Sermon Outlines

Sunday, God's Sabbath (Part 1)

Deut. 5:12-14; Mark 2:227-28

Point: God changed the day of the Sabbath from Saturday to Sunday.

Westminster Shorter Catechism Q59: Which day of the seven hath God appointed to be the weekly Sabbath?

A59: From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

- I. **The Principle**: moral law, creation ordinances
 - a. Moral Law:
 - i. Deut. 5:12-14 (4th Commandment)
 - ii. James 2:10-11 (Unified Law: All the Commandments Stand Together)
 - iii. Mark 2:27 (Sabbath for Mankind Indiscriminately)
 - iv. Gen. 2:2-3 (Creation Ordinances Still Binding, i.e. marriage, work)
 - v. Heb. 4:1ff. (Sabbath Continuity Argued)

II. The New Testament Sabbath

- a. Practice:
 - i. 1 Cor. 16:1-2 (First day of the week offerings; rest of book shows preaching and prayer as well (cf. 1 Cor. 14).
 - ii. Acts 20:7 (First day of the week worship)
 - iii. Heb. 10:25 (Forsake not "assembling" [Gk. ἐπισυναγωγὴν Awkward English: "Synagogue(ing)"—See also: Lev. 23:3]
- b. Sanctity of God's Law:
 - i. Matt. 5:17 (Not one iota of God's Moral Law is Invalid)
 - ii. Isa. 56:2-7 (OT prophecy about the NT age includes the Sabbath)
 - iii. James 2:10 (see above)
- c. Assertion of the Lord: Mark 2:28 (see above)
- d. Renaming the Sabbath: Rev. 1:10 (Lord's Day, cp. Mark. 2:27)
- e. Sanctification of the New Day (Divine Examples to Follow)
 - i. Sanctified (Set Apart) by Resurrection (Matt. 28:1)
 - ii. Centrality of Resurrection (Acts. 1:22; 4:1,2)
 - iii. Christ's Appearances on Sunday (John 20:19; 20:26; Acts 2:1,2)
 - iv. Early church Father Testimonies