

## **THE RIGHTEOUSNESS OF GOD DESPITE ISRAEL'S PRESENT REJECTION, Pt. 2 (Romans 10:11-21)**

### **A. ISRAEL'S PAST ELECTION BY GOD (Romans 9)**

### **B. ISRAEL'S PRESENT REJECTION OF CHRIST (Romans 10)**

1. The context of Romans 9:30–10:10 defends the \_\_\_\_\_ of God by explaining \_\_\_\_\_ (9:30-32) the majority of Israelites, God's nationally chosen people, were \_\_\_\_\_ (10:1), namely, because they sought to be \_\_\_\_\_ through their own works rather than \_\_\_\_\_ in Christ (9:30–10:10).
2. According to Romans 10:11-13, God offers salvation to \_\_\_\_\_, whether Jew or Gentile.
  - *What word repeatedly reflects this emphasis in these verses?*
  - *How is this term and truth taught elsewhere in Scripture? (1 Timothy 2:4-6; 4:10; Heb. 2:9; 2 Peter 3:9; 1 John 2:2)*
  - *How is this consistent with God's invitation to salvation? (Isa. 45:22; 55:1-3; Matt. 11:28; 22:14; John 7:37-39; Rev. 22:17)*
3. Romans 10:9-13 is not teaching \_\_\_\_\_ conditions to be saved from hell but one condition (\_\_\_\_\_) for \_\_\_\_\_ (imputed righteousness) and one condition (\_\_\_\_\_) for Israelites to be \_\_\_\_\_ saved/delivered into the kingdom at the end of the tribulation when Christ returns (Rom. 11:26). (See Isa. 35:3-4; 63:1-6; Jer. 30:4-11; 46:27-28; Joel 2:30-32; 3:1-2, 9-16; Zech. 8:13; 9:10-16; 12:1-10; 13:8-9; 14:1-9; Matt. 24:13, 21-22; Rev. 16:13-16)
  - *Is calling upon the (name of the) Lord in Romans 10:12-14 something a believer or an unbeliever does? (1 Cor. 1:2; 2 Tim. 2:22; 1 Peter 1:17)*

4. According to Romans 10:14-15, there are several essential elements involved in evangelism:

- a) The lost need to \_\_\_\_\_.
- b) For this to occur, the lost need to \_\_\_\_\_ what to believe.
- c) For this to occur, there must be \_\_\_\_\_ of the message.
- d) For this to occur, the lost need someone to \_\_\_\_\_ the proclaimers.

- *Why do gospel proclaimers have “beautiful feet”?*
- *Why is God’s message called the “gospel of peace”?*

5. Even though being eternally saved is \_\_\_\_\_, the lost still aren’t saved because they will not \_\_\_\_\_ the gospel. (10:16-17)

- *How does someone do this?*

6. Israel’s unbelief was \_\_\_\_\_ because both Jews & Gentiles had at least the witness of \_\_\_\_\_ (10:18; 1:20), if not even the \_\_\_\_\_ itself (Col. 1:6, 23). (cf. Acts 10:1–11:18)

7. Israel should not have been surprised that God was now turning to the \_\_\_\_\_ because the \_\_\_\_\_ predicted it (10:19-20; Deut. 32:21; Isa. 65:1-2).

- *Is God at fault for Israel’s unsaved condition? (10:21)*
- *How does all of this apply to you?*