## The Gospel of Mark-Christ the Servant

## - Lesson 27 -

| Mark 14:1-36   | Your Personal Notes: |
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| L After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him  |                      |
| to death.<br>2 But they said, Not on the feast day, lest there be an uproar of the people.<br>3 And being in Bethany in the house of Simon the leper, as he sat at meat, there   |                      |
| came a woman having an alabaster box of ointment of spikenard very precious;<br>and she brake the box, and poured it on his head.<br>4 And there were some that had indignation within themselves, and said, Why was                             |                      |
| his waste of the ointment made?<br>5 For it might have been sold for more than three hundred pence, and have been  |                      |
| given to the poor. And they murmured against her.<br>5 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work<br>on me.   |                      |
| 7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.   |                      |
| 3 She hath done what she could: she is come aforehand to anoint my body to the purying. 9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the  |                      |
| whole world, this also that she hath done shall be spoken of for a memorial of her.<br>IO And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him<br>unto them.  |                      |
| 11 And when they heard it, they were glad, and promised to give him money. And<br>he sought how he might conveniently betray him.  |                      |
| L2 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?  |                      |
| L3 And he sendeth forth two of his disciples, and saith unto them, Go ye into the<br>city, and there shall meet you a man bearing a pitcher of water: follow him.<br>L4 And wheresoever he shall go in, say ye to the goodman of the house, The  |                      |
| Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?   |                      |
| L5 And he will shew you a large upper room furnished and prepared: there make<br>eady for us.<br>L6 And his disciples went forth, and came into the city, and found as he had said   |                      |
| unto them: and they made ready the passover.<br>L7 And in the evening he cometh with the twelve.<br>L8 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which  |                      |
| eateth with me shall betray me.<br>19 And they began to be sorrowful, and to say unto him one by one, Is it I? and<br>another said. Is it I?   |                      |
| 20 And he answered and said unto them, It is one of the twelve, that dippeth with ne in the dish.  |                      |
| 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.  |                      |
| 22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to<br>them, and said, Take, eat: this is my body.<br>23 And he took the cup, and when he had given thanks, he gave it to them: and                                 |                      |
| hey all drank of it.<br>24 And he said unto them, This is my blood of the new testament, which is shed for   |                      |
| nany.<br>25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day<br>hat I drink it new in the kingdom of God.  |                      |
| 26 And when they had sung an hymn, they went out into the mount of Olives.<br>27 And Jesus saith unto them, All ye shall be offended because of me this night: for<br>t is written, I will smite the shepherd, and the sheep shall be scattered. |                      |
| 28 But after that I am risen, I will go before you into Galilee.<br>29 But Peter said unto him, Although all shall be offended, yet will not I.  |                      |
| 30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night,<br>before the cock crow twice, thou shalt deny me thrice.<br>31 But he spake the more vehemently, If I should die with thee, I will not deny thee        |                      |
| n any wise. Likewise also said they all.<br>32 And they came to a place which was named Gethsemane: and he saith to his<br>disciples, Sit ye here, while I shall pray.   |                      |
| 33 And he taketh with him Peter and James and John, and began to be sore<br>amazed, and to be very heavy;  |                      |
| 34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here,<br>and watch.<br>35 And he went forward a little, and fell on the ground, and prayed that, if it were  |                      |
| sossible, the hour might pass from him.<br>36 And he said, Abba, Father, all things are possible unto thee; take away this cup<br>rom me: nevertheless not what I will, but what thou wilt.  |                      |

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## Spurgeon's Notes on Mark

- 14:29 There was love in that utterance, and so far it was commendable. But there was also much self-trust in it. And there was great presumption, for Peter dared even to contradict his Master to his face; and at the same time, he contradicted the inspired Scripture, for Jesus had told the disciples that it was written that the sheep would be scattered. Yet Peter boldly denied both what God had written and what Christ had said. God save us from such a proud self-confident spirit as that!
- 14:31 Peter was not alone in his intense, though rash, expression of attachment. All of them did intend to stand with their Master and die with him, as we too mean to do. But do we think we will carry it out any better than they? Not if our resolve, like theirs, is made in our own strength. Further, whenever a person who is called to be a leader goes astray, others are pretty sure to follow. It was so on this occasion, for when Peter made his boastful speech, all the rest of his brothers chimed in and so shared in his sin. But Peter was chief in the wrong doing, for he led them all.