



PROPHECIES IN GENESIS (FAITH- BUILDING)

(Joey Faust)
Longrun Baptist – Midweek
(11-10-21)



Isaiah 46:8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Isaiah 41:21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or **declare us things for to come.**

23 Shew the things that are to come hereafter, that we may know that ye are gods...

24 Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must **believe that he is**, and that he is a rewarder of them that diligently seek him.

1 John 5:13 These things have I written unto you **that believe** on the name of the Son of God; that ye may know that ye have eternal life, and **that ye may believe** on the name of the Son of God.

FIRST DAY:

Genesis 1:1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

SECOND DAY:

1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

THIRD DAY:

1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

FOURTH DAY:

1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

FIFTH DAY:

1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

SIXTH DAY:

1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth...27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it...

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

SEVENTH DAY:

2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

"The world was ordained to endure, as all learned men affirm and prove it with Scripture, six thousand years. Now, of that number there be past five thousand five hundred and fifty-two (years); so that there is no more left but four hundred and forty-eight."

(Hugh Latimer, d. 1555, *The Third Sermon upon the Lord's Prayer*)

**"Six thousand years shall this world stand,
and after that be destroyed; two thousand
years without the law; two thousand years
under the law of Moses; two thousand years
under the Messiah..."**

(Philipp Melanchthon, d. 1560)

"The great period of a thousand years, in which the church shall enjoy unexampled peace and felicity, is yet to begin. Its commencement is expected by the most judicious commentators, at a time, near the year 2000."

(Timothy Dwight, *A Sermon Preached at North Hampton, on the Twenty-Eighth of November 1781*)

"Writers inform us that this Jewish opinion of the seventh Millenary, however we may account for it, was continued in the Christian, Jewish, and Gentile churches established by the apostles and their successors...This is abundantly confirmed by little research. Papias...makes the days of creation typical. Barnabas...says: 'Consider, children, what that signifies, He finished them in six days. This it signifies, that the Lord God will finish all things in six thousand years. For a day with Him is a thousand years...Therefore, children, in six days, that is six thousand years, shall all things be consummated. And He rested the seventh day; this signifies that when His Son shall come, and shall abolish the season of the Wicked One, and shall judge the ungodly and shall change the sun, and the moon, and the stars, then He shall rest gloriously in that seventh day.' Such also is the opinion of Irenaeus... Justin Martyr... Polycarp... Tertullian... Lactanius... Cyprian...Ambrose...and others..."

(George N.H. Peters, *The Theocratic Kingdom*)

**Hebrews 2:5 For unto the
angels hath he not put in
subjection the world to come,
whereof we speak.**

Hebrews 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

9 There remaineth therefore a rest to the people of God.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Isaiah 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and **his rest** shall be glorious.

Ussher = 4004 B.C.

Bede = 3952 B.C.

Melanchthon = 3964 B.C.

Martin Luther = 3961 B.C.

John Lightfoot = 3960 B.C.

Joseph Scaliger = 3949 B.C.

1st Millennium (4004 to 3004 B.C.)

2nd Millennium (3004 to 2004 B.C.)

3rd Millennium (2004 to 1004 B.C.)

4th Millennium (1004 to 4 B.C.)

5th Millennium (4 B.C. to 996 A.D.)

6th Millennium (996 to 1996)

1st Millennium = 1st Day

2nd Millennium = 2nd Day

3rd Millennium = 3rd Day

4th Millennium = 4th Day

5th Millennium = 5th Day

6th Millennium = 6th Day

4th Day:

Kingdoms of David and Solomon:

2 Samuel 21:17...Then the men of David swear unto him, saying, Thou shalt go no more out with us to battle, that thou quench not **the light of Israel.**

Psalms 89:35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever, and his **throne as the sun** before me.

37 It shall be established for ever **as the moon,** and as a faithful witness in heaven. Selah.

Protoevangelium (Gen. 3):

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head**, and thou shalt bruise his heel.

Romans 16:20 And the God of peace shall **bruise Satan** under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.