Christ Community Presbyterian Church PCA 2310 Nursery Road Clearwater, FL (727) 530-1770 http://ccpconline.org Sundays at 10:30 a.m.

Three Days of Testimony of John the Baptist
John 1:19–37
October 4, 2015

I. Day One – John's Testimony Before Critics (v19-28)A. John, the preacher.

Luke 1:80 And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel. Luke 3:2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. Mark 1:4–8 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. 7 And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit." Mark 1:9-13 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased." 12 The Spirit immediately drove him out into the wilderness, 13 And he was in the wilderness. forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

B. The inquiries.

Matthew 3:7–10 But when he saw many of the Pharisees and Sadducees coming to his baptism,

he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit in keeping with repentance. 9 And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. 10 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

1 John 4:1–3 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, 3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

C. The examination.

"Who are you?"

Malachi 3:1 "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.

"Are you Elijah?"

Malachi 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes.

Luke 1:16 & 17 And he will turn many of the children of Israel to the Lord their God, 17 and he will go before him in the spirit and power of

Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

Matthew 11:13 & 14 For all the Prophets and the Law prophesied until John, 14 and if you are willing to accept it, he is Elijah who is to come. Matthew 17:10–13 And the disciples asked him, "Then why do the scribes say that first Elijah must come?" 11 He answered, "Elijah does come, and he will restore all things. 12 But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands." 13 Then the disciples understood that he was speaking to them of John the Baptist.

"Are you that prophet?"

Deuteronomy 18:15–18 "The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' 17 And the Lord said to me, 'They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

John 6:14 When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Acts 3:22 & 23 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. 23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.'

Acts 7:37 This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.'

"Who are you?"

Isaiah 40:3 A voice cries: "In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God.

Luke 17:10 So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.' "

"Why are you baptizing?"

Ezekiel 36:25–27 I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. 27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. Zechariah 13:1 "On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

II. Day Two – John's Testimony Before the Crowd (v29-34)

A. The presentation.

Genesis 3:21 And the Lord God made for Adam and for his wife garments of skins and clothed them.

Genesis 4:4 and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering,

Genesis 22:7 & 8 And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

Exodus 12:5–8 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. 7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

Leviticus 5:5 & 6 when he realizes his guilt in any of these and confesses the sin he has committed, 6 he shall bring to the Lord as his compensation for the sin that he has committed, a female from the flock, a lamb or a goat, for a sin offering. And the priest shall make atonement for him for his sin.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Matthew 1:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Ephesians 1:3–10 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption as sons through Iesus Christ, according to the purpose of his will. 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus. 2 Peter 2:4 & 5 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; 5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly;

B. The point of reference.

C. John's experience.

Matthew 3:13–17 Then Jesus came from Galilee to the Jordan to John, to be baptized by him. 14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" 15 But Jesus answered him, "Let it be so now, for

thus it is fitting for us to fulfill all righteousness." Then he consented, 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased." Luke 7:20–23 And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?' " 21 In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight, 22 And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to

III. Day Three – John's Testimony Before Companions (v35-37)A. John's focus.

offended by me."

them. 23 And blessed is the one who is not

1 Corinthians 2:2 For I decided to know nothing among you except Jesus Christ and him crucified. 1 Corinthians 1:23 & 24 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Romans 1:16 & 17 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." 1 John 5:1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him.

B. John's prize.

Matthew 11:28–30 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."

John 1:11–13 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. John 3:25-30 Now a discussion arose between some of John's disciples and a Jew over purification. 26 And they came to John and said to him, "Rabbi, he who was with you across the Iordan, to whom you bore witness—look, he is baptizing, and all are going to him." 27 John answered, "A person cannot receive even one thing unless it is given him from heaven. 28 You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' 29 The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. 30 He must increase, but I must decrease."

3 John 4 I have no greater joy than to hear that my children are walking in the truth.