

The Great Change in Priesthood and Law - Hebrews 7:11-28

I. Desperate for C_____ - v. 11-19

A. It's not working - v. 11 - Joh 1:12-13

"perfection" - *tel-i'-o-sis* =

"another" - *heteros* = one of a c_____ different kind

B. Explosive Change - v 12

"change" - Abrogation =

1. Out with the old t_____ tribe of priests - In with the new One priest only, from an "u_____" tribe - v. 13-14
2. Out with the old qualification by outward p_____ rules - In with the new authority based on the power of e_____ life - v. 15-17 - Ps 110:4
3. Out with the old weak and u_____ "previous laws" - In with the new and p_____ Better Hope - v. 18-19 - Rom 8:3

The law was _____ meant to make anyone perfect. The Law was _____ a failure. - 1Ti 1:9

Rom 3:20; Heb 9:15

II. The Preeminent Change (surpassing all others, paramount in rank) - v. 20-28

A. The Power of an O_____ - v. 20-22

1. The Oath of G_____ - v. 20-21
2. Christ, the Surety - v. 22 - Heb 8:10-12

"surety" - g_____ =

B. The Power of an U_____ Priesthood - v. 23-25

1. Mortalities impact on the priesthood
2. Immortalities impact on the priesthood and man - Jn 14:6; Rom 8:34

C. The S_____ of Christ's Priesthood - v. 26-28 - Five Points of Supremacy in the Priesthood of Jesus Christ:

1. S_____
2. He could and did offer up H_____.
3. His Sacrifice was O_____ for all - Heb 9:12, 26, 28; Heb 10:10; 1Pe 3:18; Lev 4:3; Lev 4:13-14;
4. Appointed by the O_____ of God
5. E_____ ministry - Heb 8:13

How does this impact you?

Worship?