Mike Stallard Friends of Israel

Romans 12:9-21

Introduction		
	The context covers	
>	Notice the possible (bookends)	
>	12:3 & 12:16	
>	Even if the context is about spiritual gifts, we can still make of the	
	various areas as a matter of developing living	
>	We should never make an for lack in a certain area because we are not	
	gifted in that area	
	o Mothers children	
	o Professors grading papers	
	o Believers neighbors	
	Structure of Romans 12:9-21	
	characteristics (vv. 9-16)	
	vengeance (vv. 17-21)	
Godly Characteristics (vv. 9-16)		
	v. 9	
	 Without hypocrisy >> love – heart driven not just surface 	
	O Abhor >> intense	
	Good >> God's?v. 10	
	Devoted/brotherly love >>Honor >> position	
	Give preference >> highly	
>	v. 11	
	o Diligence >>	
	o Fervent >>	
	 Serve >> 	
>	v. 12	
	o Hope >>	
	o No what	
	 Devoted >> persevering, not 	
>	v. 13	
	Contribute >> (fellowship)	
	o Pursue loving?	
>	v. 14	
	o of those who persecute you	

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	o Remember
	v. 15
	o Identify with your brothers and sisters in Christ as they
	go through both and and
	v. 16 – Summary Statement
	o Think
	o Avoid
	O You are God's greatest gift to the world
	Proper Vengeance
>	Structure of 12:17-21
	Never pay back evil for evil to anyone (v. 17)
	 Respect what is right in the sight of
	 General principle: If it is possible, as much as depends on, live
	peaceably with (v. 18)
	Never take your own (v. 19)
	o But leave room for the of God (v. 19)
	o Deuteronomy 32:35
	o General principle: Therefore, if your enemy is hungry feed him; if he is thirsty, give
	him a drink; For in so doing you will heap
	on his head (v. 20)
	 Coals of Fire – Positive or Negative Interpretation?
	 2 Samuel 22:9-13 // See also Psalm 18:8-12
	■ Psalm 140:9-10
	■ Ezekiel 24:9-14 – Clearly the is in view in the use of
	the imagery
>	Do not be overcome by (v. 21)
	o But overcome evil with (v. 21)
>	Issue # 1 – Is God's vengeance something that takes place or is it talking
	about balancing of the books? (see 2 Thess. 1)
>	Issue # 2 – Does the teaching that we should not take vengeance mean that we cannot
	if attacked with violence?