

**Session 15**

**Topic**

Three God Ordained Institutions

**Teacher**


Jim Heberle

**Online Content**

<https://www.sermonaudio.com/sermon/1026221051361607>

**QR Code**



An open Bible is shown from a slightly elevated, angled perspective. The pages are filled with text, and the spine is visible in the center. The Bible is set against a light, semi-transparent background that makes it stand out.

SESSION FIFTEEN  
STUDENT NOTES





**SESSION \_\_\_\_\_**

**THE DOCTRINE OF THE THREE GOD ORDAINED INSTITUTIONS**

**MISSIONARY JIM HEBERLE**

*(Introduction)*

**Ordained—**

**Institutions –**

- I. **Family/Marriage/Home** - The family is the first and foundational institution of human society, composed of individuals related to one another by marriage, blood, or adoption.





According to the Bible,

II.

Various forms may exist:

1.

2.

3.

4.





5. Republics are political states in which power is held by the people and their elected representatives, and which has an elected or nominated president rather than a monarch.

God's people were judged for pursuing

III. The \_\_\_\_\_ - God's primary purpose for His Church is

I Tim. 3:15







## SHINING LIGHT INDEPENDENT BAPTIST CHURCH

The church is referred to

- 1.
- 2.





## SHINING LIGHT INDEPENDENT BAPTIST CHURCH

There are Biblical passages depicting these 3 institutions as

**1.** – Eph. 5:22

**2.** – I Peter 3:14, 15a

**3.** – Heb. 13:17





**SESSION \_\_\_\_\_**  
**THE FAMILY - INTRODUCTION**  
**MISSIONARY JIM HEBERLE**

Genesis –

- 1.
2. Human History
- 3.

Adam was

The crowning creation that made everything in the universe perfect (Gen. 2:22):

God's command to them:





Genesis Chapter 3 – You can't understand the \_\_\_\_\_ to the problem unless you understand the \_\_\_\_\_

This chapter then is the

When God created His perfect creation, it was

What do we see around us? What do we see happening with families?







## SHINING LIGHT INDEPENDENT BAPTIST CHURCH

There's a principle of \_\_\_\_\_ in the Bible (I Cor. 11:3)

\_\_\_\_\_ becomes the responsible one.