

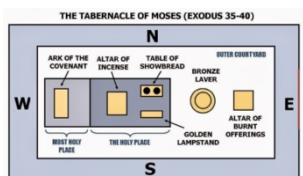
## The Holy of Holies

Hebrews 9:1–14; Revelation 21:16

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I. The Ark of the Covenant (Ex. 25:10–16; 37:1–5; 40:3, 21; II Sa. 6:6–9)

A. The ark's company —God's presence with His people (I Sa. 4:3,22).



B. The ark is Christ—there is no work of salvation without the person of salvation (Ex. 25:10; Lev. 16:12; Jo. 1:29; I Co. 2:2).

C. The ark's cubits—half cubit measurements signifying that Jesus is not yet fully known for Who He is (Ex. 25:10; I Co. 13:9; Eph. 2:7).



D. The ark's covering—Jesus is man in His perfection, but also completely God inside and out (Ex. 25:11a; Heb. 2:14; I Ti. 2:5; I Jo. 3:5; Col. 2:9; Jo. 1:1, 14; Phil. 2:6, 7).

E. The ark's crown—Christ as King (Ex. 25:11b; Matt. 2:2; Zech. 9:9; Rev. 19:16).

1. He was born a king (Mat. 2:2)
2. He rode into Jerusalem as a king (Zech. 9:9)
3. He was crucified as a king (John 19:19)
4. He will return a King (Rev. 19:16)

F. The ark's carriers—staves were placed in the rings for carrying it and left there. This shows us that we must lift Christ up and testify of Him continually (Ex. 25:12–15; Col. 1:12–18).

G. The ark's contents (Ex. 25:16; Heb. 9:4)

1. Golden pot of manna—Jesus as God providing for us that which we need.
2. Aaron's rod that budded—Jesus Christ Who is the resurrection brings life from that which is dead.
3. The tables of the covenant—Jesus Christ, Who is the law's fulfillment in righteousness. The first tables of the law were broken by man, the second set of tables of the law were kept in the ark. (Deut. 10:1; Ga. 4:4; Isa. 42:21; Mat. 5:17; Ro. 5:19; Isa. 45:24; Jer. 23:6).

II. The \_\_\_\_\_ seat (Exodus 25:17–22; 37:6–9; 40:20)

A. The mercy seat's \_\_\_\_\_—Christ is our propitiation (Ro. 3:23–28; Heb 9:7; Jo. 2:2).

- The Greek word for *propitiation* is the same word found for *mercy seat*. The word means “*The benefit of Christ's blood for the sinner in the acceptance by the Father.*”

B. The mercy seat's \_\_\_\_\_—pure gold revealing the truth that Jesus Christ Who is God became our atonement (Ex. 25:17; I Jo. 4:10; Psa. 49:12–15).

C. The mercy seat's \_\_\_\_\_—the thickness of the mercy seat is not mentioned, illustrating how God's mercy has no limits in Christ (Ex. 25:17; Psa. 23:6; 25:7; 100:5; 103:8; 103:17; 107:1).

D. The mercy seat's \_\_\_\_\_—the cherubim are living beings that are guardians of God's presence (Ex. 25:18; Ge. 3:24; Ezek. 10:1–22).

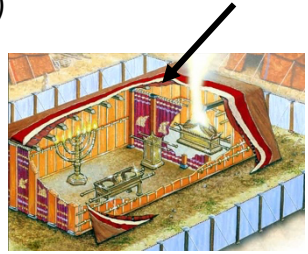
E. The mercy seat's \_\_\_\_\_—The mercy seat was the place God would commune with men, stating that it is only through God's mercy through Christ we can have a

Lessons From the Wilderness

relationship with God (Ex. 25:22; Heb. 4:16; Titus 3:5; Psa. 5:7; 13:5; 21:7; I Pe. 1:3; Neh. 13:22).

III. The Veil (Ex. 26:31–33; 36:35–38; 40:21)

- Veil—*“Any kind of cloth which is used for intercepting the view and hiding something”*



A. The veil's \_\_\_\_\_—it was cunning needlework on fine linen representing God's intricate care in our redemption (Exodus 25:31). There are 24 times these colors are mentioned in Exodus and blue is always mentioned first. The court gate and Tabernacle door all have the same colors.

1. Blue—Christ's deity
2. Scarlet—Christ's sacrifice for sin
3. Purple—Christ's royalty

B. The veil's \_\_\_\_\_—four pillars represent man's testimony of Jesus Christ (Ex. 25:32)

1. The pillars represent \_\_\_\_\_ (Rev. 3:12; I Ti. 3:15).
2. The veil hung upon the four pillars representing how the four \_\_\_\_\_ accounts reveal different aspects of Christ (Ezek. 1:4–11; Rev. 4:6–7).
  - a. Matthew—\_\_\_\_\_—a \_\_\_\_\_
  - b. Mark—a \_\_\_\_\_—an \_\_\_\_\_
  - c. Luke—Son of \_\_\_\_\_—a \_\_\_\_\_
  - d. John—Son of \_\_\_\_\_—an \_\_\_\_\_
3. The pillars were set in \_\_\_\_\_ sockets representing the redeemed of the Lord.

- C. The veil's \_\_\_\_\_—the separation between God and man made by sin (Isa. 59:2; Heb. 9:6–8)
- D. The veil \_\_\_\_\_—the body of \_\_\_\_\_-hung between God and man (Heb. 10:19–20; Jo. 1:14; I Ti. 3:16).
- E. The veil \_\_\_\_\_—it was rent from the top to the bottom when Jesus died on the cross (Mat. 27:50–51).
- F. The veil
1. The veil was rent from \_\_\_\_\_, showing us that God made the way open to approach Him (Isa. 53:4).
  2. The veil was rent \_\_\_\_\_, showing us that everything has been done that needs to be done to make a way for man to approach God (Heb. 9:12; Eph. 2:16–18; Ro. 8:39).