

# Ephesians Series

Lesson #166

October 2, 2022

Dean Bible Ministries

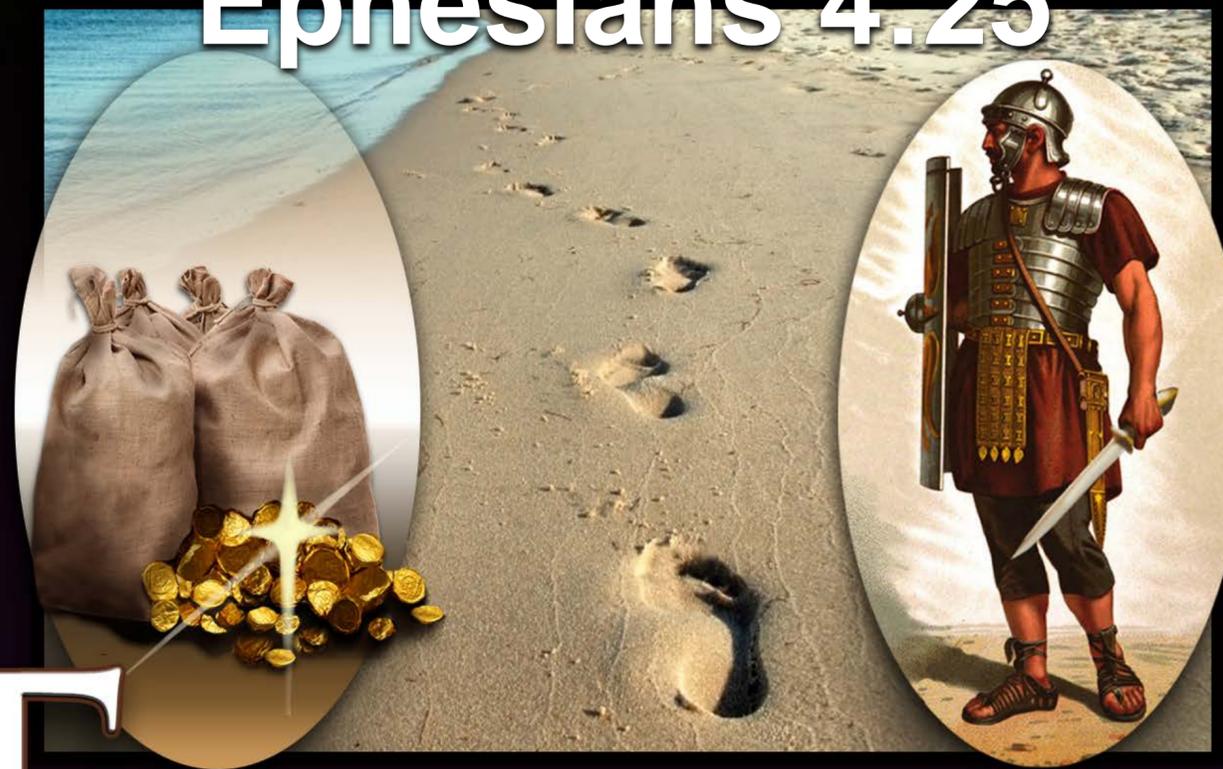
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# The New Man Code of Conduct:

TRUTH vs. the Lie

Ephesians 4:25



# EPHESIANS

THE WEALTH, WALK  
& WARFARE  
OF THE BELIEVER

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**God distributes  
a wealth of  
riches to those  
in Christ. 1:3–14**

**Father**

**Son**

**Holy Spirit**

**WALK**

**WARFARE**

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**Prayer for  
knowledge and  
understanding  
for spiritual  
growth. 1:15–23**

**WALK**

**WARFARE**

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**God provides a  
new position  
and purpose for  
every believer in  
Christ. 2:1–10**

**WALK**

**WARFARE**

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**God provides a  
new privilege  
and peace for  
Gentile and Jew  
together in  
Christ. 2:11–22**

**WALK**

**WARFARE**

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**God provides a new organism,  
the Church, the  
Body of Christ,  
to accomplish  
His purposes on  
earth. 3:1–13**

**WALK**

**WARFARE**

# EPHESIANS

**WEALTH**  
**1:3–3:21**

**Prayer of  
thanksgiving to  
God for His  
provision of this  
new position in  
Christ. 3:14–21**

**WALK**

**WARFARE**

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**WEALTH**  
**1:3–3:21**

**Prayer of  
thanksgiving to  
God for His  
provision of this  
new position in  
Christ. 3:14–21**

**WALK**  
**3:1–6:9**

**Walk worthy in  
unity. 4:1–16**

**WARFARE**

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**WEALTH**  
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thanksgiving to  
God for His  
provision of this  
new position in  
Christ. 3:14–21**

**WALK**  
**3:1–6:9**

**Walk not like  
the unbelievers,  
but in  
righteousness  
and holiness.  
4:17–5:1**

**WARFARE**

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**WEALTH**  
**1:3–3:21**

**Prayer of  
thanksgiving to  
God for His  
provision of this  
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Christ. 3:14–21**

**WALK**  
**3:1–6:9**

**Walk in love.**  
**5:2–7**

**WARFARE**

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Christ. 3:14–21**

**WALK**  
**3:1–6:9**

**Walk as  
children of  
Light. 5:8–14**

**WARFARE**

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Christ. 3:14–21**

**WALK**  
**3:1–6:9**

**Walk carefully  
in biblical  
wisdom.  
5:15–6:9**

**WARFARE**

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**3:1–6:9**

**Walk carefully  
in biblical  
wisdom.  
5:15–6:9**

**WARFARE**  
**6:10–20**

**Put on the  
whole armor  
of God that  
you may  
stand.  
6:10–20**

## **12 Paragraphs of Eph. 4:1–6:9**

### **WALK IN UNITY**

**Eph. 4:1–6**

**Eph. 4:7–16**

### **YOU HAVE ALREADY PUT ON THE NEW MAN**

**Eph. 4:17–19**

**Eph. 4:20–24**

### **DO NOT GRIEVE THE HOLY SPIRIT**

**Eph. 4:25–32**

### **WALK IN LOVE (1–8)**

**Eph. 5:1–2**

## 12 Paragraphs

**WALK IN THE LIGHT (Eph. 5:8b–14)**

**Eph. 5:8b–14**

**WALK IN WISDOM (Eph. 5:15–21)**

**Eph. 5:15–21**

**HUSBANDS AND WIVES (Eph. 5:22–33)**

**Eph. 5:22–24**

**Eph. 5:25–33**

**FILIAL HONOR AND FATHERS (Eph. 6:1–4)**

**Eph. 6:1–4**

**SERVANTS, MASTERS, AND THE LORD (Eph. 6:5–9)**

**Eph. 6:5–9**

## 12 Paragraphs

**Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,” ~NKJV**

**“The calling” is the new position, which is a new vocation.**

**vocation (vəʊˈkeɪʃən) n**

**1 a specified** occupation, **profession**, or trade.

**2 a** a special urge, inclination, or predisposition to a particular calling or career, esp. a religious one.

**b such a calling** or career. [C15: from Latin vocātiō a calling, from vocāre to call] *Collins English Dictionary*

# **The Australian Council of Professions**

**A Profession is a disciplined group of individuals who adhere to ethical standards and who hold themselves out as, and are accepted by the public as possessing special knowledge and skills in a widely recognised body of learning derived from research, education and training at a high level, and who are prepared to apply this knowledge and exercise these skills in the interest of others.**

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Thus a “calling” relates to a specific profession, in this sense, the “calling” = our new position in Christ, i.e., the New Man.

**1. Those who are “the called” are a distinct group of individuals who have been given a certain position, “in Christ,” which requires the adherence to a distinctive way of life.**

**2. This way of life is to be based on four factors:**

## **2. This way of life is to be based on four factors:**

- a. In order to fulfill our calling Christians need to acquire a specialized knowledge from the Scripture and to develop from this knowledge skills related to thinking and living. The acquisition of this knowledge requires consistent and regular study of the Scripture in the local church where the saints are equipped for every area of life through the teaching of the pastor-teacher. Eph. 4:11–12.**

**2. This way of life is to be based on four factors:**

**b. The acquisition of this knowledge and these skills is for the purpose of serving the Lord and serving one another in the body of Christ.**

**2. This way of life is to be based on four factors:**

**c. It is inherent that a central part of this calling is to live a life that adheres to a particular code of conduct which governs the thoughts, decisions, and actions of the individual believer.**

**2. This way of life is to be based on four factors:**

**d. Living according to these standards is the result of consistently walking by means of the Spirit, being led and filled with the Word of God by the Spirit, who develops in us the character traits which distinguish those who are living in light of their calling.**

## **Household of God = Family of God**

**Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,**

**Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief capstone,”**

**Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,**

**Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.”**

# OLD MAN & NEW MAN

Eph. 2:15; 4:22–24; Col. 3:8–9; Rom. 6:6



**OLD MAN  
“IN ADAM”**



**NEW MAN  
“IN CHRIST”**



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Eph. 2:15, “having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man from the two, thus making peace,”

**Eternal  
Realities**

**“Positional Truth”  
“Identity Truth”  
Eph. 2:5–6**

**IN CHRIST**

**New  
Man**

**Eph. 2:15**

**New  
Body**

**Eph. 2:15**

**Holy  
Temple**

**Eph. 2:21–22**

**New Household**

**Eph. 2:19, 20**

**Body of  
Christ**

**1 Cor. 12:12–13**

**Rom. 12:5;**

**Eph. 4:4, 12**

**Bride of  
Christ**

**Eph. 5:25–26**

**2 Cor. 11:2**

**Rev. 19:7–10**

**Royal**

**Priesthood**

**Family of God**

**Eph. 5:25–26**

**2 Cor. 11:2**

**Rev. 19:7–10**

# Eternal Realities

# Temporal Realities

**“POSITIONAL TRUTH”**

**ACTS 16:31**

**IN CHRIST**

**Baptism by the  
Holy Spirit**

**“We have  
put on Christ”  
Gal. 3:7**

**FILLED BY  
THE  
HOLY SPIRIT**

**“Walking by the  
Holy Spirit”**

**We are to  
put on Christ  
Col. 3:12**

**Eph. 4:22, “y’all took off, concerning your former conduct, the old man which is growing corrupt according to the deceitful lusts,” ~RD**

**Eph. 4:23, “and be renewed in the spirit of your thinking,”**

**~RD**

**Eph. 4:24, “and y’all put on the new man which was created according to God, in true righteousness and holiness.” ~RD**

**Col. 3:10, “and have [already] put on the new man who is renewed in knowledge according to the image of Him who created **him**,**

**Col. 3:11, “where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.”**

**2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”**

**Eph. 4:20, “But y’all have not so learned Christ, ~RD**

**Eph. 4:21, “if indeed you have heard Him and have been taught by Him, as truth is in Jesus:” ~RD**

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**διδάσκω *didaskō***

**2 plur aor pass indic  
to teach, to instruct  
a verb of**

**communication.**

**This is the main  
verb the following  
infinitives explain.**

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**ἀλήθεια *alētheia* Noun fem  
sing nom without the  
article stressing quality  
“truth, sometimes  
faithfulness” ~NIDNTT  
“as the Truth is in the  
Jesus”**

**John 1:14, “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”**

**John 1:16, “And of His fullness we have all received, and grace for grace.”**

**John 1:17, “For the law was given through Moses, but grace and truth came through Jesus Christ.”**

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**John 1:17, “For the law was given through Moses, but grace and truth came through Jesus Christ.”**

**πλήρης *plērēs* Adjective  
full  
Used with a double  
complement to indicate a  
description of character**

**πλήρωμα *plērōma*,  
that which has been completed,  
fullness**

**Eph. 4:25, “Therefore, putting away lying, ‘Let each one of you speak truth with his neighbor,’ for we are members of one another.” ~NKJV**

**Eph. 4:25, “Therefore, putting away lying, ‘Let each one of you speak truth with his neighbor,’ for we are members of one another.” ~NKJV**

**Eph. 4:25, “For this reason, because you have already put off THE LIE, *let each one of you speak truth with his neighbor*, for we are members of one another.” ~RD**

**Eph. 4:25, “For this reason, because you have already put off the lie, *let each one of you speak truth with his neighbor*, for we are members of one another.” ~RD**

***διό διο***

**Conjunction coord (infer)**

**“therefore, for this reason, wherefore; develops a strong conclusion”**

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**ἀποτίθημι *apotithēmi***

**aorist middle participle masc plur nom**

**“to put off, take away; literally, to take off clothes,” figuratively “to lay aside or put off” the deeds of the flesh, anger, wrath, malice, blasphemy, hatred, Col. 3:8. The same word “put off” in vs. 22. The timing of the aorist participle precedes the main verb.**

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**διό *dio***

**Conjunction coord (infer)**

**“therefore, for this reason, wherefore; develops a strong conclusion”**

**τὸ ψεῦδος *to pseudos* the lie, not “lying” or “falsehood”**

**ἀποτίθημι *apotithēmi***

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