

# ORDER OF WORSHIP

Lord's Day, October 26, 2014

*To You, O LORD, I lift up my soul. O my God, I trust in You; Let me not be ashamed; Let not my enemies triumph over me. ... Show me Your ways, O LORD; Teach me Your paths. Lead me in Your truth and teach me, For You are the God of my salvation; On You I wait all the day.*

(Psalm 25:1,2,4,5)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter-Hymnal #419 (Gloria Patri)

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

\***God's Welcome to His People**

\***Psalm of Response** Psalter 25A (1,2)

\***Opening Prayer**

**God's Law** Deuteronomy 5:6-21

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 25:8,9)

\***Psalm of Praise** Psalter-Hymnal #45 (1,3,4)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter-Hymnal #465 (all)

**Scripture Reading:** 2Samuel 11:1-15; Matthew 4:1-11

**Sermon:** **2Samuel 11:1-15**

\***Respond in Song & Prepare for LS** Psalter 101 (1,2,4)

**Administration of the Lord's Supper**

\***Respond in Song** Psalter-Hymnal #(1,3,4)

\***Benediction (God's parting Word of blessing)**

\*(**Moment of Silent Meditation**)

-----  
Sermon: **2Samuel 11:1-15**

*King David forsakes the battlefield and thus pictures the opposite of our eternal King.*

We see:

1. The king forsakes the battlefield and takes an undisciplined holiday.
2. The king then plays with his desires and falls.
3. The king then goes deeper into sin.

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Second Friday (if desired) & Last Friday (regular).  
At school, 6: 30-8:30 PM  
[“Theology” is about discussing biblical truth for all of faith and life]  
In celebration of Reformation Day: Each person is asked to write down on paper one teaching (for faith or life) which came out of the Reformation period. Be sure to hand it in before we begin at 6:30 PM!  
We'll also play a “Reformation game!”

## ANNOUNCEMENTS AND PRAYER REQUESTS

- BE FAITHFUL IN PRAYER:** *(Let us know your requests for prayer!)*  
***"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"*** (Phil. 4:6)
- Pray for our country and government; and persecuted church in the world.
  - Pray for King's: (SermonAudio, website, Good News Bible Study)
  - **This Friday, Pizza & Theology.**
  - The Lord's blessing on joyful tithing/giving (in box on back table).
  - God's blessing in our work, and all we do, as service to Him.
  - Families raising children (to know God's blessing and grace to persevere).
  - Burrell's school (ministering to teachers & families; enrollment).
  - Safe travel for Mrs. Evans as she travels to Montana, leaving Oct. 31.
  - **HEALTH:** Each of us (young or older); Pastor Donnan (heart, thyroid, adrenals, eyes); Gloria Donnan (Alzheimers).
  - Pray for Regional Presbytery and sister churches and their needs.
  - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Pray for wisdom and direction for Rev. Gibson in Missouri and for Des Moines church seeking pastoral help.
  - Fellowship group meeting in Italy—Giorgio Modolo (wisdom/direction); and for Luca (conviction) & Rachele (trust and peace).
  - Pray for King's mission work through Reformation Christian Ministries:
  - **Pray for Liberia** (RCM has 2 students from there: Philip Joshua and Samuel Vonziah). They are under quarantine due to threat of disease and people fighting over water wells; both food and water are problems.
  - All who work in RCM, including the grading, programming, and editing for the Good News Bible Study.
  - Seminary and B.Ed. students in various countries.
  - The Lord to provide as He wills for RCM's various needs.

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

### *The Westminster Confession of Faith*

#### **Chapter 17—*Of the Perseverance of the Saints***

**WCF 17.1** They, whom God hath accepted in His Beloved, effectually called and sanctified by His Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved.(1)

**WCF 17.3** Nevertheless, they may, through the temptations of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins;(1) and, for a time, continue therein;(2) whereby they incur God's displeasure,(3) and grieve His Holy Spirit,(4) come to be deprived of some measure of their graces and comforts;(5) have their hearts hardened,(6) and their consciences wounded;(7) hurt and scandalize others,(8) and bring temporal judgments upon themselves.(9)

### *The Heidelberg Catechism*

**32. Q.** Why are you called a *Christian*?

**A.** Because I am a member of Christ by faith[1] and thus share in His anointing,[2] so that I may as prophet confess His Name,[3] as priest present myself a living sacrifice of thankfulness to Him,[4] and as king fight with a free and good conscience against sin and the devil in this life,[5] and hereafter reign with Him eternally over all creatures.[6]

### **LORD'S SUPPER CELEBRATION**

As we come to the Table of our Lord, let us remember that He gives us this to strengthen our faith.

By means of this sacrament our faith gains confidence and certainty. This supper and all that it represents, together with the work of the Spirit, is one of God's ways of taking away our doubts and uncertainties.

Our Lord gives this Supper to those who are truly sorry for their sins and desire to be rid of them. Through this meal Christ reminds us that He is with us and helps us in all our weaknesses. It is meant to raise our confidence in Him and His salvation.

This Supper also reminds us that we are united to Christ and to each other. It is a meal of union and communion. We eat of the same bread and drink of the same cup; in this way we "see" that in and through Christ we have become one. His sacrifice brings us together as nothing else can.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you

Questions for discussion: [see on the table]

# **THE KING'S REFORMED PRESBYTERIAN CHURCH**

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

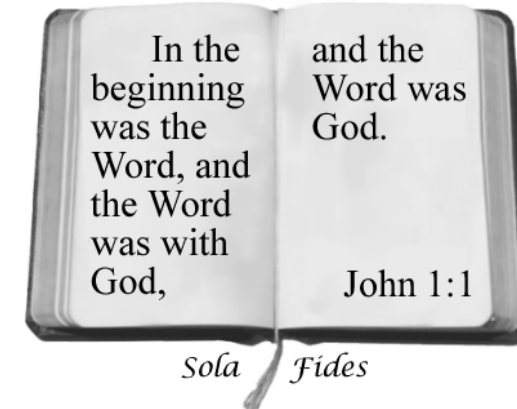
**Church Office and Mailing address**

**13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411**

**Phone: From Brevard County (321) 676-3373**

**Phone: From Indian River County (772) 571-8030**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

**Rev. Geoffrey W. Donnan**

[Ph. 772-571-8030; Email: [gwd@reformation.edu](mailto:gwd@reformation.edu) ]

**Rev. Rudy E. Poettcker**

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, October 26, 2014*

## Sermon: 2Samuel 11:1-15

### Questions for discussion:

1. What two major truths should we hear the Lord teaching us in this story about David's fall into sin?
2. What was the first step into sin? [How does our text show it?]
3. What was the second step into sin? [This is worth some discussion in terms of what is often true today]
4. What was the third step into sin? [What's the point?!]

Compare Uriah to David the king.

5. What was the fourth step into sin?

What is "the truth about men?" (regarding sexual desires)

6. What was the fifth step into sin? (which commandment broken)
7. What do we learn from the king going "deeper into sin?"

How does David act like the *fool* in regards to his sin?

8. In what sense is David a picture of Christ?

How does this speak about us as a *Christian*?