

FIGHT  
FOR  
THE  
FAITH

SEVERN RUN  
EVANGELICAL PRESBYTERIAN  
CHURCH

*A Congregation of the Presbyterian Church in America (PCA)*

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

# THE LORD'S DAY EVENING WORSHIP

Sunday, 24 October, 2021

✦ Indicates standing if able

## WELCOME & GREETING

*Pastor Jesse M. Crutchley*



## INVOCATION

### CALL TO WORSHIP

*Psalm 104:33–35*

"I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. May my meditation be sweet to Him; I will be glad in the LORD. May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise the LORD!"

### ✦ HYMN

Nº 01

*Before Jehovah's Awesome Throne*

### CONFESSION OF SIN

*2 Peter 3:10–18*

"But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. You therefore, beloved, since you know this beforehand, beware lest

you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.”

## **ASSURANCE OF PARDON**

*John 3:16–17*

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

## ❖ HYMN

Nº 02

*O the Deep, Deep Love of Jesus!*

## **THE WORD PREACHED**

Reading of Scripture  
“The Appeal”

*Jude 20-23*

*Pastor Jesse M. Crutchley*

## ❖ HYMN

Nº 03

*Lavish Love, Abundant Beauty*

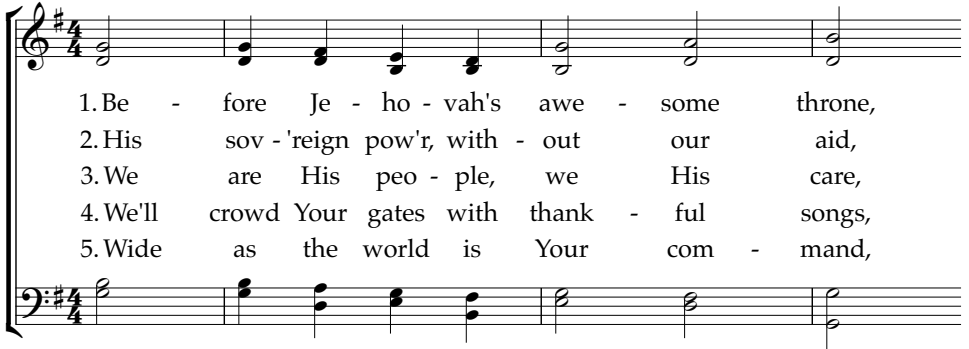
## **BENEDICTION**



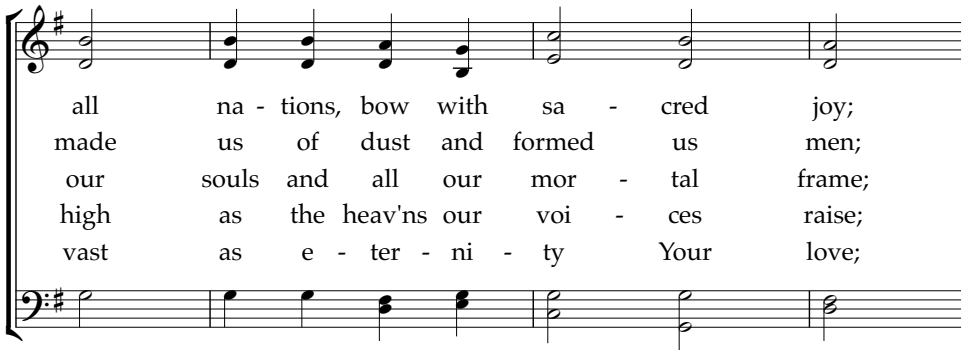
# Before Jehovah's Awesome Throne

From Psalm 100, Isaac Watts

OLD HUNDRETH



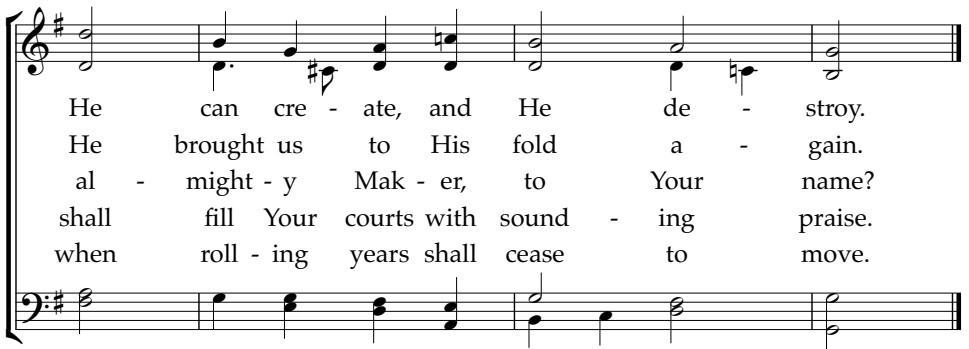
1. Be - fore Je - ho - vah's awe - some throne,  
 2. His sov - reign pow'r, with - out our aid,  
 3. We are His peo - ple, we His care,  
 4. We'll crowd Your gates with thank - ful songs,  
 5. Wide as the world is Your com - mand,



all na - tions, bow with sa - cred joy;  
 made us of dust and formed us men;  
 our souls and all our mor - tal frame;  
 high as the heav'ns our voi - ces raise;  
 vast as e - ter - ni - ty Your love;



know that the Lord is God a - lone,  
 and when like wan - d'ring sheep we strayed,  
 what last - ing hon - ors shall we rear,  
 and earth, with her ten thou - sand tongues,  
 firm as a rock Your truth must stand,



He can cre - ate, and He de - stroy.  
 He brought us to His fold a - gain.  
 al - might - y Mak - er, to Your name?  
 shall fill Your courts with sound - ing praise.  
 when roll - ing years shall cease to move.

## SERMON NOTES

### "The Appeal"

*Jude 20-23*

1 Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ: 2 Mercy, peace, and love be multiplied to you. 3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ. 5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. 8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. 9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" 10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. 11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah. 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him. 16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. 17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: 18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. 19 These are sensual persons, who cause divisions, not having the Spirit. 20 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, 21 keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And on some have compassion, making a distinction; 23 but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh"

## O the Deep, Deep Love of Jesus!

1. O the deep, deep love of Je - sus!  
 2. O the deep, deep love of Je - sus!  
 3. O the deep, deep love of Je - sus!

Vast, un - meas - ured, bound - less, free;  
 Spread His praise from shore to shore;  
 Love of ev - 'ry love the best:

roll - ing as a might - y o - cean  
 how He lov - eth, ev - er lov - eth,  
 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me.  
 chang - eth nev - er, nev - er - more;  
 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me,  
how He watch - es o'er His loved ones,  
O the deep, deep love of Je - sus!

is the cur - rent of Thy love;  
died to call them all His own;  
'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward,  
how for them He in - ter - ced - eth,  
and it lifts me up to glo - ry,

to Thy glo - rious rest - a - bove.  
watch - eth o'er them from the throne.  
for it lifts me up to Thee.

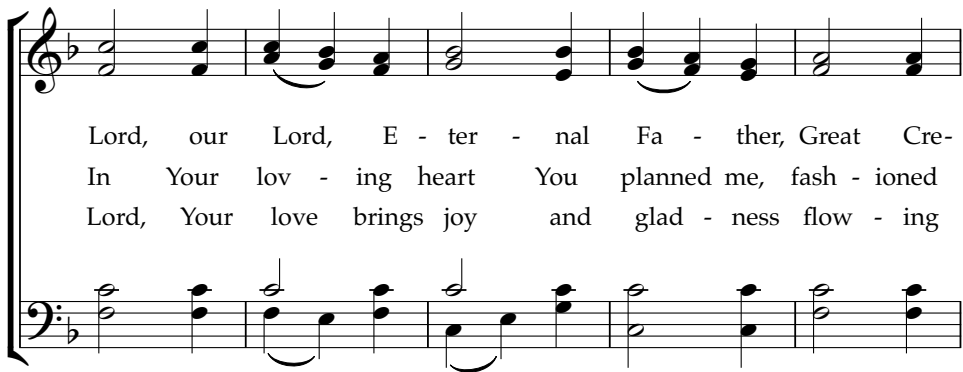
## Lavish Love, Abundant Beauty

1. Lav - ish love, a - bun - dant beau - ty, gra - cious  
 2. Who am I that You should love me, meet my  
 3. I am Yours, E - ter - nal Fa - ther, all my

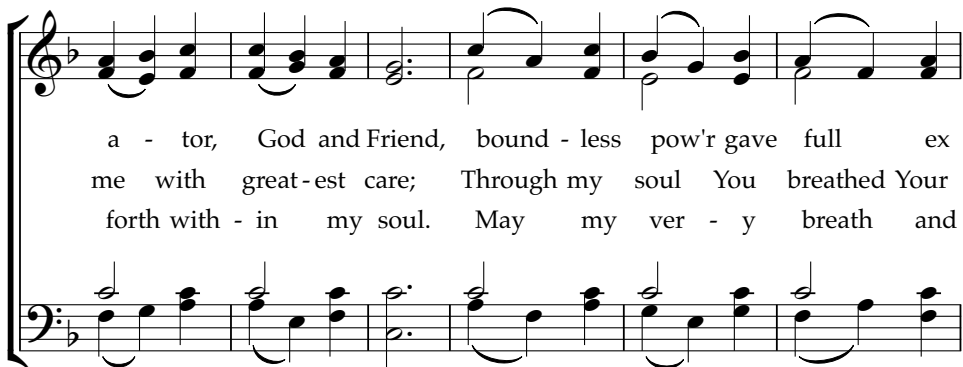
gifts for heart and hand. Life that fills the soul and  
 ev - 'ry need from birth? Why in - vest Your - self so  
 bod - y, mind and heart. Take and use me to Your

sen - ses, all burst forth at Your com - mand.  
 ful - ly in a crea - ture made of earth?  
 glo - ry, form Your - self in ev - 'ry part.

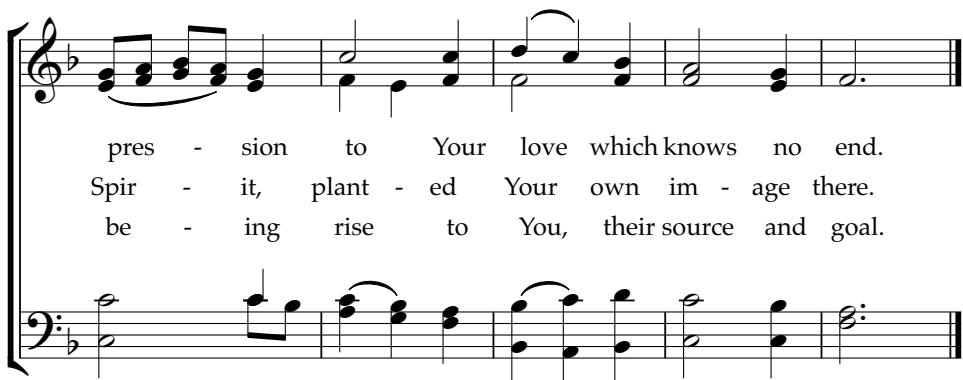




Lord, our Lord, E - ter - nal Fa - ther, Great Cre-  
In Your lov - ing heart You planned me, fash - ioned  
Lord, Your love brings joy and glad - ness flow - ing



a - tor, God and Friend, bound - less pow'r gave full ex  
me with great - est care; Through my soul You breathed Your  
forth with - in my soul. May my ver - y breath and



pres - sion to Your love which knows no end.  
Spir - it, plant - ed Your own im - age there.  
be - ing rise to You, their source and goal.