

## WHERE DO YOU TURN IN TIME OF NEED? (Hebrews 4:14-16)

### B. The WARNINGS and EXHORTATIONS You Need to Heed.

1. Do not \_\_\_\_\_ mentally from your \_\_\_\_\_ and His so great \_\_\_\_\_ through \_\_\_\_\_ of Him. (2:1-4)
2. Do not \_\_\_\_\_ through \_\_\_\_\_ in \_\_\_\_\_ from your focus and fellowship with \_\_\_\_\_ in the \_\_\_\_\_ you are facing. (3)
3. Do not fail to \_\_\_\_\_ the \_\_\_\_\_ God has provided and \_\_\_\_\_ by His \_\_\_\_\_ through \_\_\_\_\_ for you. (4:1-13)
4. Do recognize that we have \_\_\_\_\_ [Jesus, the Son of God], so let us \_\_\_\_\_ our \_\_\_\_\_ by coming \_\_\_\_\_ and \_\_\_\_\_ to the \_\_\_\_\_ to receive \_\_\_\_\_ and find \_\_\_\_\_ to help in time of need. (4:14-16)

- What was one of the criticisms leveled toward these Jewish Christians?

a. The *introduction for this exhortation* is the reality that we actually have a \_\_\_\_\_ . (4:14a)

- Who is He?
- When was He first introduced as such in Hebrews?
- Why is He ‘great’?
- Will there be more information about Him to follow in Hebrews?
- Unlike on the Day of Atonement, what is true of our great high priest?
- What is He doing there today?

b. The *imperative of this exhortation* is for us to \_\_\_\_\_ our \_\_\_\_\_ amidst the opposition and persecution of our day. (4:14b; 10:23)

- What is the opposite of this?

c. The *insight explaining this exhortation* is to grasp that “we do \_\_\_\_\_ have a High Priest who cannot \_\_\_\_\_ with our \_\_\_\_\_, but was in \_\_\_\_\_ as we are, yet \_\_\_\_\_ . (4:15)

- Is Jesus Christ’s superior priesthood and place in Heaven an obstacle for Him to identify with our human weaknesses?
- Actually how does Jesus Christ relate to our human weaknesses?
- Why is this true, and what does this actually mean?
- What was true of Jesus Christ in every test and temptation?

d. The *invitation of this exhortation* is “let us therefore \_\_\_\_\_ to the \_\_\_\_\_, that we may obtain \_\_\_\_\_ and find \_\_\_\_\_ to \_\_\_\_\_ in time of \_\_\_\_\_ . (4:16)

- 1) The *encouragement* to come to God begins by remembering that we have a \_\_\_\_\_ [Jesus the Son of God] who is \_\_\_\_\_, who \_\_\_\_\_, and who is in Heaven to represent us before God ...”therefore”.
  - 2) The *invitation* is to \_\_\_\_\_ or draw near to God \_\_\_\_\_. (10:1, 22, 11:6)
  - 3) The *regularity* to come to God is \_\_\_\_\_. (present tense)
  - 4) The *manner* to come to God is \_\_\_\_\_,
  - 5) The *place* to come to God is at “\_\_\_\_\_ of \_\_\_\_\_.”
  - 6) The *intended objectives* in coming to God are to receive \_\_\_\_\_ and to find \_\_\_\_\_ to help you.
  - 7) The *time* to come to God and the throne of grace is especially in your \_\_\_\_\_.
- Where do you turn in time of need?