

God's Answers to Good Questions

Lesson 4 - Did God Create the World?

PREPARE

• Please read the following passages:

Genesis 1 Exodus 20:11

		P	Salm 104:1-9
		Jo	ohn 1:1-3
		(Colossians 1:16
•	V	Vato	ch the video lesson and complete the Study Guide while watching
STU	ΙDΥ	Gt	JIDE
I.	Pro	elin	ninary Matters
	A.		is a branch of philosophy that studies and dresses the question, "How do we know what we know?"
	В.	Ch	nristian epistemology is based on God's
		1.	We know as God reveals to us
		2.	This comes generally through the world it also comes specially through the and through
	C.	No	on-Christian thought has various answers to the question of epistemology:
		1.	Skeptics, cynics, and critics say there is to know truth:
			a. Skeptics, cynics, and critics even question the of the concept of truth
			b. This position was articulated by, the governor who condemned Jesus to death (what is truth?)
		2.	Others suggest:
			a. What we can, where we can

	b.	There's some attraction to that because we do gather a lot of information
		through our
	c.	Is sense perception adequate, though, to tell us whether something is true or false, or?
	d.	Is what we are perceiving always portrayed to us?
3.	So	me suggest:
	a.	We, we, and through the rational
		processes of the human mind, we truth
	b.	Just because someone thinks something make it true, though
4.	Th	e most popular position is:
	a.	We've heard this in the media will tell us the truth trust the implicitly, trust the who tell us what science says
	b.	Science has its proper place in Christian studies - science can be a very for understanding the world around us that God created
	c.	Is science the source of truth, though? Can science tell us right or wrong?
	d.	"" is a bastardization of true science – science is always because they're always putting out new and testing their hypotheses and coming to new (sometimes new conclusions overthrow old conclusions)
W	e kr	now truth because has revealed it

II. God's Clear Word

D.

A. Genesis 1:1-3 – "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit

	•	God moved upon the face of the waters. And God said, Let there be light: and there s light."		
	1.	Did God the world and everything in it yes because God Himself He did		
	2.	God the world because He has always existed		
	3.	The passage goes on to tell us what God was doing in the the earth was formless and void, darkness was over the surface of the deep, the was investing all that dead matter with energy		
	4.	The whole first chapter of Genesis tells us very plainly that created the world and everything in it		
В.	tha	Exodus 20:11 – "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."		
C.	The gan cha win laid cou they mo	alm 104:1-9 – "Bless the LORD, O my soul. O LORD my God, thou art very great; ou art clothed with honour and majesty. Who coverest thyself with light as with a rment: Who stretchest out the heavens like a curtain: Who layeth the beams of his ambers in the waters: Who maketh the clouds his chariot: Who walketh upon the range of the wind: Who maketh his angels spirits; His ministers a flaming fire: Who do the foundations of the earth, That it should not be removed for ever. Thou weredst it with the deep as with a garment: The waters stood above the mountains. At a rebuke they fled; At the voice of thy thunder they hasted away. They go up by the nuntains; they go down by the valleys Unto the place which thou hast founded for the ministers a bound that they may not pass over; That they turn not again to the earth."		
	1.	Though these things are true, we don't think that this is how God did it - this is a description that helps us to understand the of His prophetic works		
	2.	God is saying through the historical narrative of and,		
		"Yes, I made the world and it was glorious!"		

D	Wo	ord was God.	The same was in the be	Word, and the Word was with God, and the ginning with God. All things were made by g made that was made."
	1.	The "	″ that is s	ooken of in this passage is actually
	2.	different wa	· ·	to being through Jesus Christ in two
		athrough	=	came into being through the Word
		b		n Him, nothing came into being that has
E.	in e	earth, visible i	· ·	l things created, that are in heaven, and that are they be thrones, or dominions, or principalities, m, and for him"
	1.		things have be	en created through Christ and for Christ
	2.	· ·	ot only bear His them because l	(His fingerprint), but He He created them
II. T	heolo	ogical Consi	derations	
A	The	e		in man
	1.		created the human ra imals, from the birds	nce, He created humans
	2.	Human bei	ngs bear God's	and have His
	3.			- we treat other people with (even if we disagree with them) e of God
В.		eator	and	in life has been given to us by God the

	1 we are to govern this world as God's,
	as His, and our work of ruling this world is for God's
	and our
	2 God created a woman to go with the man the
	of marriage was given by God in the Garden of Eden, and
	it was for man's and for the of the
	human race
	3
	a. One day out of seven we get to set aside our worldly cares and
	in Christ and His finished work for us
	b. One day out of seven we get to so that we can be
	refreshed as we and God before we
	go out for another week of labor
D.	God not only created all things, but He all things - that gives out of life
E.	Since God is the Sovereign Creator of all things, He is therefore the of all things
Th	e Alternative: Darwinian Evolution
A.	Darwinian evolution, which began in the mid 1800s, has continued,, and it's different today
	than it was in Darwin's day
В.	His whole theory began with some scientific observations about within species in the Galapagos Islands

Ľ.	What Darwinian thinking gives you is naturalistic materialism where there is
	no, there is no, there is no
F.	How can you have, how can you have, how
	can you have if it's just survival of the fittest?
Wh	y This Matters
A.	Because has said He created the heavens and the earth
	1. Darwinian evolution challenges the of Scripture, which is to say it challenges the of God Himself
	2. Truth the truth is the truth, we should not abandon it
	Because Darwinism destroys human, and it turns us into mere
	1. Within our own hearts, we know that we have and
	, that God's is still borne by us, and we
	want people to treat us and we want to treat others rightly
	2. In so many places where Darwinism has taken over, a follows
C.	Because it's only a Christian creation view that can uphold an
	society that has and and and
	1. There is no meaning of in Darwinism
	2. But when you have a Christian understanding of God and His creative
	2. But when you have a Christian understanding of God and His creative work, you can have a society where people love and love