

## Text and Questions

### Galatians 6:1–5 (NASB95)

<sup>1</sup>Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted.

<sup>2</sup>Bear one another's burdens, and thereby fulfill the law of Christ.

<sup>3</sup>For if anyone thinks he is something when he is nothing, he deceives himself.

<sup>4</sup>But each one must examine his own work, and then he will have reason for boasting in regard to himself alone, and not in regard to another.

<sup>5</sup>For each one will bear his own load.

### Questions

1. What do you know about the Letter to the Galatian church?
2. What are some trespasses that someone might be caught in?
3. What does it mean to be spiritual?
4. What is the law of Christ? How does this really stand in contrast to the law in this book to the Galatians?
5. How do verse 2 and verse 5 fit with each other?
6. What are ways we can bear other burdens at church?

### Outline:

#### Galatians Overview:

Point 1 - I am shocked that you are tricked into thinking you can \_\_\_\_\_ God's favor by doing lawful deeds.

- Those who say otherwise are cursed. This Gospel of grace came straight from God (1:1-2:1).

- Even if someone is prominent. If they try to add external works to grace, they are wrong and should be confronted (2:11-21)..

Point 2 - You are foolish to think that you can receive a right standing with God through faith (salvation) but then have to keep a moral code to \_\_\_\_\_ this salvation.

- You receive the \_\_\_\_\_ through faith in Jesus, not through works of the Law (3:1-5).
  - Illustration 1 - Abraham's blessing vs. \_\_\_\_\_: The blessing through Abraham's descendant (Christ!) is to us all not just those under law (3:6-28)
  - Illustration 2 - Children and bond slaves: When faith in Christ came we turned from slaves to \_\_\_\_\_ (4:1-10).
  - Illustration 3 - Two Covenants Law and Grace Hagar and Sarah. Be \_\_\_\_\_ through God's Spirit (4:12-31).

Summary 5:1-6

Point 3 - Live through the power of \_\_\_\_\_, not through the works of your flesh (5:7-6:18).

- I wish those who were deceiving you were mutilated. They just want to be thought favorably and so they say what is popular not what is right (5:7-15).
- The life of the Christian is a life of faith filled with the fruit of the Spirit and able to love others (5:16-6:18):

Bible Driven = Maturing Members

The Power for Members to Build up Others

Galatians 6:1-5

Two-fold Responsibility to Others in the Church

I. \_\_\_\_\_ One Another (v. 1)

A. Parties Involved:

1. The \_\_\_\_\_ : \_\_\_\_\_

2. The \_\_\_\_\_ : \_\_\_\_\_

What is true of them? \_\_\_\_\_

3. The \_\_\_\_\_ : \_\_\_\_\_

What is true of them?

B. Action Involved

1. The Action: \_\_\_\_\_

2. The \_\_\_\_\_ : \_\_\_\_\_

3. The Reason for the Attitude: \_\_\_\_\_

II. Love One Another (6:3-5).

A. Two Commands (v. 3).

1. \_\_\_\_\_

2. \_\_\_\_\_ one another.

B. Reason (vv. 4-5).

1. \_\_\_\_\_

2. \_\_\_\_\_

## Galatians 6:1-5

### Two-fold Responsibility to Others in the Church

#### I. Restore One Another

##### A. Parties Involved:

1. The Listeners: Christian Family

2. The Taken: The Trespasser

What is true of them?

3. The Restorer: The Spiritual

What is true of them?

##### B. Action Involved

1. The Action: Restore

2. The Attitude: Gentleness

3. The Reason for the Attitude: Temptation

## II. Bear One Another in Love

### A. Two Commands (v. 2)

1. Bear up under one another's burdens.
2. Love one another.

### B. Reason (vv. 3-5)

1. Humility (v. 3)
2. Human Responsibility (vv. 4-5).