Psalm 92

			ng for the Sabbath day" This is both a psalm and song to be sung on the Sabbath g of on the day of rest for the Jew. The subject of this sol	
			o God.	
I.			of praise	
	Α.	What	praise should look like Vs 1-2	
		1.	to God Vs 1a	
		2.	praises to God Vs 1b	
		3.	God's mercy and grace at the beginning of the day Vs 2a	
		4.	God's mercy and goodness at the close of each day Vs 2	2b
	B. How praise should be Vs 3			
		1.	It should beuse of musical instruments	
		2.		
		3.	It should bea solemn sound	
			a about what makes up the praise time	
			b. It should beharmonious sound	
	С.	Why	praise should be Vs 4-9	
		1.	by recognizing how good God has been to us Vs 4a	
		2.	Remembering we have had because God has given it to us V	's 4b
		3.	at the working of God in our life and the world Vs 5-6	
			a. The unsaved will have no as to what praise to God is abo	out Vs 6
			b. Righteousness will and evil shall be destroyed Vs 7	
		4.		
II.	The _		of praise Vs 10-15	
	Α.	God's	blessing and Vs 10-11	
		1.	Horn-representative of and victory over one's enemies Cf	. Psalm
			89:17, 24; 112:9; 132:17; 148:14; 1 Sam 2:1, 10	
		2.	Unicorn-a large, animal Cf. Num. 23:22; 24:8; Job 39:9-10; Psal	lm 29:6
	В.	of the blessing of God through life Vs 12-15		
		1.	Righteous shall flourish -God the life of the righteous Vs 1	.2α
			a. Remember prosperity is more than	
			b God's blessing on one's family members	
			c God's daily provision, and protection	
		2.	Grow like a cedar in Lebanon-the cedars of Lebanon Vs 12b	
			a. A symbol ofcedars were used in Bible times in exp	ensive
			construction 2 Sam 5:11; 7:2 1 Kings 5-7	
	_		b. A symbol of and durability Ezekiel 31	
	C.		ility that only can give Vs 13-15	
		1.	To be planted () by God ensures blessing from God Vs 13a	
		2.	Those planted by God God's provision and protection all their	
		_	life Vs 13b	
		3.	Those planted by God are meant to be an to others of God'	S
			blessing and protection to all who see Vs 14	
		4.	Those planted by God are to praise and glory to God and not ta	ike
			credit for themselves when it rightfully belongs to God Vs 15	
			a. The Lord is upright-he what is right and wrong, and all t	
			is and does is right, whether mankind understands it or agrees or disag	grees
			with it. God is upright.	
			b. The Lord is a rock-stability, God is the stability the	at can
			be found. Everything, apart from God, is unstable.	
			c. The Lord is righteousness-he do anything wrong or si	ıntul

d. It is up to the believer to make this ______ to all that they meet by their actions and words