## Sermon Outlines

## Sunday, God's Sabbath (Part 1)

Deut. 5:12-14; Mark 2:227-28

Point: God changed the day of the Sabbath from Saturday to Sunday.
Westminster Shorter Catechism Q59: Which day of the seven hath God appointed to be the weekly Sabbath?
A59: From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.
I. The Principle: moral law, creation ordinances
a. Moral Law:
i. Deut. 5:12-14 (4 ${ }^{\text {th }}$ Commandment)
ii. James 2:10-11 (Unified Law: All the Commandments Stand Together)
iii. Mark 2:27 (Sabbath for Mankind Indiscriminately)
iv. Gen. 2:2-3 (Creation Ordinances Still Binding, i.e. marriage, work)
v. Heb. 4:1ff. (Sabbath Continuity Argued)

## II. The New Testament Sabbath

a. Practice:
i. 1 Cor. 16:1-2 (First day of the week offerings; rest of book shows preaching and prayer as well (cf. 1 Cor. 14).
ii. Acts 20:7 (First day of the week worship)
iii. Heb. 10:25 (Forsake not "assembling" [Gk. ' $\pi \tau \sigma \nu \nu \alpha \gamma \omega \gamma \grave{\eta} \nu$ Awkward English: "Synagogue(ing)"—See also: Lev. 23:3]
b. Sanctity of God's Law:
i. Matt. 5:17 (Not one iota of God's Moral Law is Invalid)
ii. Isa. 56:2-7 (OT prophecy about the NT age includes the Sabbath)
iii. James 2:10 (see above)
c. Assertion of the Lord: Mark 2:28 (see above)
d. Renaming the Sabbath: Rev. 1:10 (Lord's Day, cp. Mark. 2:27)
e. Sanctification of the New Day (Divine Examples to Follow)
i. Sanctified (Set Apart) by Resurrection (Matt. 28:1)
ii. Centrality of Resurrection (Acts. 1:22; 4:1,2)
iii. Christ's Appearances on Sunday (John 20:19; 20:26; Acts 2:1,2)
iv. Early church Father Testimonies

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