has been crucified with Christ?

6*. What does it mean that believers are “freed from sin” (v. 7)?

7. What does it mean that believers “live unto God” v. 10)?

8*. Why does death no longer have dominion over true believers?

Question for Self-reflection

1. What does it mean that in sanctification the believer becomes what he **IS** rather than what he/she ought to be? Why is that so encouraging?

* Questions for younger children