

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Midwest Presbytery Meeting	November 1-3
Communion / Congregational Meeting	December 6

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Aug: \$5,837.00 **Expenses for Aug:** \$8,330.14

Offerings for Sept: \$6,146.44 **Expenses for Sept:** \$11,920.64

Upcoming Sermons: John 14-15, Psalm 36, Fifth Commandment

Psalms for next week: 42A, 119Q, 36A / 24A, 35B, 36B

Readings for next week: 1 Kings 5, 1 Kings 6 / Acts 13:1-25, Acts 13:26-52

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then the Lord spoke to Moses, saying: "Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering. And this is the offering which you shall take from them: gold, silver, and bronze; blue, purple, and scarlet thread, fine linen, and goats' hair; ram skins dyed red, badger skins, and acacia wood; oil for the light, and spices for the anointing oil and for the sweet incense; onyx stones, and stones to be set in the ephod and in the breastplate. And let them make Me a sanctuary, that I may dwell among them. According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it. **Exodus 25:1-9**

The Lord's Day
Dallas Reformed Presbyterian Church

October 30, 2016
Morning Worship – 10:30 am

Call to worship	Exodus 25:1-9
*Prayer of Adoration and Confession	
*Psalm	Psalms 100A
Old Testament Reading	1 Kings 3
New Testament Reading	Acts 11
*Psalm	Psalms 19A
Pastoral Prayer	
Sermon	“The Holy Spirit” John 14:16-26
*Prayer	
*Psalm	Psalms 35A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WCF Ch 2. Of God, and of the Holy Trinity, 3. In the unity of the Godhead there be three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Ghost: the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son. **WCF Chapter 17.** Of the Perseverance of the Saints 1. They, whom God hath accepted in His Beloved, effectually called, and sanctified by His Spirit, can neither totally nor finally fall away from the state of grace, but shall certainly persevere therein to the end, and be eternally saved. 2. This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father; upon the efficacy of the merit and intercession of Jesus Christ, the abiding of the Spirit, and of the seed of God within them, (John 14:16–17) and the nature of the covenant of grace: from all which ariseth also the certainty and infallibility thereof.

- I. The Holy Spirit is one of the three persons of the Godhead
- II. The Holy Spirit proceeds from the Father and the Son
- III. The Holy Spirit is a Helper (Comforter)
- IV. The Holy Spirit abides with us forever
- V. The Holy Spirit only speaks truth
- VI. The Holy Spirit comes in Christ's name
- VII. The Holy Spirit will teach us all things
- VIII. The Holy Spirit teaches us the words of Christ

The Lord's Day
Dallas Reformed Presbyterian Church

October 30, 2016
Afternoon Worship – 2:00 pm

Call to worship	Exodus 25:1-9
*Prayer of Adoration	
*Psalm	Psalms 33C
Old Testament Reading	1 Kings 4
New Testament Reading	Acts 12
*Psalm	Psalms 34C
Prayer	
Sermon	“Choosing leaders” Exodus 20:12
*Prayer	
*Psalm	Psalms 35B
*Benediction	

(* Please stand)

WLC Q. 123. Which is the fifth commandment? A. The fifth commandment is, Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. **WCF Ch 24.** Of Marriage and Divorce, 3. It is lawful for all sorts of people to marry, who are able with judgment to give their consent. Yet it is the duty of Christians to marry only in the Lord. And therefore such as profess the true reformed religion should not marry with infidels, papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies. **RPCNA Testimony 23** 4. Every nation ought to recognize the Divine institution of civil government, the sovereignty of God exercised by Jesus Christ, and its duty to rule the civil affairs of men in accordance with the will of God. It should enter into covenant with Christ and serve to advance His Kingdom on earth. The negligence of civil government in any of these particulars is sinful, makes the nation liable to the wrath of God, and threatens the continued existence of the government and nation.

- I. The sin of choosing wicked leaders
- II. The form of leadership
- III. Accountability in leadership