

# The God of the Omni-Words

2 Kings 6:1-23

1. The God of \_\_\_\_\_ Things (v. 1-7)
  - a. God is \_\_\_\_\_ – the need for a bigger house
  - b. God is \_\_\_\_\_ – Elisha’s presence foreseen
  - c. God is \_\_\_\_\_ – He provides for His people
    - i. A “small” \_\_\_\_\_ day need
    - ii. A “big” need for one in \_\_\_\_\_ poverty
  - d. God is \_\_\_\_\_ – the miracle of floating iron
  
2. The God of \_\_\_\_\_ Things (v. 8-23)
  - a. Scene 1: War-room of \_\_\_\_\_’s king
    - i. \_\_\_\_\_-man defensive intelligence team
      1. Syrian planned \_\_\_\_\_ camps
      2. Israeli warned \_\_\_\_\_ camps
    - ii. \_\_\_\_\_ series of events
  - b. Scene 2: War-room of \_\_\_\_\_’s king
    - i. King logically suspects a \_\_\_\_\_
    - ii. Servants \_\_\_\_\_ this is the work of Elisha!
      1. Is this \_\_\_\_\_’s testimony?
      2. Display of God’s \_\_\_\_\_
    - iii. King logically seeks to \_\_\_\_\_ Elisha
  - c. Scene 3: \_\_\_\_\_’s residence in Dothan
    - i. Logical \_\_\_\_\_ of Elisha’s servant
    - ii. Faith-filled \_\_\_\_\_ of Elisha
      1. \_\_\_\_\_ of God’s protection
      2. Display of God’s \_\_\_\_\_
    - iii. LORD’s provision of dazzling \_\_\_\_\_
      1. Display (#2) of God’s \_\_\_\_\_
  - d. Scene 4: Syrians enter \_\_\_\_\_ & meet the king
    - i. Unexpected \_\_\_\_\_
    - ii. Unexpected \_\_\_\_\_ – to all involved

*But [the men of Sodom] said, 'Stand back!' And they said, 'This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them.' Then they pressed hard against the man Lot, and drew near to break the door down. But the men reached out their hands and brought Lot into the house with them and shut the door. And they struck with blindness the men who were at the entrance of the house, both small and great, so that they wore themselves out groping for the door.*

Genesis 19:9-11

*Jacob went on his way, and the angels of God met him. And when Jacob saw them he said, 'This is God's camp!' So he called the name of that place 'Mahanaim.'*

Genesis 32:1-2

*And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, 'Put your sword back in to its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?'*

Matthew 26:51-54

## **Follow-Up Quote**

"In one day Stonewall (as he was later known) Jackson's world caved in. His infant son had been born dead and then his dear Ellie hemorrhaged and died that Sunday evening. He wrote his sister Laura the sad news:

My Dearest Ellie breathed her last on Sunday evening, the same day on which the child was born dead. Oh! The consolations of religion! I can willingly submit to anything if God strengthens me. Oh! My sister would that you could have Him for your God! Though all nature to me is eclipsed, yet I have joy in knowing that God withholds no good things from them that love and keep his commandments.

There is more than a little pathos in that note, especially in that appeal: Would that you could have Him for your God! That, I suggest, may well be the message of 6:1-7 (and 4:1-44) to Israel marooned in Babylon. 'Here is a God who is present and mighty in every sort of emergency. Would that you could have him for your God!'"

(Dale Ralph David, *2 Kings: The Power and the Fury*, 2005, p. 108)