

ORDER OF WORSHIP

Lord's Day, November 12, 2017

Give ear to my words, O LORD, Consider my meditation. Give heed to the voice of my cry, My King and my God, For to You I will pray. ...I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple. (Psalm 5:1,2,7)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #312 (1,2)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 5B (1,3)

***Opening Prayer**

God's Law Matthew 6

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 5:4,11,12)

***Psalm of Praise** Psalter 5B (2,5)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #276 (all)

Prayer for God's blessing on His Word

Scripture Reading: John 8:31-47, Galatians 4:1-7

Sermon: (see below)

***Respond in Song** Psalter 4B (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **God's Word as summarized in Heidelberg Catechism #120, 121**

Jesus teaches us to pray—Part 2

The child of God prays to his Father Who is in heaven.

In our address to God, the Holy Spirit awakens in us:

1. As our Father, we have a unique relationship to Him.
2. As our Father, we have a unique confidence in Him.
3. As our Father, we have a unique fear of Him.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

120. Q. Why has Christ commanded us to address God as *Our Father*?

A. To awaken in us at the very beginning of our prayer that childlike reverence and trust toward God which should be basic to our prayer: God has become our Father through Christ and will much less deny us what we ask of Him in faith than our fathers would refuse us earthly things.[1]

[1] *Matt. 7:9-11; Luke 11:11-13.*

121. Q. Why is there added, *Who art in heaven*?

A. These words teach us not to think of God's heavenly majesty in an earthly manner,[1] and to expect from His almighty power all things we need for body and soul.[2]

[1] *Jer. 23:23, 24; Acts 17:24, 25.* [2] *Matt. 6:25-34; Rom. 8:31, 32.*

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism class.
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

OFFERING : Nov. 5/17—\$1815.00

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism Class this Wednesday.**
- **Session meeting this week.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
God's blessing to the Burrell's as they manage their school here.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- Continued comfort and strength for Nancy (pray for better rest & routine).
- Strelecki's (trials with people; Sheryl's next surgery scheduled for Nov. 20).
- HEALTH: Diana (Praise Lord for progress and feeling better).
- Sharilyn's trip to Canada (in hopes of helping sister); Nov. 7 to Nov. 18.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters heart problem; God to bless medication to recovery).
- Rev Gibson (ministry of "AbortionFreeKC").
- Modolo's in Italy (close business and pray to sell equipment, instruction to grandchildren, pray for opportunities to present the Gospel uninvited).

Pray for King's mission work through Reformation Christian Ministries:

- Thomas Booher in his administrative/registrar responsibilities; also personal life-decisions regarding use of time.
- On-going work to complete Seminary courses; pray for students in both College & Seminary.
- Rev. Fred Di Lella (health, work, and prison ministry as chaplain).

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care**

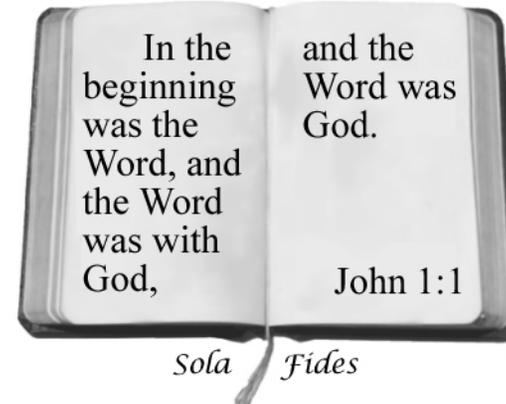
**1516 Norman St. N.E.
Palm Bay, FL 32907**

Church Office and Mailing address

13950 – 122nd Street, Fellsmere, FL 32948-6411

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Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Roy Burrell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, November 12, 2017

Questions for discussion
[Sermon: Prayer-Part 2]

1. Why must we conclude that the Lord's Prayer is a "model" rather than a prescription of the exact and only words for prayer?

2. Put simply, why is the way we begin our prayer so important?

3. How (today) does the devil seek to rob believers of the special relationship they have to God as their *Father*?

4. How does the very address we use give us confidence in God?

5. How does our confidence in God affect our prayers while we are in the midst of trials or afflictions?

6. As true children of our Father in heaven, what *fear of the LORD* are we (a) delivered from, and (b) delivered to?

7. What do you think, about how a true *fear of the LORD* might affect the way we pray?