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## BIBLICAL MIRACLES CHART OF THE NEW TESTAMENT

(This does not include visions or prophetic revelations which are all miraculous.)

### **1. Miracles performed in the days of Jesus: Matthew, Mark, Luke and John**

1. All events surrounding His birth.
2. Jesus turns water into wine at Cana. John 2:1-11
3. Jesus heals the Nobleman's son at Capernaum. John 4:46-54
4. Jesus causes first catch of fish on Sea of Galilee. Luke 5:1-11
5. Jesus delivers demon possessed man in synagogue in Capernaum. Mark 1:23-28; Luke 4:33-37
6. Jesus heals Peter's mother-in-law in Capernaum. Matthew 8:14-15; Mark 1:30-31; Luke 4:38-39
7. Jesus heals a leper in Galilee. Matthew 8:2-4; Mark 1:40-45; Luke 5:12-15
8. Jesus heals the paralyzed man in Capernaum. Matthew 9:2-8; Mark 2:3-12; Luke 5:18-26
9. Jesus heals a crippled man at Bethesda in Jerusalem. John 5:1-9
10. Jesus heals a withered hand in Galilee. Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11
11. Jesus heals a centurion's servant in Capernaum. Matthew 8:5-13; Luke 7:1-10
12. Jesus raises a widow's son in Nain. Luke 7:11-17
13. Jesus speaks to a storm and calms it on Sea of Galilee. Matt. 8:23-27; Mark 4:35-41; Luke 8:22-25
14. Jesus heals demon possession at Gadara. Matthew 8:28-34; Mark 5:1-20; Luke 8:26-39
15. Jesus heals a hemorrhaging woman in Capernaum. Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48
16. Jesus raises Jairus' daughter in Capernaum. Matthew 9:18-26; Mark 5:22-43; Luke 8:41-56
17. Jesus heals two blind men in Capernaum. Matthew 9:27-31
18. Jesus casts out a demon causing one to be speechless in Capernaum. Matthew 9:32-33
19. Jesus feeds 5000 near Bethsaida. Matthew 14:15-21; Mark 6:35-44; Luke 9:12-17; John 6:5-14
20. Jesus walks on water on Sea of Galilee. Matthew 14:22-33; Mark 6:47-51; John 6:16-21
21. Jesus heals the Syrophenician's daughter in Phoenicia. Matthew 15:21-28; Mark 7:24-30
22. Jesus heals a deaf man with a speech impediment in Decapolis. Mark 7:31-37
23. Jesus feeds 4000 near Decapolis. Matthew 15:32-39; Mark 8:1-9
24. Jesus heals a blind man at Bethsaida. Mark 8:22-26
25. Jesus heals a demon possessed boy at Mt. Hermon. Matt. 17:14-18; Mark 9:14-27; Luke 9:37-42
26. Jesus causes tax money to be found in a fish at Capernaum. Matthew 17:24-27
27. Jesus heals a man born blind in Jerusalem. John 9:1-7
28. Jesus casts out a demon causing blindness & speechlessness in Galilee. Matt. 12:22; Luke 11:14
29. Jesus heals a crippled woman in Perea. Luke 13:11-17
30. Jesus heals a man with dropsy in Perea. Luke 14:1-6
31. Jesus raises Lazarus from the dead in Bethany. John 11:38-44
32. Jesus cleanses the ten lepers in Samaria. Luke 17:11-19
33. Jesus heals blind men & Bartimaeus in Jericho. Matt. 20:30-34; Mark 10:46-52; Luke 18:35-43
34. Jesus pronounces a curse upon a fig tree at Jerusalem. Matthew 21:18-22; Mark 11:12-24
35. Jesus caused all of His captors to fall to the ground in the Garden. John 18:6
36. Jesus heals the severed ear of Malchus in Garden of Gethsemane. Luke 22:50-51
37. Jesus causes second catch of fish on Sea of Galilee. John 21:1-14
38. Jesus is raised from the dead. Matthew 28; Mark 16; Luke 24; John 20

### **2. Miracles performed in the days of the Apostles in Acts**

1. A lame man is healed by Peter & John. Acts 3:2-8
2. Ananias and Sapphira drop dead for lying to Peter and the church. Acts 5:5, 10
3. Apostles delivered from prison. Acts 5:19
4. Apostles perform miracles. Acts 5:12, 16
  - A. Miracles performed by Peter. Acts 5:15
  - B. Miracles performed by Stephen. Acts 6:8
  - C. Miracles performed by Philip. Acts 8:6, 7, 13
  - D. Miracles performed by Paul. Acts 19:11-12
5. Philip is miraculously caught away. Acts 8:39
6. Paul, who was blinded, is healed by Ananias. Acts 9:17, 18
7. Peter healed Aeneas. Acts 9:33-34
8. Peter raises Dorcas from the dead. Acts 9:36, 41
9. Peter is miraculously delivered from prison. Acts 12:7, 11
10. Herod is struck down by God. Acts 12:23

11. Paul pronounces a blindness on Elymas. Acts 13:11
12. Paul miraculously heals a crippled man at Lystra. Acts 14:8, 10
13. Paul casts out an evil spirit at Philippi. Acts 16:18, 26
14. Paul & Silas are miraculously delivered in Philippi. Acts 16:18, 26
15. Paul brings Eutychus back from the dead. Acts 20:9-12
16. Paul is bitten by deadly viper that does him no harm. Acts 28:3-6
17. Paul heals the father of Publius in the island of Malta, probably his last miracle. Acts 28:8
18. A few apostolic examples of being able to speak in a foreign language, one previously did not learn of know. Acts 2:4, 11; 10:46; 19:6

### **3. Miracles found in the Church Epistles**

1. In Romans there are none. Paul refers to those he did for preaching purposes (15:18-20).
2. In I Corinthians there are none. Jews want signs (1:22); not all can do miracles (12:29).
3. In II Corinthians there are none, but there is an allusion to some Paul did (II Corinthians 12:12).
4. In Galatians there are none.
5. In Ephesians there are none.
6. In Philippians there are none.
7. In Colossians there are none.
8. In I Thessalonians there are none.
9. In II Thessalonians there are none. Paul connects miracles to Satan (II Thessalonians 2:9).
10. In I Timothy there are none.
11. In II Timothy there are none.
12. In Titus there are none.
13. In Philemon there are none.
14. In Hebrews there are none. Says miracles confirmed apostles' salvation message (Heb. 2:3-4).
15. In James there are none.
16. In I Peter there are none.
17. In II Peter there are none.
18. In I John there are none.
19. In II John there are none.
20. In III John there are none.
21. In Jude there are none.
22. In the seven churches to Revelation there are none - Chapters 2-3.
23. In the Tribulation of Revelation there are many - Chapters 6-19.

## BIBLICAL MIRACLES CHART OF THE OLD TESTAMENT

(This does not include visions, dreams, prophetic revelations or appearances of the Angel of the Lord which could all be classified as miraculous.)

### 1. Miracles in Genesis

1. Creation - Genesis 1
2. Enoch taken - Genesis 5
3. Universal Flood - Genesis 6-8
4. Sodom and Gomorrah destroyed - Genesis 19:15-29
5. Lot's wife turned to salt - Genesis 19:26

### 2. Miracles in the days of Moses & Joshua

1. The burning bush - Exodus 3:1-4
2. The rod and the leprous hand - Exodus 4:1-9; 7:9-12
3. The plagues of Egypt - Exodus 7:15; 12:30
  - A. Water into blood - Exodus 7:15-24/Psalm 78:44; 105:29
  - B. Frogs - Exodus 8:1-14/ Psalm 78:45; 105:30
  - C. Lice - Exodus 8:16-19/Psalm 105:31
  - D. Flies - Exodus 8:21-31/Psalm 78:45; 105:31
  - E. Livestock death - Exodus 9:3-7
  - F. Boils - Exodus 9:8-11
  - G. Hail - Exodus 9:18-34/Psalm 78:47-48; Psalm 105:32-33
  - H. Locusts - Exodus 10:4-19/Psalm 78:46
  - I. Darkness - Exodus 10:21-23/Psalm 105:28
  - J. Death of Firstborn - Exodus 11-12/ Psalm 78:51; 105:36; 135:8; 136:10; Hebrews 11:28
4. The pillar of cloud and fire - Exodus 13:21-22
5. The Red Sea divided - Exodus 14:21-31
6. Bitter waters of Marah healed - Exodus 15:23-26
7. The manna provided - Exodus 16:14-36; Numbers 11:7-9
8. The provision of quails - Exodus 16:14-36; Numbers 11:31-33
9. Water comes from rock the first time - Exodus 17:1-7.
10. Water comes from rock the second time - Exodus 20:1-13
11. Moses is sustained for 40 days on mount a first time - Exodus 24:18
12. Moses is sustained for 40 days on mount a second time - Exodus 34:28
13. Moses face is supernaturally shining - Exodus 34:33-35
14. Miriam's leprosy is given and healed - Numbers 12:10-15
15. Earth opens and takes Dathan and Abiram and all of Korah's house - Numbers 16:29-34
16. Fire from the Lord destroys 250 men - Numbers 16:35
17. Fire from the Lord destroys Nadab & Abihu - Leviticus 10:2
18. God sent a severe plague against Israel in the wilderness - Numbers 11:33
19. God sent a severe plague against Israel in the wilderness - Numbers 16:46-50
20. God sent a severe plague against Israel in the wilderness - Numbers 25:8-9
21. Aaron's rod produces buds and blossoms for identification purposes - Numbers 17:1-11
22. Bronze serpent heals deadly serpent bites - Numbers 21:6-9
23. Balaam's donkey speaks - Numbers 22:22-33
24. God writes on tablets of stone - Deuteronomy 10:1-4
25. Moses is buried - Deuteronomy 34:6
26. Jordan is divided - Joshua 3; 4:1-11
27. Manna ceases - Joshua 5:12
28. Walls of Jericho fall - Joshua 6:1-20
29. God confounds Amorite kings and causes hailstones to destroy them - Joshua 10:10-11
30. Sun stands still - Joshua 10:12-14

### 3. Miracles in the days of the Judges

1. Dew on Gideon's fleece - Judges 6:36-40
2. Midian's defeat - Judges 7
3. Sampson's birth, life and death - Judges 13-16

#### **4. Miracles in the days of Samuel**

1. Dagon, the heathen deity of the Philistines, falls - I Samuel 5:3-5
2. God answers in thunder that confuses the Philistines - I Samuel 7:10

#### **5. Miracles in the days of Judah**

1. Jeroboam's hand is withered - I Kings 13:4
2. God splits the altar apart - I Kings 13:3-5

#### **6. Miracles in the days of Elijah & Elisha**

1. Elijah is fed by ravens - I Kings 17:4-6
2. Bowl of meal and jar of oil made to continually produce - I Kings 17:12-16
3. Elijah raises the widow's son - I Kings 17:17-24
4. Elijah's prayer is answered on Mount Carmel to show futility of Baal - I Kings 18:20-39
5. Elijah is sustained 40 days on Horeb - I Kings 19:8
6. Elijah calls down fire from heaven - II Kings 1:10-15
7. Elijah divides the Jordan river - II Kings 2:8
8. Elijah caught up to heaven - II Kings 2:11-12
9. Elisha divides the Jordan river - II Kings 2:13-15
10. Elisha heals water - II Kings 2:19-22
11. Elisha's counsel brings water and victory over Moab - II Kings 3:16-20, 22-23
12. Elisha provides oil for the widow woman - II Kings 4:1-7
13. Elisha raises the Shunammite's son - II Kings 4:20-37
14. Elisha heals the poison stew - II Kings 4:38-41
15. Elisha multiplies food to feed large group - II Kings 4:42-44
16. Elisha gives Naaman counsel to be healed of leprosy - II Kings 5:1-14
17. Gehazi, Elisha's servant, is smitten with leprosy for disobeying Elisha - II Kings 5:27
18. Elisha causes an axe head to float to the surface of the Jordan River - II Kings 6:5-7
19. Elisha had knowledge of things the King of Aram said in his bedroom - II Kings 6:8-12
20. Elisha prays and permits horses and chariots to be seen - II Kings 6:15-17
21. Elisha prays and the Syrians become blind and then healed - II Kings 6:18
22. Elisha used to give victory over Syrians who fled hearing sound of chariots - II Kings 7:6-7
23. Elisha's dead body raises another dead man - II Kings 13:20-21

#### **7. Miracle in the days of Jonah which featured Jonah as the object of the miracle**

#### **8. Miracles in the days of Isaiah**

1. Sennacherib is miraculously destroyed - II Kings 19:35; II Chronicles 32:31; Isaiah 37:36
2. God moves the shadow backwards 10 steps - II Kings 20:9-11; II Chronicles 32:24; Isaiah 38:8

#### **9. Miracles in the days of Daniel**

1. The miracle of Daniel's three friends in the fiery furnace - Daniel 3:19-27
2. The miracle of the handwriting on the wall - Daniel 5:5
3. The miracle of Daniel and the Lion's den - Daniel 6:16-23

## THE DOCTRINE OF BIBLICAL MIRACLES

In 1982, the sports world was shocked when the United States beat the Soviet Union in a gold medal Olympic competition. As the final seconds ticked off the clock, Al Michaels asked a question that has lived in sport's history—"Do you believe in miracles?" Although I do not classify the outcome of that hockey game as a Biblical miracle, it is still a good question to ask people because it is one that forces one to think in terms of God and His Word.

Most Christians believe in supernatural miracles. In fact, evangelical Christianity, as Dr. Norman Geisler observed is "built on the supernatural" (Norman Geisler, *Systematic Theology*, Vol. 1, p. 43). Our faith is actually built on the most stupendous miracle in all of history—the resurrection of Jesus Christ. Dr. Lewis Sperry Chafer said, "The Bible is itself a supernatural book and it records supernatural manifestations without hesitation or apology" (*Systematic Theology*, Vol. 5, pp. 170-171).

When one opens the Bible and begins to read Genesis, one immediately enters the realm of the supernatural and the miraculous. Genesis 1 goes way beyond anything any human is capable of doing or creating. All of Creation is a spectacular miracle that Paul says leaves one without excuse for not believing in God (Romans 1:20). It is quite obvious from the first chapter of the Bible that the first glimpse God wants us to have concerning Him is that He is a powerful God who is capable of doing things far above and beyond what any human is capable of doing. He can do the astonishing, like speak things into existence. The miraculous is something you see when you look at page one of the Bible. God is a God of miraculous power and any who desire to know God will desire to know all accurate truth about Him.

**QUESTION #1** – Why study the subject of miracles?

**Reason #1** - Because the subject of miracles is in the Bible.

The Bible is God's Word, which is precisely what it claims to be. It does not say it contains God's Word, it says it is God's Word. It states that every single word has been inspired by God (Proverbs 30:5-6; II Timothy 3:16). In this inspired book are some amazing miracles. Depending on how one organizes the miracles, there are at least 130 miracles in the Bible including 71 in the Old Testament and 59 in the New Testament.

Since God is the One who originally decided to reveal this data about miracles in His Word, we have the privilege and responsibility to "rightly divide" truth about them. It has been wisely observed—"God will never make known any truth by any special revelation that may be discovered by serious, systematic research." Truth is when it comes to the subject of miracles, serious Biblical research is lacking. Many people are ignorant of exactly what the Bible does teach about miracles and, as a result, are always waiting and looking for something miraculous, and are actually miss-ing the miraculous that God is doing right before their eyes. Many believe if they could win the lottery or resolve some relational conflict, it would be miraculous. The sad fact is the last place many look to understand the miracles of God, is the Word of God and this should be the first place one looks. **The problem for many Christians is not disbelieving in miracles, but one of believing what is Biblically right about miracles in the Church Age.**

## MIRACLES (2)

Comparatively speaking, very few have actually systematically studied this subject in God's Word. For example, most have no clue what a text like John 14:11-12 actually means. (This text we will discuss later.) This is why careful study needs to be made.

**Reason #2** - Because the study of miracles reveals truth about God .

**The ultimate goal of studying miracles is not just to know fascinating things about miracles, it is to know the God who does the miracle.** True knowledge of God will always strengthen one's faith in God. Faith in God is developed by hearing and knowing God's Word.

Women have always been very important to the work of God, but very few women have actually been used by God to make a significant contribution to Biblical scholarship. One such rare woman was a pastor's daughter whose name was Ada Habershon. As a single woman, she became a tremendous Biblical scholar. In fact, in my opinion, she wrote the greatest single volume study on miracles ever put into print—*The Study of Miracles*. In the 1800s, she gained the respect of the giants of the faith such as D. L. Moody and Charles Haddon Spurgeon. Miss Habershon said this: "Ignorance of God makes belief impossible but knowledge of God makes unbelief impossible" (*The Study of Miracles*, p. 5). Through a study of miracles, we develop a deeper and more accurate faith in God. But this development probably won't be in the way you presently think about miracles. For example, Ada Habershon died in 1918 after a period of intense physical suffering and anguish. It was her true Biblical grasp of the miraculous for this Church Age that made her prayer life more effective and gave her a depth level of sustained faith in times of sickness. Her true knowledge of miracles did not heal her body, it healed her soul and it matured her to the point she could confidently face her own death, knowing why she would not experience a miraculous healing. Through her careful study of Scripture, she came to know God and know exactly what God was doing in the present age. That is what a sound study of miracles will accomplish.

**Reason #3** - Because ignorance of the subject of miracles causes major dispensational confusion.

There are some very confused people who are always craving for some miraculous sign. This is true in our day and this was true in Jesus' day. In fact, Jesus classified them as "evil" and "adulterous" (Matthew 12:39-40; Luke 23:8). Every now and then we learn of some religious leader who takes his people to a lake or ocean and expects God to part it. Many TV and radio religious leaders continually promote the idea that you should look for and expect a miracle. As I prepared this study, I just saw a religious TV personality ask people to contact him so he could send them his miraculous handkerchief that would guarantee they would receive God's miraculous blessings. This kind of nonsense has caused big confusion about what the miraculous actually is in this Church Age.

Doesn't it seem odd that the greatest names in the history of the Church never looked for or taught their people to look for miracles—Augustine, Luther, Calvin, Spurgeon, Wycliffe, Scofield, Chafer, Ironside, Barnhouse, Morgan? Doesn't it seem strange that there are no "signs and wonders" miracles in the Church Epistles or the seven Churches of Revelation?



## MIRACLES (3)

Wouldn't we naturally expect to find some challenge to look for or expect to see a miracle in some of these passages? There must be a dispensational reason for this. Truth is **many are looking for some miracle and they look right past the miraculous that God is actually doing in this Grace Age**. Most look for the miraculous in this dispensation in all the wrong places. For example, most gloss over an incredible statement like Romans 8:28. When one actually considers the logistics of what is said here, every believer's life is a supernaturally directed miracle. Ignorance of this subject has caused people to look in the wrong places and at the wrong things when it comes to the miraculous. This study is needed.

**Reason #4** - Because Satan is able to deceive in the realm of the miraculous. Matthew 24:24

We believe and will prove that the "signs" and "wonders" miracles have ceased at the present time, in the present dispensation. This cessation was not due to a lack of faith or faithfulness in God's people, it was due to something critical concerning the Grace Age program of God.

**The miraculous is still here, but the dimensions of the miraculous have changed in this present time and Satan is well aware of this.** As Dr. Chafer observed, "The cessation of signs and wonders after the first generation of the church has given occasion to satanic counterfeit manifestations" (*Systematic Theology*, Vol. 5, p. 170). There is no doubt that Satan is right now deceptively leading thousands of people away from a dynamic relationship with God by doing the pseudo-miraculous (II Corinthians 11:13-15; II Thessalonians 2:9). Many well-meaning people, who are being satanically duped by the miraculous, are doctrinally ungrounded and unstable. It is no coincidence that many, if not all, who are caught up with the miraculous, do not even have knowledge of the eternal security they have in Jesus Christ. Dr. Lewis Sperry Chafer observed that all people who claimed the miraculous were "people who received not enough of the truth respecting saving grace to believe that one once saved is always saved, and such limitation of doctrine so devitalizes the gospel that it becomes another gospel" (Vol. 5, p. 170). Satan gets people so doctrinally off track that they actually are overlooking the true miraculous things God is really doing in this Age. Therefore, careful analysis of this subject is critical to having victory over the evil one. Victory comes by resisting the Devil and we need to know God's truth to resist his "devilish doctrines."

Let us illustrate the point. In John 3, Nicodemus was really focused on the miraculous that Jesus was doing (John 3:2). But Jesus immediately pulled him right away from the miraculous to his personal need of salvation and specifically his need to believe on Him (John 3:15-16). Satan would have kept Nicodemus impressed by the miraculous, but Jesus took him to something far more important than that. Satan is still deceiving people by a focus on the miraculous, and we need to understand truth so we ourselves are stable and can lead others to become stable.

**QUESTION #2** – What is the Biblical definition of a miracle?

The noun "miracle" is often used quite lightly in our world. For example, I've heard parents say, "it was a miracle he graduated." As we already said, the hockey victory of the U.S. over Russia has been called "A miracle on ice." Are these really miracles?