

God's Answers to Good Questions

Lesson 3 - Who is Jesus Christ?

PREPARE

| • | Please r | ead the | following | ng passages | ٠. |
|---|-----------|---------|-----------|-------------|----|
| • | I ICasc I | cau uic | TOHOWH | ig passages | ∍. |

Matthew 16:13-16

Matthew 20:28

Mark 1:14-15

Luke 9:18-20

John 1:1-3

John 3:16-17

Philippians 2:5-11

Colossians 2:9

Colossians 1:15-20

Hebrews 1:1-3

Hebrews 2:14-15

Watch the video lesson and complete the Study Guide while watching

STUDY GUIDE

I. Jesus's Own Question

A. Luke 9:18-22 – "And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. And he straitly charged them, and commanded them to tell no man that thing; Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

| 1. | | answer to Jesus' question, the reflect the answers of eir day - what in their time were saying: |
|----|----|---|
| | a. | the people |
| | | thought John the Baptist was a |
| | | maybe Jesus is John the Baptist come back from the dead |
| | b. | could mean two things: 1) Jesus |
| | | the prophet Elijah from the Old |
| | | Testament, or 2) they could be referencing the that |
| | | Elijah would come right before the coming of the |

| | c. | |
|----|-----|---|
| | | maybe he's Elijah maybe he's Isaiah maybe he's Hosea maybe |
| | | he's one of those old prophets |
| 2. | Ar | nswers from our day: |
| | a. | Jesus was a (He |
| | | was influential He was religious He really made a great impression |
| | | on people He was just a human teacher) |
| | b. | Jesus was such a (He lived a good |
| | | clean life we need good examples today often the position of |
| | | mainline Protestant churches that have left the Bible long ago) |
| | c. | Jesus was a (He was the greatest of |
| | | the prophets next to Muhammad) |
| | d | Jesus was a (He took advantage of people He used |
| | u. | people) |
| | | |
| | e. | "Jesus" is simply a (people use His |
| | | name to curse) |
| 3. | Jes | sus turned the question on His disciples: |
| | 2 | Peter speaks for all of them and says, "You are the of |
| | a. | God" |
| | | God |
| | b. | The name "Christ" means "" you |
| | | are the Messiah |
| 4. | Ma | atthew 16:13–16 – "When Jesus came into the coasts of Caesarea Philippi, he |
| | | ked his disciples, saying, Whom do men say that I the Son of man am? And they |
| | sai | d, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or |
| | one | e of the prophets. He saith unto them, But whom say ye that I am? And Simon |
| | Pe | ter answered and said, Thou art the Christ, the Son of the living God." |
| | | |

B. How does Jesus answer His own question?

| | 1. | By calling Himself the, |
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| | | He is taking a title out of the Old Testament and saying, "I am the of those prophecies in the Old Testament." |
| | 2. | Jesus here doesn't emphasize His He emphasizes His |
| | | suffering, death and resurrection |
| II. | Apos | tolic Answers to the Question |
| | A. Co | olossians 2:9 – "For in him dwelleth all the fulness of the Godhead bodily." |
| | 1. | Jesus is the of deity living in bodily form |
| | 2. | The infinite God dwells in the finite of Jesus Christ |
| | 3. | This is what we mean when we say "Jesus is God" we don't mean that He's or that He has characteristics |
| | 4. | His deity leaves him, and He continues to be fully God through His, and His, and His, and His glorified body right now |
| | cri vi: po hi: th pl: | colossians 1:15-20 – "Who is the image of the invisible God, the firstborn of every eature: For by him were all things created, that are in heaven, and that are in earth, sible and invisible, whether they be thrones, or dominions, or principalities, or wers: all things were created by him, and for him: And he is before all things, and by m all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it the eased the Father that in him should all fulness dwell; And, having made peace the property of the blood of his cross, by him to reconcile all things unto himself; by him, I say, the ther they be things in earth, or things in heaven." |
| | 1. | Jesus is the "image of the invisible God" |
| | | a. Jesus is the, the, the visible, tangible of God |
| | | b. In Jesus, we see |
| | | D. III IEBUB, WE BEE |

| | 2. | 2. Jesus is "the | of every creature" | | | | | |
|----|-------------------------------|---|--|--|--|--|--|--|
| | | a. This is not to say that Jesus birthday | s had a | or a | | | | |
| | | b. Jesus has | existed as the second person of the | ne Trinity | | | | |
| | | c. The firstborn was the one v | who had the chief | _ and the | | | | |
| | | d. The firstborn was a position everyth | on of, ching is secondary to Jesus | , and | | | | |
| | 3. | 3. Jesus is the Creator | | | | | | |
| | 4. | everything the crea | ation of the world and through H | im | | | | |
| | 5. | 5. Jesus is the only | and of the C | Church | | | | |
| | 6. | 6. Jesus holds first place in | He has primacy | | | | | |
| | 7. | 7. Jesus is the Savior and the Red through His cross | deemer who eve | rything | | | | |
| C. | bei no me dei hir | neing in the form of God, thought it no no reputation, and took upon him the funen: And being found in fashion as a releath, even the death of the cross. When im a name which is above every name of things in heaven, and things in earth | be in you, which was also in Christ Jes of robbery to be equal with God: But mut form of a servant, and was made in the man, he humbled himself, and became derefore God also hath highly exalted him e: That at the name of Jesus every knee th, and things under the earth; And that is Lord, to the glory of God the Father | ade himself of likeness of obedient unto 1, and given should bow, t every | | | | |
| | 1. | . Jesus Christ wasaside all His | He laid aside His prerogati | ves and set | | | | |
| | 2. | 2. Jesus humbled Himself by bec | coming to the po | int of death | | | | |
| | 3. | 3. Jesus was obedient to the Fath | ner's will in | | | | | |

| | | a. | He obeyed | of | God's commands | He | |
|------|----------------------|--------------------------------|---|---|--|--|--------------------|
| | | | strayed from ar | y of them | | | |
| | | b. | He obeyed the | entirety of God' | s law, both in | and : | in |
| | | c. | He did all the _ | | | that God required | l |
| | | | _ | | He do a single | | |
| | | | | _ that God forb | aue | | |
| | 4. | Jes | sus was the One | who offered Hi | mself up as a | upon | the |
| | | cro | oss to pay the | f | or man's sin | | |
| | 5. | Jes | sus is the | of Gl | ory | | |
| III. | What | Did | l Jesus Do? | | | | |
| | hii 1. | m; an Jes Go | nd without him we | as not any thing | nning with God. All made that was made things came into l | eing through Hin | n |
| | un wl be th | ito th hom ing t ings | he fathers by the p he hath appointed the brightness of h | rophets, Hath in heir of all things is glory, and the power, when he | mes and in divers m these last days spoke , by whom also he m express image of his had by himself purg | n unto us by his So ade the worlds; Who person, and uphold | n, o ing all |
| | 1. | | sus is the ok at Christ, we s | | sentation of God's | nature, so when v | we |
| | 2. | Не | _ | is hand, it conti | universe in H | | _ |

| | 3. | It's to say that Jesus was just a mere man a mere |
|----|-----|--|
| | | could not be the Creator who upholds all things by his |
| | | powerful |
| | 4. | Jesus made purification for sins |
| C. | Jol | nn 3:16-17 – "For God so loved the world, that he gave his only begotten Son, that |
| | wh | osoever believeth in him should not perish, but have everlasting life. For God sent |
| | noi | t his Son into the world to condemn the world; but that the world through him |
| | mi | ght be saved." |
| | 1. | God didn't send Jesus into the world to, to |
| | | , to He sent Jesus to |
| | | and to what was lost |
| | 2. | Jesus is like a who loses a sheep and goes out and |
| | | searches on the hills until he the sheep and brings it home |
| D. | Ma | ark 1:14-15 – "Now after that John was put in prison, Jesus came into Galilee, |
| | | eaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the |
| | • | gdom of God is at hand: repent ye, and believe the gospel." |
| F | He | ebrews 2:14-15 – "Forasmuch then as the children are partakers of flesh and blood, |
| ₽, | | also himself likewise took part of the same; that through death he might destroy him |
| | | it had the power of death, that is, the devil; And deliver them who through fear of |
| | | ath were all their lifetime subject to bondage." |
| | 1. | The Son of God came to do combat with the, to destroy |
| | | him who held the power of and to set free those whom |
| | | the devil had taken through the fear of death |
| | 2. | As a result, the kingdom of Satan is increasingly and |
| | | , but the kingdom of Christ is and |
| | | and bringing and with it |
| г | 3.7 | |
| Г. | | atthew 20:28 – "Even as the Son of man came not to be ministered unto, but to |
| | mi | nister, and to give his life a ransom for many." |