

A photograph of a park bench in an autumn setting. The bench is made of dark wood and is positioned in the foreground. The ground is covered with fallen leaves in shades of orange, yellow, and red. In the background, there are trees with vibrant autumn foliage. The overall scene is warm and inviting.

Welcome
to
Peeples Valley Baptist

68 Ledford Lane
Cartersville, Ga. 30131



**PEEPLES VALLEY
BAPTIST CHURCH**

*Together we are becoming!
One Spirit*

**MOUNTAINS OF THE BIBLE
SERIES:**



WEDNESDAY NIGHT BIBLE STUDY

**OCTOBER 28TH, 2020
10 HESHVAN 5781**

SERIES:
MOUNTAINS
OF
THE BIBLE



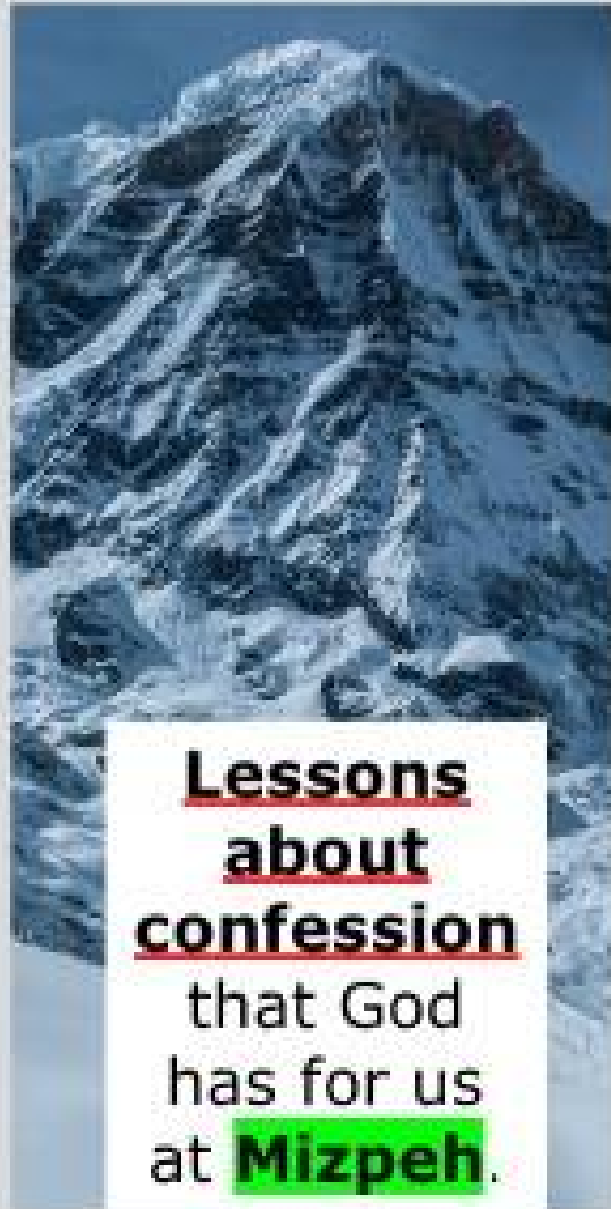
GENESIS 31 / 1 Samuel 7-10 / Judges 20-21



**The
Mountain
of
CONFESSION**

Mt. Mizpeh, Lessons about Confession _07PT1

MT. MIZPEH / MIZPAH



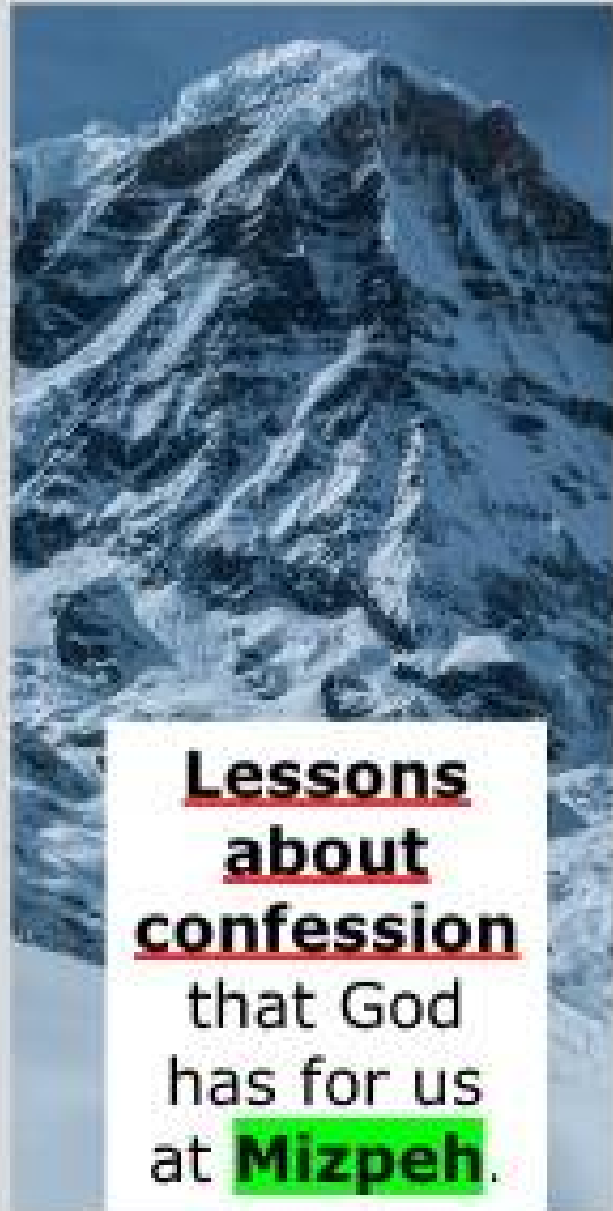
Lessons
about
confession
that God
has for us
at **Mizpeh.**

MIZPAH / MIZPEH.

["WATCHTOWER."] "TO MAKE BRIGHT."

Genesis chapter 31,
1 Samuel chapter 7 - 1 Samuel chapter 10,
Judges chapter 20- Judges chapter 21,

Joshua 13:26 Hosea 5:1 1 Kings 15:22; 2 Kings
25:23 2 Chron. 16:6; 20:24 Jeremiah 40-41
1 Macc. 5:35



Lessons
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MIZPAH / MIZPEH.

["WATCHTOWER."] "TO MAKE BRIGHT."

We will focus on two basic places that were high "WatchTowers" places.

1. One was an elevated mound in the land of Gilead, east of the Jordan River,
2. Another was an elevated town in the tribe of Benjamin.

The exact location of these places is not certain and is still debated today.

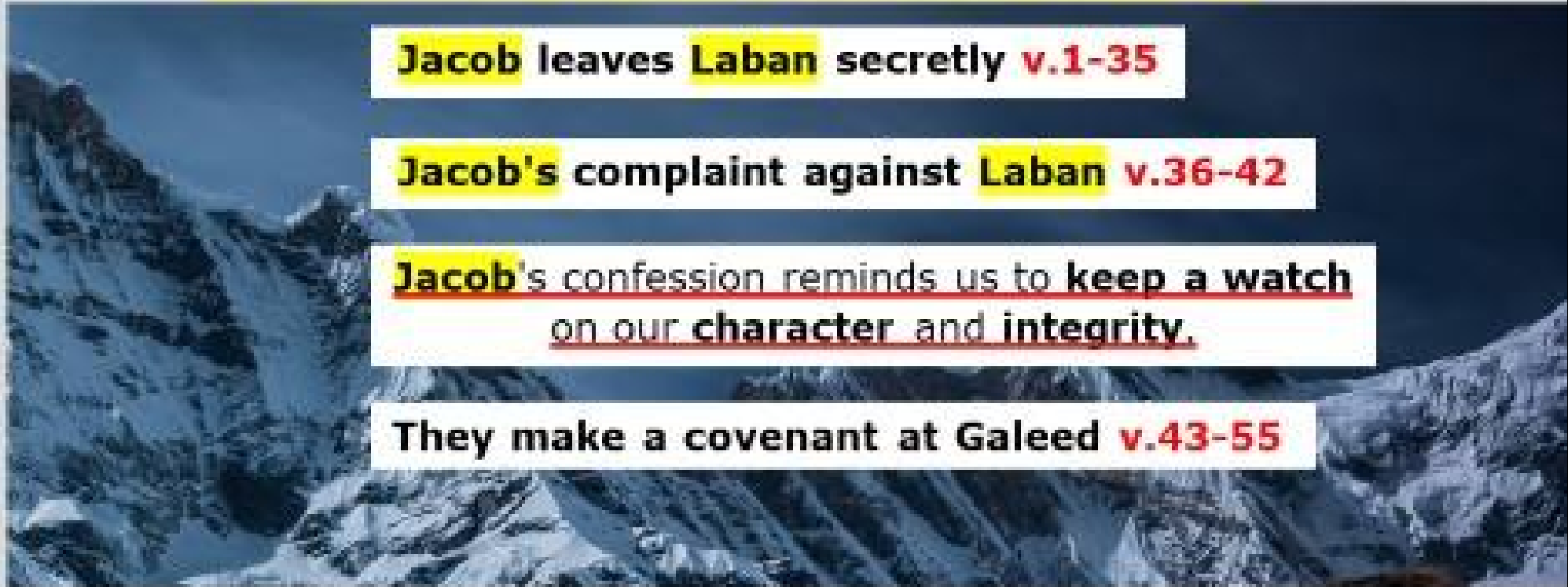


The 12 Tribes
and the Book of Judges

GENESIS 31:43-55

Confession
Lessons

On Mount.
Mizpeh_07



Jacob leaves Laban secretly v.1-35

Jacob's complaint against Laban v.36-42

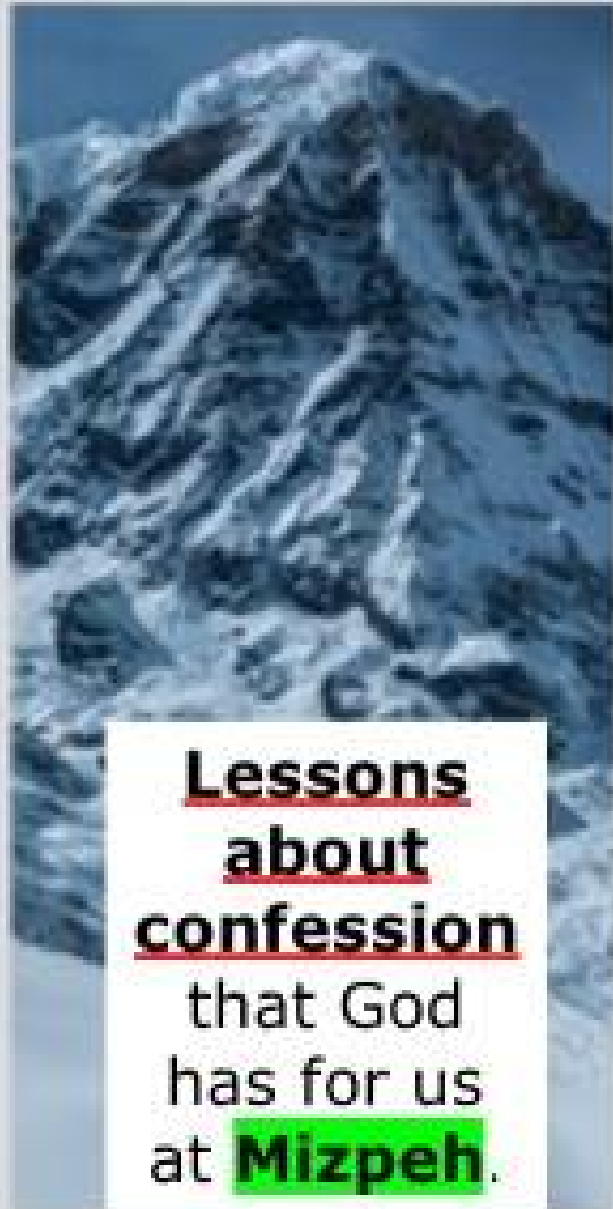
Jacob's confession reminds us to keep a watch on our character and integrity.

They make a covenant at Galeed v.43-55

A place
in
Gilead

Mizpeh, the watchtower, also reminds us to be mindful or to keep a watch on our **closeness** with God

Genesis 31:43



**Lessons
about
confession**

that God
has for us
at **Mizpeh.**

And **Laban** answered and said unto **Jacob**. These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

(It is the place where **Jacob** and **Laban** parted in Mt. Gilead)

Genesis 31:44

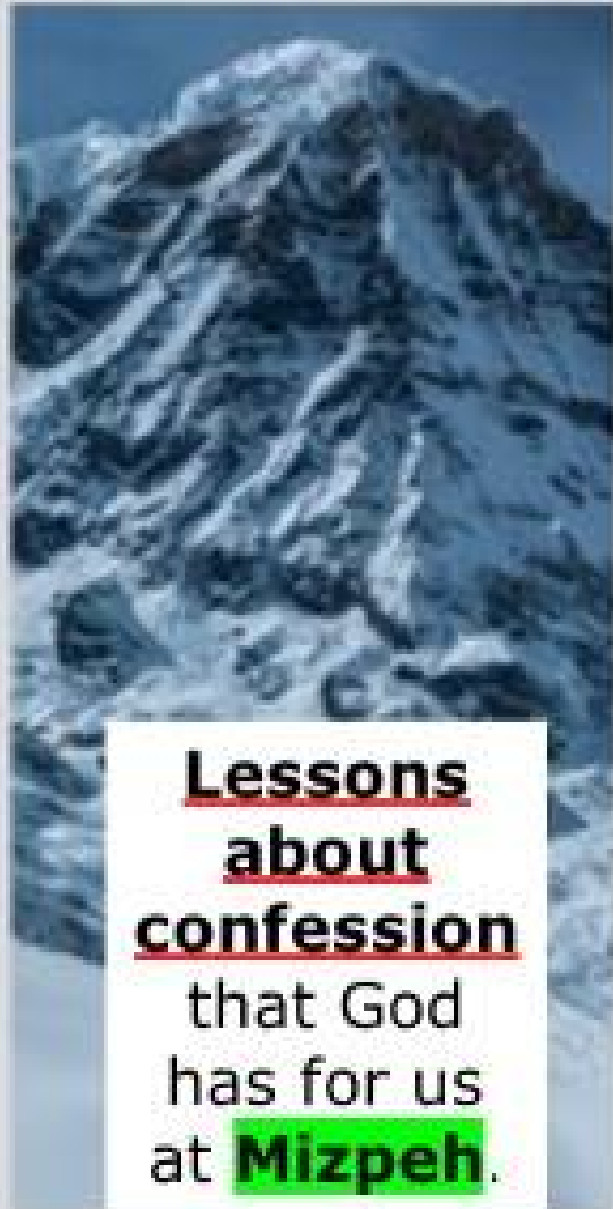
**Now therefore come thou,
let us make a covenant, I
and thou; and let it be for
a witness between me and
thee.**

Each Christian needs a Mizpah in their life. A place where life changing promises of dedication and service to the Lord are made. Have you totally dedicated your life to Christ?

(It is the place where **Jacob and Laban**
parted in Mt. Gilead)

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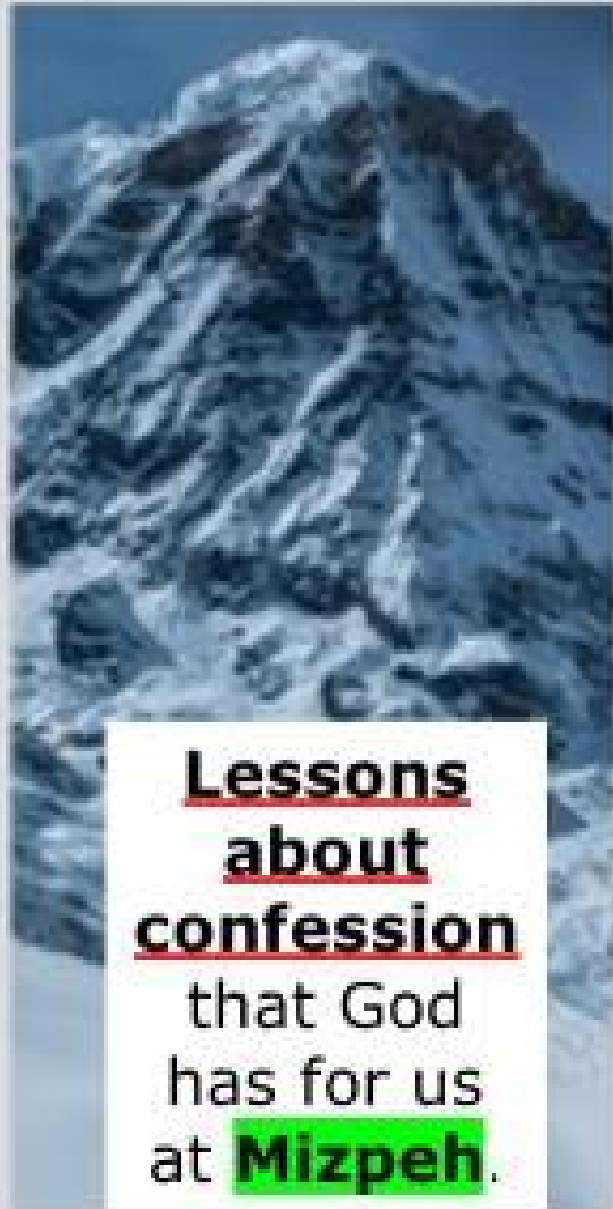


Lessons
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And Jacob took a
stone, and set it
up for a pillar.

A Type of Christ

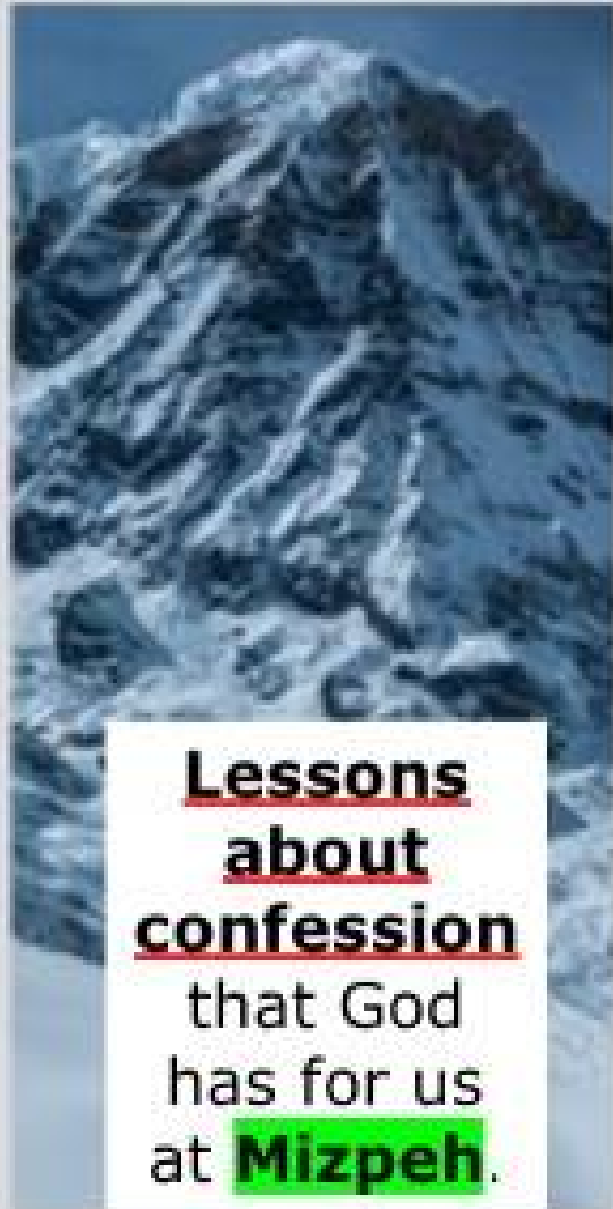
(It is the place where **Jacob** and **Laban**
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Lessons
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And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

(It is the place where **Jacob** and **Laban** parted in Mt. Gilead)



Lessons
about
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at **Mizpeh.**

**And Laban called it
Jegar-sahadutha: but
Jacob called it Galeed.**

“The Heap of Witness”
gahr-say huh DY thuh
“Stone marker”

**(It is the place where Jacob and Laban
parted in Mt. Gilead)**

Genesis 31:48

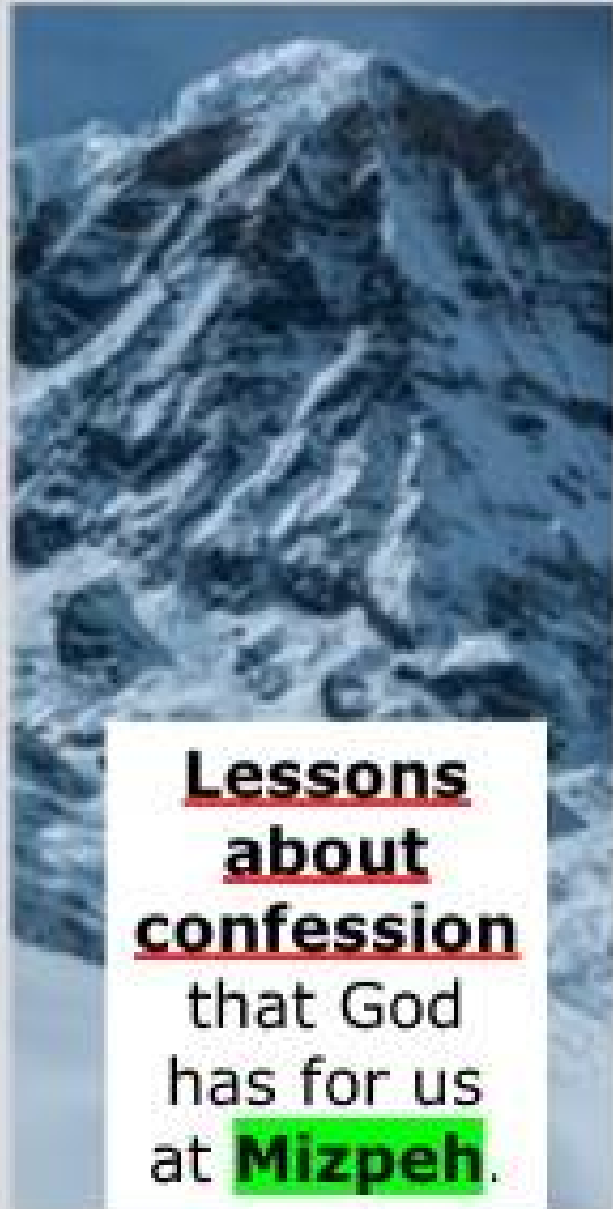
And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

**Lessons
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**(It is the place where Jacob and Laban
parted in Mt. Gilead)**

Genesis 31:49



Lessons
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at Mizpeh.

"Beacon or
watchtower"

And Mizpah; for he
said, The Lord watch
between me and thee,
when we are absent
one from another.

(It is the place where Jacob and Laban
parted in Mt. Gilead)

Genesis 31:50

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

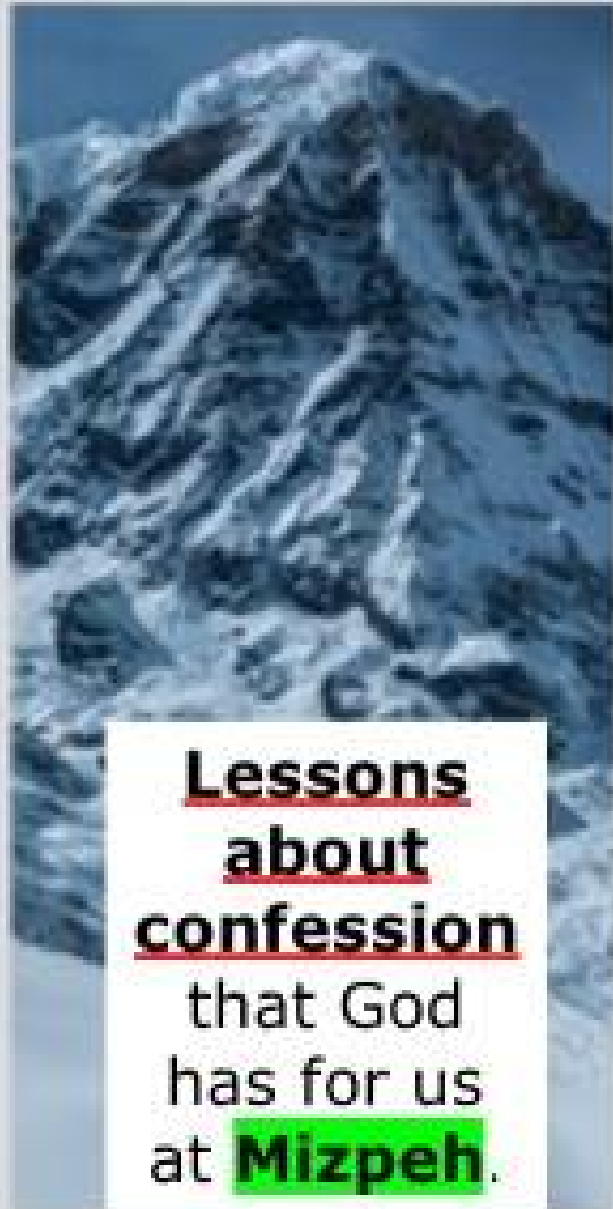
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**Lessons
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Genesis 31:51



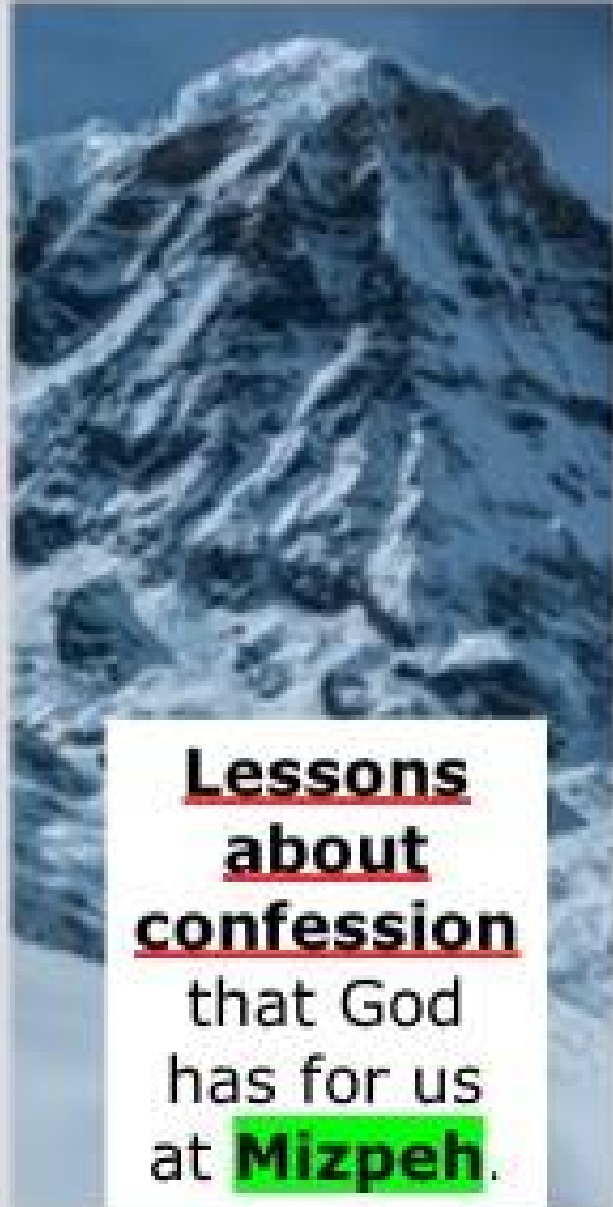
Lessons
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**And Laban said to Jacob,
Behold this heap, and
behold this pillar, which I
have cast betwixt me and
thee;**

(It is the place where **Jacob** and **Laban**
parted in Mt. Gilead)

Genesis 31:52



Lessons
about
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This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

(It is the place where **Jacob** and **Laban** parted in Mt. Gilead)

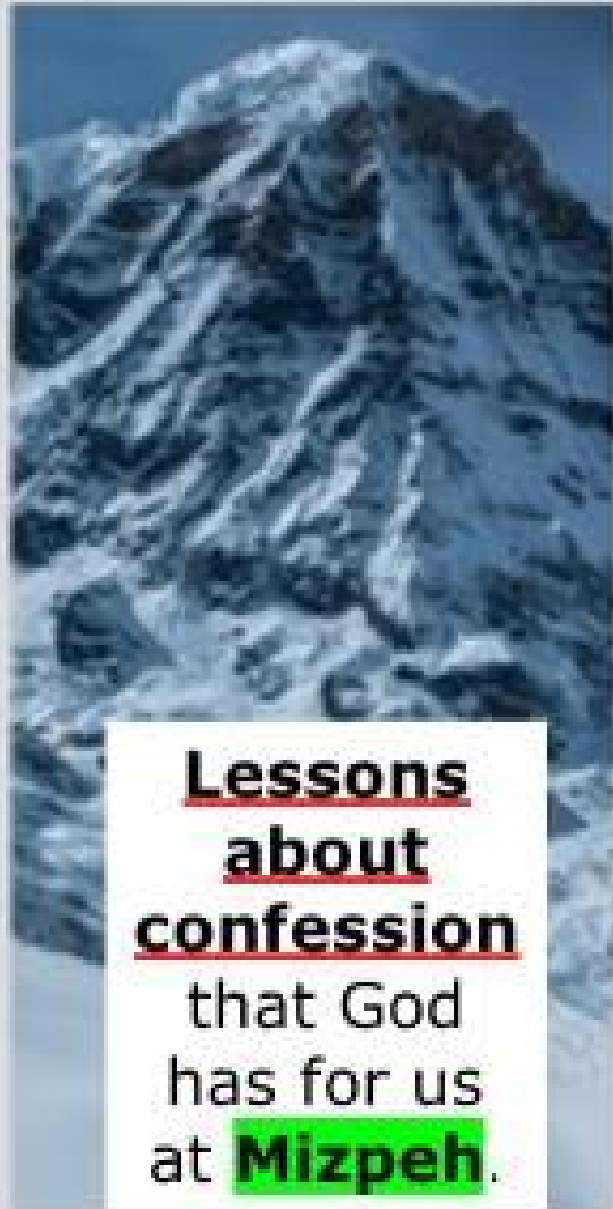
Genesis 31:53



Lessons
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The God of Abraham, and
the God of Nahor, the God
of their father, judge
betwixt us. And Jacob
sware by the fear of his
father Isaac.

(It is the place where Jacob and Laban
parted in Mt. Gilead)



Lessons
about
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that God
has for us
at **Mizpeh**.

**Then Jacob offered
sacrifice upon the mount,
and called his brethren to
eat bread: and they did eat
bread, and tarried all night
in the mount.**

(It is the place where **Jacob** and **Laban**
parted in Mt. Gilead)

Genesis 31:55



Lessons
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at **Mizpeh**.

**And early in the morning
Laban rose up, and kissed
his sons and his daughters,
and blessed them: and
Laban departed, and
returned unto his place.**

(It is the place where **Jacob** and **Laban**
parted in Mt. Gilead)

JACOB CONFESSED THAT HE WAS RESPONSIBLE AND HONEST.



1. Responsibility is knowing and doing what is expected of me either by God or men.
2. Responsibility means accountability and people do not want to be accountable to anyone.
3. As Christians, our responsibility is to be faithful.
4. Responsibility is also my response to His ability, His enabling, and His equipping of my life to do His will.
5. We are responsible to the Lord for becoming what He has made possible for us to become.
6. God holds us responsible, not only for what we have, but for what we could have.
7. He holds us responsible not only for what we are, but for what we might be or could be.
8. Our responsibility is to love Him with all of our hearts.

1 SAMUEL 10:17-19

Confession
Lessons

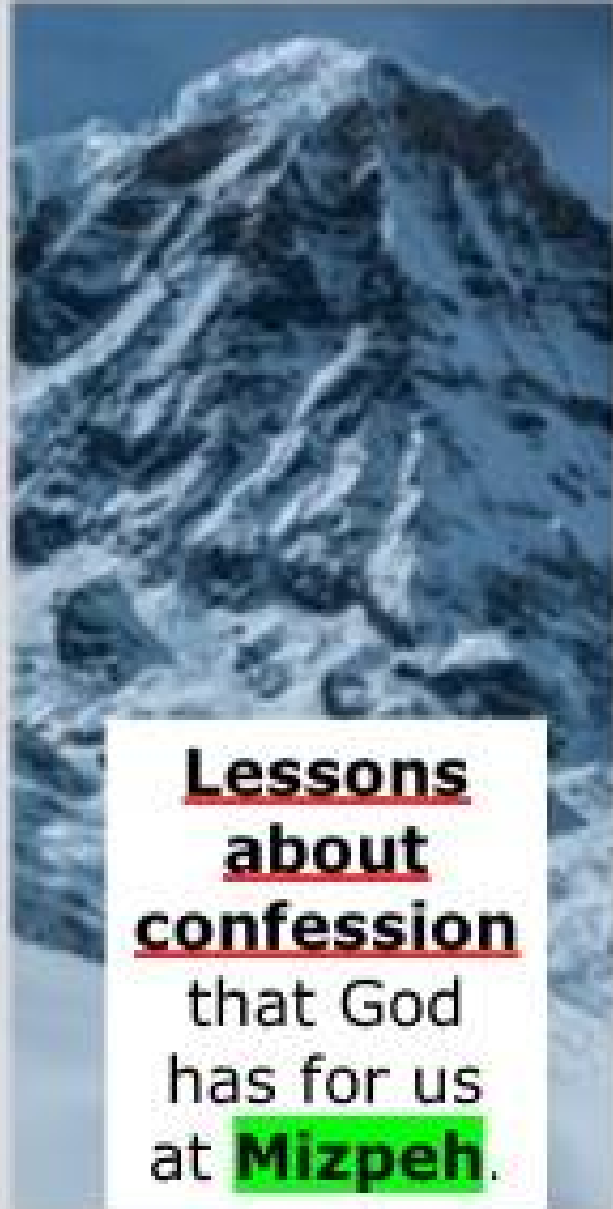
On Mount.
Mizpeh_07



The Private Anointing and Public
Installation of Saul as King: Receiving a
New, Changed Heart, 10:1-27.

(Here also **Saul**, the son of Kish, was chosen king,
after which **Samuel** told the people the "manner of the
kingdom" ([1 Samuel 10:17](#), etc.).

And Samuel called the people together unto the Lord to Mizpeh;



Lessons
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at **Mizpeh**.

Samuel inaugurated the reformation that characterized his time by convening a great assembly of all Israel at Mizpeh, now the politico-religious centre of the nation. There

and entered :
great religio
assembly, at
great fury, at

by erecting a memorial-stone, which he called "Ebenezer" (q.v.), saying, "Hitherto hath the Lord helped us" ([1 Samuel 7:7-12](#)).

Mizpeh is the watchtower and this particular **confession** is a reminder to watch out for corruption that may seep into your heart.

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1 Samuel 10:18

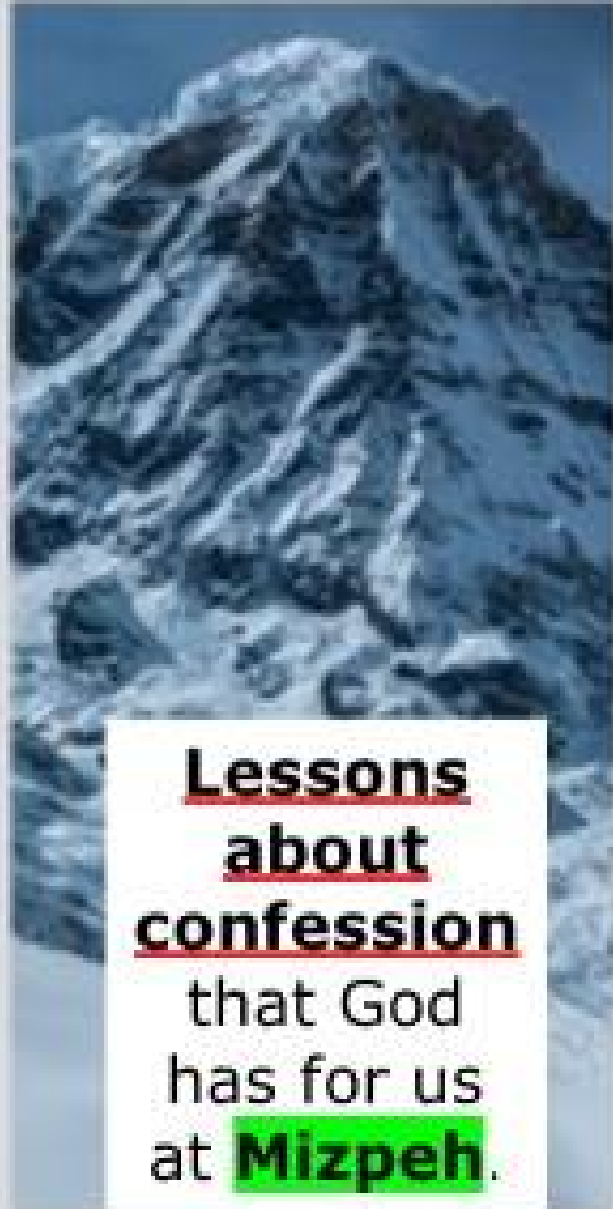


Lessons
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**And said unto the children of Israel,
Thus saith the Lord God of Israel, I
brought up Israel out of Egypt, and
delivered you out of the hand of the
Egyptians, and out of the hand of all
kingdoms, and of them that
oppressed you:**

1 Samuel 10:19



Lessons
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**And ye have this day rejected your
God, who himself saved you out of all
your adversities and your
tribulations.**
This confession at **Mizpeh** reminds us to be
watchful about coronation. **to**
him In other words, be careful about whom you
make the king or master of your life. **Now**
**therefore present yourselves before
the Lord by your tribes, and by your
thousands.**

ALL FOUR SIGNS WERE TO COME TO PASS IMMEDIATELY, THAT VERY DAY.



- a. **The first sign was this:** as Saul traveled back home, he would meet two men who would assure him that the herd of lost donkeys had been found (1 Samuel 10:2).
- b. **The second sign was this:** soon after the first sign, Saul would meet three travelers going up to worship at Bethel (1 Samuel 10:3).
- c. **The third sign was this:** as Saul continued traveling home, he would meet a procession of prophets returning from worship who would be playing music and prophesying (1 Samuel 10:5).
- d. **The fourth sign was this:** God's Spirit would come upon Saul so that he himself would begin to prophesy (1 Samuel 10:6).

1ST SERMON OF CONDEMNATION.



Samuel started off the proceedings to choose a king with a strong sermon denouncing Israel for their wanting a king. The summary of the message said, "Ye have this day rejected your God" (1 Samuel 10:19). The guilt of the Israelites in rejecting God was emphasized by Samuel's reviewing all the wonderful things God had done for Israel in their past history in delivering them from Egypt and other kingdoms that had oppressed them (1 Samuel 10:18)

2ND SERMON OF EXPLANATION.



The second sermon was given after the selection of Saul for king had been announced and applauded by the people The sermon was about the form of government Israel would be under with a king ruling them.

It was an explanation of how the kingdom would work.

The message dealt with the form of government and the way in which things would be administered under a monarchy.

JUDGES 21:1-3

Lessons
about
Confession_0
7PT1



A civil war erupted in Israel between the tribe of Benjamin and the other eleven tribes because the Benjamites would not surrender over and punish sodomites who raped, abused, and killed the wife of a Levite.

2. The Benjamites pounced on the unsuspecting virgins at Shiloh and took wives for themselves.

1. The men of Israel attacked Jabesh-gilead, taking 400 virgin women as captives.



JUDGES 21

Judges 21:1

Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.



Lessons
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Judges 21:2

And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

**Lessons
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Judges 21:3

And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?



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MOUNTAINS

Of The Bible

WEDNESDAY NIGHT BIBLE STUDY
6:30 PM

OCTOBER 28TH, 2020 / 10 HESHVAN 5781