

GOD'S RIGHTEOUS JUDGMENT

Romans 3:1-8

I. Is Being Jewish of No Profit? – vs. 1-2

Romans 2:17-29

Exodus 19:6

Deuteronomy 10:14-15

Amos 3:2a

Prōtos - best, superior to all compared to; most important

Mark 12:28

Pisteúō - entrust, put something into the care of another

Logion - In the NT, the words or utterances of God;
of the contents of the Mosaic law.

Deuteronomy 6:1-2

Psalms 11:7

Psalms 118:50

John 6:68

Romans 10:17

1 Corinthians 1:21

II. Is God a Promise Breaker? – vs. 3-4

Exodus 19:3-6

Deuteronomy 10:12-15

Amos 3:2

Leviticus 26

Isaiah 55:6-7

Psalms 51:4

III. Is God an Unrighteous Judge? – vs. 5-6

Genesis 18:25

Psalms 50:6

Romans 9:14

IV. Is Paul Teaching Antinomianism?

Antinomianism: The belief that the Gospel frees Christians from required obedience to any law, whether scriptural, civil, or moral, by God's gift of grace.

Romans 9:14-18

Romans 5:20-6:2

Jude 4

Closing Thought: Paul was dealing with the common objections he received from Jews as he preached the Truth about God and salvation. The main reason being Jewish was profitable, was that they were exposed to God's Word. All of us profit in the same way. God's promise is for those who obey His commands, no one else. God is the Righteous Judge, and who are we to question that. And that God's grace does not give a license to sin, how dare anyone think that way. We hear the same objections today, and they are still heretical.