

“Does Grace Allow You Unlimited Sin?”

TROUBLE, TROUBLE, TROUBLE SERIES

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I. Is It Wrong for God to be Jealous?

1 Corinthians 10:22-23

Do we provoke the Lord to jealousy? are we stronger than he?

²³ All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

Romans 14:19-20

Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

²⁰ For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

Romans 15:2

Let every one of us please *his* neighbour for *his* good to edification.

Philippians 2:3-4

Let nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

⁴ Look not every man on his own things, but every man also on the things of others.

Matthew 22:39

And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

James 1:25

But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Romans 13:9-10

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

¹⁰ Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

II. Is It Wrong to Seek Wealth?

1 Corinthians 10:24-26

Let no man seek his own, but every man another's *wealth*.

²⁵ Whatsoever is sold in the shambles, *that eat*, asking no question for conscience sake:

²⁶ For the earth *is* the Lord's, and the fulness thereof.

Psalms 24:1

The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

1 Timothy 6:17

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;