## PSALM 148

boast	_	od. This praise involves people and things and has the idea of, glorying, and
I.	Prais	e to God called for from the heavens <b>Vs 1-6</b>
	Α.	The heavens/heights-that part of creation that man knows little about yet it
		every day when he steps outside his home <b>Vs 1</b>
	В.	The angels dwell in the heavens and are commanded to praise God Vs 2
		1. Angels-Messengers created by God for doing he chooses.
		They often take on a form in the OT. In the NT, Hebrews calls
		them ministering spirts sent forth by God to minister to the believers. Hebs 1:13-14
		2. Hosts-a military term which conveys the idea that there are of
		angels waiting for God's command, which they will obey explicitly
	С.	The created in the heavens are commanded to praise God Vs 3-4
		1. The lights in the heavens
		a. Sun and moon-the greater and lesser lights
		b. Stars-the vast array of smaller lights that are yet so majestic when visible
		2. Heaven of heavens-either the part of the universe man is of or
		the dwelling place of God
		3. Waters above the heavens-there is great beauty and glory to God in the
	_	formations The sathing a which Code are stading the horsest has a sected to
	D.	Those things which God created in the heavens, he created to him glory and
		praise, which he receives by their fulfilling the eternal purpose which he created them to do Vs 5-6
	D	
II.		e to God called for from the earth Vs 7-14
	Α.	Dragons-28 occurrences; the authorized version translates as "dragon" 21 times, "serpent" three times, "whale" three times, and "sea monster" once. 1 dragon, serpent, sea monster.
		[Enhanced Strong's Lexicon] <b>Vs 7</b>
	В.	Deeps-the
	Б. С.	Those created things that man cannot praise God by doing that which he
	C.	chooses Vs 8
	D.	The created things which mankind to exist or exist alongside of mankind <b>Vs 9</b> -
10	U.	The created tilings which marking to exist diongside of marking vs >-
	E.	People are to praise God <b>Vs 11-14</b>
	٠.	1. People of and authority are to praise God Vs 11
		2. People of all are to praise God Vs 12
		3. The reason given as to why God is to be praised <b>Vs 13</b>
		a. His name alone is excellent-his name is the name that is to be
		praised
		b. His glory is that man is and can see
	F.	, specifically, is called out to praise God in this Psalm <b>Vs 14</b>
		1. Exalteth the horn of his people-Israel had experienced the special blessings of God
		which other nation had experienced
		2. Israel was a nation which God created and to draw near to and call them
		his own people