## RADIO TRANSCRIPT #18

singing: ""The LORD will feed the poor";," #629

## Welcome friends to another broadcast of "Morsels for Zion's Poor"

Every blade of grass, every grain of sand, and every creature under the sun exists solely to fulfill the purpose of the Sovereign GOD who created them out of nothing. Just as surely as the orbits of the planets about the sun are marked out with precision and the bounds of the sea are set so that it cannot pass, so too is every event under the sun ordered to occur in its timely fashion to fulfill that same exact purpose.

HE has ordained that in every age there should be men who are lacking in the riches of this world and has chosen them to represent the inhabitants of HIS kingdom. Thus we read the words of the LORD JESUS, "For the poor always ye have with you.' Each time we see those who are begging for bread, unwashed and unkempt, in debt with no means to pay their obligations, we should be reminded that the inhabitants of Zion are likened unto them. As James says; "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

The poor are seldom, truly, pitied and quite often despised by those who have an abundance of this world's goods. They are looked upon as lazy and irresponsible by those who are convinced that they have gained their own good fortune by their own effort, education, and the tugging of their "bootstraps" rather than as the scripture says, by the favor of GOD who creates one vessel unto honor and another unto dishonor as it hath pleased HIM.

The LORD would demonstrate that the way into the Kingdom of Heaven is "Not by works of righteousness which we have done, but according to his mercy by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour."

The sons of GOD are likened to the poor, because they are <u>without power</u>. "when we were yet <u>without strength</u>, in due time Christ died for the ungodly. --- But God commendeth his love toward us, in that, <u>while we were yet sinners</u>, Christ died for us.

The sons of GOD are likened to the poor because they have <u>no one who truly pities their plight</u>, or who will be their advocate. Yet we read that the LORD JESUS can "<u>be touched with the feeling of our infirmities</u>;" and is our "<u>advocate</u> with the Father"

The sons of GOD are likened to the poor because they have nothing with which to pay their enormous debt. "For the wages of sin is death" "Yet it pleased the LORD to bruise him; he has made his soul an offering for sin, "

The sons of GOD are likened to the poor because they <u>cannot make provision for themselves</u>. Yet we read in Ps 132:" *I will satisfy her poor with bread.*" This is a promise which is totally without conditions. It is the LORD's purpose to provide everything that the sons of GOD stand in need of. To this end HE has ordered all things to occur in the earth for their benefit and does so provide them with HIS abundant grace. "

The question might be asked why are the rich not mentioned? The reason is that there are no "rich men" in the Kingdom of heaven. This is a kingdom which is specifically given to the destitute. "Blessed are the poor in spirit: for theirs is the kingdom of heaven." (Mat 5:3) Those who know they have nothing wherewith to pay that which they owe. Those that see a mountain of sin's debt which overwhelms them and leaves them in a hopeless condition. This is not a kingdom for those who see themselves as faithful, or those who have performed deeds of righteousness. This is a kingdom for the outcasts and failures of the world, and not its model citizens. Thus the LORD shocked the Pharisees when HE said "the publicans and the harlots go into the kingdom of God before you."

The LORD has designed this world for the purpose of manifesting the glory of HIS grace, in the redemption of sinners, through the blood sacrifice of HIS only begotten SON. "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes." Singing ("HE came to save the lost") #629 If you would like a free transcript of this broadcast email us at forthepoor@windstream.net,