## THE WAKE OF THE FALL Genesis 3:20-24

| l.   | AD. | AM NAMED EVE IN (THE FIRST MOTHER) 3:20   |
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|      | A.  | An Act of  1) Adam renamed his wife Eve (or Zoe in Greek), which sounds like the Hebrew word for  2) Adam did so b/c she was "the mother of all living," but she had no children & was not  |
|      | B.  | An Act of  1) Adam's sin was rooted in unbelief, but now he demonstrated faith in God's promise of a  2) Adam also believed Eve would bear children; perhaps he concluded Eve would bear the  |
|      | C.  | An Act of  1) Adam changed his mind—he now trusted God, and changed his behavior—what he called  2) Adam also repented of his sin in failing to lead Eve when she offered him the forbidden  3) Man has always been saved by in the gospel but the gospel has been progressively revealed   |
| II.  | GO  | D CLOTHED MANKIND BY(THE FIRST CLOTHES) 3:21  |
|      | A.  | The Physical Level  1) When Adam & Eve sinned, they felt in their unclothed state; God endorses this connection  2) God more fully clothed them: a covered their torsos and reached at least to their knees  3) God mandated that priests wear when they approached his altar—another connection  4) Our consciences in how we and what we look at needs to be informed by these principles   |
|      | B.  | The Spiritual Level  1) God <u>made</u> the tunics; this word is repeated in the creation accounts, but God had His labor but now God labored again, not in creation but in by clothing man because of their sin  2) Israelites would have connected the tunics & the skins of animals to the in the tabernacle  3) They would have connected the dots that God killed these animals as a form of sacrifice  4) It was a far distant glimpse of the Lamb of God who redeemed us by shedding His blood |
| III. | GO  | DMANKIND OUT OF THE GARDEN (THE FIRST EXILE) 3:22-24  |
|      | A.  | God Deliberated with Himself concerning Man's  1) They are so concerned that man doesn't eat of the Tree of Life they don't even the sentence 2) The little word "also" in v.22 indicates that Adam & Eve had already eaten from the Tree of Life 3) God was merciful in not permitting them to eat: endless life under the curse would have been   |
|      | B.  | GodAdam and Eve Out of the Garden  1) God sent man out of the garden to begin experiencing the upon his sin: judgment must fall  2) V.24 states that God drove man out—this word has steel in it and implies and banishment  3) Cherubim continually praise God for His and here they guard the holiness of God  4) The counterpart to this part of the story is the exclusion of from the New Heaven/New Earth   |