## **EXPOSITION OF GENESIS**

Message #56 Genesis 24:28-56

Alexander the Great was once asked how he had conquered the world so quickly and his famous reply was "by not <u>delaying</u>."

## ONCE GOD'S WILL HAS BEEN DETERMINED, THE FAITHFUL SERVANT NEEDS TO TAKE <u>IMMEDIATE</u> ACTION TO FULFILL IT AND NOT PERMIT ANYTHING OR ANYONE TO HINDER HIM.

There are a series of nine responses and reactions in this text:

**RESPONSE #1 -** The response of Rebekah. 24:28.

Undoubtedly, when Rebekah heard the prayer of verse 27, and saw the servant worship God and when she heard the name "<u>Abraham</u>", she "ran" and told everyone in her "mother's household." It is called her "mothers house" because probably Bethuel, her father; had other wives. The concept of running shows up several times in this chapter: 1) The <u>servant</u> ran to meet Rebekah, hoping she was the answer to his prayer (24:17); 2) <u>Rebekah</u> ran to get water for the camels, working in a quick manner (24:20); 3) <u>Rebekah</u> ran to her mother's house, wanting to report what happened (24:28); 4) <u>Laban</u> ran to the servant, wanting to meet him (24:29). In each case there appears to be various motives for running, but one conclusion may be drawn and that is **God's will is not accomplished by people <u>sitting</u> idle and doing nothing, it is accomplished by those who get <u>moving</u> to do something.** 

**RESPONSE #2 -** The response of Laban. 24:29-33a

Scripture teaches us that Laban was some form of <u>idolator</u>, who would later track down Jacob because he thought Jacob had stolen his "gods" (Genesis 31:30). It is clear that the thing that caught Laban's eye was the expensive <u>gifts</u> that he saw his sister had been given (24:30). Laban saw this as an opportunity to gain wealth so he <u>gladly</u> invited the servant to stay and equated the wealth with being blessed of the LORD (24:31). God can use an <u>idolator</u> to accomplish His will in your life.

**RESPONSE #3 -** The response of the servant. 24:33b-49

(Reaction #1) - The servant refused to eat until he had told of his business. 24:33b

The word "business" means the servant set in a row the events of this matter.

(**Reaction #2**) - The servant <u>reported</u> all details intelligently and accurately. 24:34-48

**<u>Detail #1 - </u>** He identifies himself as the <u>servant</u> of Abraham. 24:34 - This would be meaningful to everyone in this family.

**<u>Detail #2 - </u>** He identifies Abraham as very <u>prosperous</u>. 24:35 - This was meaningful to Laban but the family wanted to know how she would be supported.

<u>Detail #3 -</u> He identifies Sarah's son as <u>potentially</u> prosperous. 34:36 - Very meaningful to everyone.

**Detail #4 -** He identifies his promise to find the right wife. 24:37-38 - This future wife would have all the wealth he just described.

**Detail #5** - He identifies his own skepticism. 24:39 - The servant tells total truth.

<u>Detail #6 -</u> He identifies Abraham's confidence in <u>God's</u> leading. 24:40 - The servant is witnessing for God to an idolatrous family.

<u>Detail #7 -</u> He identifies the only factor that can <u>nullify</u> the oath. 24:41 - Abraham actually said "if the woman isn't willing" (24:8), however in order for her to be willing, the family must first approve.

**Detail #8 -** He identifies his specific prayer request and God's <u>answer</u> to it. 24:42-47 - To refuse to allow Rebekah to marry Isaac is refusing a direct answer to prayer.

**<u>Detail #9 - </u>** He identifies his specific <u>worship</u> to God for answering his prayer. 24:48 - If the family said "no" they were rejecting the perfect will of God.

(**Reaction #3**) - The servant <u>requested</u> an immediate response. n24:49

Once this servant had communicated God's will - he was off the hook.

**RESPONSE #4 -** The response of Laban and Bethuel. 24:50-51

Verse 50 points out - here is one time Laban's mouth was muzzled. They were willing to give up Rebekah because they sensed it was God's will.

**RESPONSE #5** - The response of the servant. 24:52

<u>Reaction #1 - He worshipped</u> God. 24:52 - This is the third time the narrative stresses this (24:26, 48, 52).

**Reaction #2 -** He gave expensive gifts to Rebekah and her family. 24:53 - Doing God's will brings rewards.

**Reaction #3 -** He at a meal with them. 24:54a

**Reaction #4** - He spent the <u>night</u> in their home. 24:54b

**Reaction #5** - He got up and desired to <u>immediately</u> return home. 24:54c

**Reaction #6** - He requested that Rebekah be allowed to immediately <u>leave</u>. 24:54d

**RESPONSE #6** - The response of Rebekah's brother and <u>mother</u>. 24:55

Rebekah's brother and mother were not excited about this and get dangerously close to

<u>hindering</u> God's will. If it is truly God's will you may be certain, someone or something will try to stop it or prevent it from happening.

**RESPONSE #7 -** The response of the servant. 24:56

The servant warns that this is God's will and they should not try to stop it.

**RESPONSE #8** - The response of the brother and mother. 24:57-58a

The brother and mother's solution is to ask Rebekah. Notice she did have some say about this marriage.

**RESPONSE #9 -** The response of Rebekah. 24:58b

It is clear that the servant had picked the right girl, for her immediate response is "I will go."

The circumstances of God's will for a life vary from person to person. But there is one principle that stays the same for everyone - immediate conformity and obedience to God's Word and Will, always leads to God's blessings.