## First RPC Durham

## 1. What Must Come Before Christ's Return

- **A.** The Standard: God's Word is our sole authority
  - 1) The Apostle binds them with an oath (v 1; 2 Tim 4:1)
  - 2) A warning to the Church (v 2; Heb 12:28)
    - a) Against false sources (1 Kgs 13:15-18, 2 Tim 2:16-18):
    - **b)** Against curiosity, in general (Acts 1:7)
    - c) And so, Let no one deceive you by any means (v 3a)!
- **B.** The Foundational Understanding of History: We are in the last days, but the Last Day has not come (Heb 1:1-2a)
- C. The Apostasy and Man of Sin must be revealed
  - 1) The falling away comes first
    - **a)** As distinct from a recurring pattern in the Visible Church (Lk 8:13)
    - **b)** But a particular, historical falling away, which is the false Church of Rome (I Tim 4:I; Rev 13:II)
    - **c)** So that there is both the Antichrist and his Antichristian Church (Jude 6)
  - 2) And the man of sin is revealed, the son of perdition
    - a) First (though this title is not given here), Antichrist
      - i. As distinct from many antichrists, which were already in operation (I Jn 3:18; v 7)
      - ii. As distinct from the spirit of antichrist (1 Jn 4:3)
      - **iii.** But rather, it is a distinct, historical office; that is the head of the antichristian (apostate) church. WCF 25.6, 'There is no other head of the Church, but the Lord Jesus Christ; nor can the Pope of Rome, in any sense, be head thereof; but is that Antichrist, that man of sin, and son of perdition, that exalteth himself, in the Church, against Christ and all that is called God.'
    - **b)** Man of Sin, or the Man of Lawlessness (1 Jn 3:4).
    - c) Son of Perdition [meaning, destruction]
      - i. Analogy to Judas (Jn 17:12
      - ii. Meaning Thomas Manton (32-33):
        - 'Judas was not a stranger but a pretended friend

and apostle'

- Judas 'sold Christ for a small matter'
- 'Judas betrayed Christ with a kiss, under a pretense of honouring him
- 'Judas was a guide to them that came to take Christ'
- 'The covetousness of Judas is set forth'.
- **D.** The Apostate Church and Man of Sin must be destroyed
  - 1) The Destruction of Babylon and the Beast
  - 2) The Widespread Calling of Jews to Christ (Rom 11:25-26a)
  - 3) The Triumph of the Gospel through Every Nation (Isa 2:2-5)
  - 4) The Final Assault upon the Church (Rev 20:7-9)
  - **5)** The Last Day (1 Cor 15:24-25)

## 11. The Return of Christ

- A. The Return of Christ (1 Thes 4:16)
- **B.** The Resurrection of the Body (I Thes 4:16-17)
- C. The Judgement of All Men by Christ (Acts 17:31)
- **D.** The Renewal of the Heavens and the Earth (Rev 21:1)

## 111. Uses from the Text

- **A.** We are to look to Christ's return with:
- **1)** Faith (2 Pt 1:4)
- **2)** Hope (Song 8:14)
- 3) Love (Gen 29:20)
- **B.** In view of Christ's return and what must come before, we are exhorted:
- 1) To fervent prayer (Larger Catechism 191)
- **2)** To trust in the Lord's providence.
- **3)** To confidence in the Gospel (Rev 11:3, 5)
- **4)** To confidence over our enemies because of Christ's mediatorial kingship (Psa 2:4-6)
- **5)** To compassion for the lost (Prov 8:1-3)
- 6) To comfort in sufferings (2 Thes 2:16-17)
- 7) To understanding of the times (I Chr 12:32)
- 8) To patience.
- 9) To zeal for holiness (2 Pt 3:14)
- 10) To perseverance (2 Thes 2:15)